

Intermediate
Kum 3-na

Christian Education Series

NUN KAWNG DIK

REV. LIANCHHUNGA KHIANGTE

Christian Education Series

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Rev. Lianchunga Khiangte

Intermediate Zirlai Kum 3-na Nun Kawng Dik

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THUHMAHRUAI

Christian Education Department rawngbâwlnapui ber chu Sunday School Zirlai Bu buatsaih leh Kohhran mipuite zirtirna chhawp chhuah sak hi a ni. Christian Education Department in a ziaktu tûr a thlang chhuak a, ziah zawh sa chu Team of proof reader-ten uluk takin an lo endik leh a, Director-in a pumpuiin a lo thlîr chhuak leh vek a. Tichuan, Publication Board kuta chhut tûrin a pe ve leh ta thîn a ni.

Tûn ÷um **Intermediate zirlai Bû** pawh hi chutiang tho chuan hmâ kan lâ a, zirlai ziaktu Rev.Lianchhunga Khiangte zia kum- 3na pawh hi revise tawh ni tho mahse, ennawn leh a ni a. Hemi atân thâ leh zung thawhtu zawng zawng chungah lâwmthu ka sawi e. Uluk leh fel taka a bu min chhutsaktu Printing Press a thawktute chungah pawh lâwmthu ka sawi a ni.

He lehkhabû '**Nunkawng Dik**' tih pawh hi a chhiartu leh zirtuten thlarau nun kawngah hlâwkpuil leh hmasâwn phah nân an hmana, nunkawng dik zawh nân an hman theihna tûrin duhsakna ka hlân e.



Rev. ZD. Rodingliana
Director,
Christian Education Department

(ii)

CHHUAHTU THUHMA

Kum 2024-a Intermediate pâwl zir tûr **'Nun kawng dik'** hi Rev. Lianchhûnga Khiangte ziak a ni a. A ziaaktu hian tlêm tlêmin a revised a, hetiang hian zir tûra chhawp chhuah a lo ni ve leh tâ a ni.

Kan Sunday School zirlai bu te hi Senior 'A' chin hnuai lam zawng hi kum 1-na, 2-na leh kum 3-na a tân buatsaih thîn a ni a. Tûna kan zir mêt te hi kum 2014 aţanga zir ţan tawh kha a ni a, tun hi he 'Nun kawng dik' zir tura chhawp chhuah hnuhnungber a ni dâwn tâ a. Tichuan, kum 2025 aţang chuan zirlai bu thar buatsaih a ni tawh dâwn a ni.

Christian Education Text Book Sub-Committee-in ngun tak leh uluk takin a en vek hnuah chhuah tûrin Baptist Publication Board kutah a pe a. Kan Sunday School zirlai bute hi vawi eng emaw zât chhuah nawn tawh leh proof reading te pawh lo neih tawh a nih avângin Baptist Publication Board chuan Team of Proof Readers-te hnênah lehkhabu thar an en ang êm ni lo deuh mah se, en nawn leh tûrin a pe a. Anni'n an lo en nawn ve leh vek a, hetiang hian Sunday School-a zir theih tûrin tihchhuah a lo ni tâ a ni.

Sunday School zirlaibu chhutna man pêk leh hralh chungchângah ruahmanna thar siam a ni a. Tûn atang chuan Baptist Literature Service-in zirlaibu chhut man an pe ang a, a hralhna man pawh an kutah a awm vek tawh ang.

He Intermediate pâwl zir tûr **'Nun kawng dik'** hi a zirtu te'n hlâwk tak leh ţangkai taka an zira, zirtirtu tepawhin zirlai te nun kawng kawhhuhtu pawimawh tak a nih ang ngeia an zirtir theih kan duhsak tak zet a ni.



Rev. Dr. Lalzârliana

Director, Literature & Printing

&

Editor, BCM Publication Board

ZIRLAI - 1

CHANCHIN ṬHA LEH MIZORAM

Baibul chhiar tûr: II Korinth 8:9; II Timothea 1:7.

Thuvawn: *In hotu, Pathian thu lo hrilhtute che u chu hre reng ula, an awm dâna thil chhuak chu ngaihtuahin an rin dân zir rawh u (Hebrai 13:7).*

Mizote history-a thil thleng ropui ber chu January 11, 1894-a Krista pasaltha Sâp Upa leh Pu Buanga te'n Chanchin Ṭha mei an rawn chhi kai kha a ni. He thil thleng hian kan hnam nun leh rilru puthmang a her danglam dâwrh a. Tûn dam chhûng chauh ni lovin beiseina chatuan hawlh tlang min siamsak a. A hlutzia hi a la lang chhuak dâwn chauh a ni.

1. Mizoramin Chanchin Ṭha a dawng: Zofâte'n Chanchin Ṭha kan dawnna tûra boruak inthâwtlâwk chhûng hian kum eng emaw zât a vei a. Dârphawka Khiangte chuan mumang anga inlârna hmuin, "Arsi tlâk zân (1884)-ah khân Kumpinu tualah laisuih kan rawn thlâk tawh kha. Tuifinriat râl aţangin mingo an lo kal ang a, an thu lo awih ang che u; tin, chhim leh hmârah mei a dê ang," tih thu a dawng a, hei hian Chanchin Ṭha dawngsawng tûrin mi tam tak thinlung a lo buatsaih lâwk nghê nghê a ni. Tin, Mizote bengal Lal Isua chanchin a rîk hrim hrimna hi chu a rei tawh fû mai. A hun lai lehkha pawimawh aţanga chhinchhiahtute hriat theih hla ber chu Khawthlangtuipui dunga t̄iaupho zau ber Tuikawi chhuahah kum 1871 Krismas ni khân a ni.

Hemi ÷um hian Mizo pasalthate'n Assam rama Thingpui huan siam hotupa Mr. Winchester-a chu an that a, a fanu naupangtê Mary Winchester (Zoluti) chu sal atân an hâwn a, a la lêt tûra British Sawrkâr in a rawn tirh sipai officer Lieut. Col.T.H. Lewin, Mizovin *Thangliana* kan tih mai chuan Krismas thuchah a sawi a, ruai ropui tak nêh an lâwm a ni. He hun hmangtute hi Sâp Sipaiho bâkah, khawthlang lal ropui Bêlkhai lal Rothangpuia Thangluah leh a hote an ni a. Anni hi hriat theih chinah Mizofa, Lal Isua Chanchin Tha beng a hre hmasa berte chu an ni.

Hmânlai kan pi leh pute chu khua leh khua an in rûn ÷hin a, mi lu la hnam ti a sawi an ni bawk. Kristiana min siam tûra Missionary lo kal hmasa berte chu Rev. F.W. Savidge (Sâp Upa) leh Rev. J.H. Lorrain (Pu Buanga) te an ni. Kum 1894, January 11 khân Arthington Aborigine Mission tirhin Sairâng an rawn thlang a, chuta ÷ang chuan an thawmhnaw zawng zawng nêh Aizâwl an rawn inzâwn lût leh a ni. Pu Buanga'n a dairy-a a ziak angin khatih lai khân Mizo zîngah Kristian pakhat mah an la awm lo va. Chuvângin, Zofâte nuna Chanchin Tha thlentü chu anni ÷hian dÛn hi an ni. Tichuan, Mizoram leilung an rawn rah ni hi '*Chanchin Tha Thlen Ni*' tiin Mizoram in urhsÛn takin a serh ÷hin a. Hemi ni a÷anga chhiara a kum 100-na kum 1994 khân lungrual takin Gospel Centenary kan lâwm a ni. Tin, Mizoram Sawrkâr pawhin kum 1989 a÷ang khân kum tin January 11 hi Chanchin Tha thlen champhaphâk, 'Missionary Day' tiin Sawrkâr Chawlhah a lo puang ta bawk a ni.

2. Mizoramín Chanchín Ṭha a pe chhuak: Mizote hi Thupêk Ropui zâwm hnam kan ni. Rev. Dr. K.Thanzauva chuan, ‘Third World ram kohhrante zîngah Mizote’n Missionary kan tîr chhuak tam ber,’ tiin a sawi. A ropui hlê mai! Patrick Johnstone-a pawhin, “He leiah hian Zofâte aia Missionary-a pên chhuak tam eng hnam mah an awm lo,” a ti hial a ni (Operation World, p. 286). Hei hi thil ropui tak a ni a, Pathian min thlanna pawh a ni ngei mai. Chanchin Ṭha hriain thlarau lamah kan piang fel chauh tihin ram thim lamah rah kan chhuah nghâl a. He ram thim rawngbâwlnaah hian Baptist Kohhran hi hmahruaitu tih ngamin Pathianin a hruai a ni. Zoram hian Baptist missionary-te kal tlangin Chanchin Ṭha êng a dawng a; chu Chanchin Ṭha meichher chhî a he ram ațanga pên chhuak leh hmasa ber pawh Baptist Kohhran tho a ni.

Ringtu hmasate zîngah mimal ṭhahnemngai eng emaw zâtte chuan Burma ram (tuna Myanmar nitâ) leh Tripura leh Bangladesh-a kan Zo hnahthlâk unaute luh chhuakin rawng an bâwl nghâl a. Nimahsela, Chanchin Ṭha hrii tûra Kohhran rorêlnain thu a tihtlûk hmasak ber chu kum 1939 Chapchâr Assembly, Thiltlâng khuua neihah a ni. Hemi ṭum hian Bru leh Chakma zînga Missionary tîrh an rêl a; tichuan, Tîrhkoh pahnih Kawha leh Siamate a tîr chhuak tâ a ni. Mizoram Baptist Kohhran chuan mi sâng tam tak Krista ke bul ah a hruai thleng tâ a. Mizorama Kohhran member a neih zawng zawng aia tam hi ram thimah Baptisma chantîr tawhin Mizorama Tualchhûng Kohhran a neih zawng zawng aia tam daih zâwk hi ram thimah Kohhran a phun tawh a ni.

3. Chanchin Ṭha Malsâwmna dawngtu leh pe chhuaktu

Mizoram: Chanchin Ṭha hi a hausa a, kan Lal Isua, vân ata chhang nung lo chhuk ngei hi Pathianin mimal leh hnam ang pawha kan dampui leh hausakpui atâna min pêk chu a ni (II Kor. 8:9). Mizoramin Chanchin Ṭha malsâwmna a dawnte hi kan chhiar sêng lo vang, Mizoram Kohhrante kal tlanga ram thim ram rova mite'n khawngaihna an chan lah teh sên rual a ni hek lo. Hlauhna bawiha tâng, tih lungawi sên rual loh ramhuai tlawng lungawi hrâm tuma buai kumtluan ṭhîn, kêl mei awrha inthawi a, thlarau sual laka sahimna tûr ni a ngaia thing bul, lung bul pawh Pathian ang maia be duh ṭhîn kha chhuah zalênin kan lo awm ta! Mi râl, sa râl hlau rêng rênga ram ṭuan ni lêng ṭhîn kha India rama State râlmuang kan ni ta baw. "Pathianin hlauhna thlarau min pe lo va, thiltihtheihna leh hmangaihna leh rilru fel tak neihna thlarau min pe zâwk si a," tih hi Zofâte chanvo ropui tak chu a ni (II Tim. 1:7).

Kum 100 zet chauh kal tâ ah kha chuan 'A, Aw, B' pawh nei lo, hnam dang chîm ral hmabâk kan ni a. Raicheha thi nute ruang an thihsan nausên an delh hlumtîrna ram kan ni. Thiamna, finna, hmasâwmna leh changkâna kan chan zawng zawngte hian Lalpa chibai bûkin min kaikûn se a va duhawm êm! Vawiinah chuan Mizo Kohhrante'n Missionary hna thawkin kan Zoram chhûnga ringlo mite bâkah, India ram leh khawvêl ram dang thleng pawhin kan dai dar ta mêk a ni. 'Isuan ram neih a ṭhulh thei lo; a ram in kin ni a nei lo vang, a zau zêl ang chatuan ram thleng pawhin' tiin hma lam kan pan zêl dâwn a ni.

Zawhna:

- 1) Zofâte nuna Chanchin Ṭha thlentute kha tute nge?
- 2) Mizo Kohhranten Chanchin Ṭha hril thu kan tihtlûk hmasak berna kha khawi khua nge?Eng tik kumah nge?

ZIRLAI - 2

**CHANCHIN ṬHA HRIL ṬÛRIN LALPAN
NANG LEH KEI MIN KO**

Bible chhiar tûr: Marka 16:15; Tirkhohte Thiltih 1:8.

Thuvawn: *A nih leh, an rin lohva chu engtin nge an lam ang? A thu an hriat lohva chu engtin nge an rin ang? Thuhriltu awm lovin engtin nge an hriat ang? Tirk an nih loh chuan engtin nge thu an hril ang? “Thil ṭha chanchin lâwmawm thlentute ke chu a va mawi êm!” tih ziak ang khân (Rom 10:14-15).*

Fritz Kreisler-a (1875-1962) chu khawvêla rimawi nawh rîk chi, violin tum thiam hmingthang tak pakhat a ni a, khawvêlin a ngaisâng hlê a ni. Amah hi mi nun ṭha leh thilphal tak mai a ni a, a sum thawh chhuah tam ber mi dang tâna pe chhuak ṭhîn mi a ni nghê nghê. Ṭum khat chu, a zinnaah violin zawrhlayi nalh leh ṭha chungchuang, man to deuh mai hi dâwr pakhatah a hmu fuh a. A han thlêk ngial ṭhîn a, a ît êm êm mai a. Mahse, zin kal lai mai a ni a, chutiang leina tûr khawp sum a nei si lo. An khuaah a hâwng a, sum tam zâwk nêh chu violin a hmuhna khuaah chuan a lo kîr leh tâ a ni. Nimahsela, vânduaithlâk takin violin chu an lo hralh daih tawh mai a. Pa awmthei tak pakhatin târmawiah a lo lei hman a ni. Lei chhâwn tal beiseiin a leitupa chu a zawng chhuak ta zêl a. Mahse, chu pa chuan tum thiam hawt si lo hian a lo uṭawk tûr vawn ve tûk mai a. “I lei thei lo vang,” tiin a lo hnar fithla ta mai a.

Kreisler-a beidawng rilru nâ chu hâwn tumin kawngkapui lam a pan a. Mahse, ngaihtuahna thar nei

thutin a leitupa hnênah chuan, “Ka pu, a nih leh i violin chu thâwm chhuah lovin i vawng ṭha reng dâwn a ni si a; khawngaih takin vawi khat chiah ka lo tum chhin ang chu?” tiin a dîl a. A leitupa pawh chuan a lo phalsak ve mai a. A han tum tâ chu leh, khawvêla violin tum thiam hmingthang Kreisler-a kha a ni bawk a, rimawi mawi êm êm mai hian chu in chhûng chu a khat ta ruai ruai mai a! Chu rimawi chuan a neitupa thinlung chu a chawk tho tâ. “He thil kawl tûr hian dikna ka nei lo ve. Pu Kreisler, i tâ a ni tâ; a man a ngai lo vang. Kal la, khawvêl mihring tam zâwkte hriatah va tum rawh le!” a ti ta mai a ni. Khawngaihnaa chhandam mi sual tân chuan Chanchin Ṭha hi vân rimawi ropui lutuk chu a ni. Keimahnia kawl bo mai tûrin dikna kan nei lo tih hriat reng tûr a ni a. Lal Isuan keng chhuak a, khawvêl hriattîr tûrin thu min pê a ni (*Marka. 16:15*).

Khawvêl chhandam nâna Pathian programme-ah hian Pathianin mi tin tel theihna tûrin ruahmanna a siam a. Chu Chanchin Ṭha hrila pên chhuak tûrte, pên chhuak an awm theihna tûr leh a pên chhuaka te’n Pathian hruaina an chan zêl theihna tûra ṭawngtai pâwlte leh chutiang rawngbâwlnaa mamawh sum leh châkkhai petute an awm ṭhîn a ni. Tin, mi pakhatin hêng rawngbâwlna kawng thumte hi a thawk pah vek thei bawk.

1) **Mahni pên chhuakin:** Mahni in lumah ngei hian mihring nun hi a haadam ber mai a. In leh lo chhe tê, chhûngkaw tlâwm tê pawh ni ila, kan in leh lo kan ngai ngawih ngawih vek a ni. Nimahsela, kan Lal Isuan entawn tûr min lo hnutchhiah chu, a vân ropuina kalsanin

hmêlma ramri a rawn kân a. Min chhandam tûra inngaitlâwmin a hmêlmate kutah a thi tâ a nih kha. Chumi awmzia chu, thlarau bo chhandam tûr chuan mahni in lum chhuahsan a ngai thîn a ni.

2) **Ṭawngṭaiin:** He rawngbâwlnaah hian kan zain kan tel thei. Missionary chu hna danglam, kohna chhângtute thawh chi a ni a. Chumi atâna ringtu thenkhat ko chhuak tûrin keiniho hi kan ṭawngṭai a ṭûl a ni. Tin, ram thim ram rova awm mêk kan missionary-te hnathawh chu malsâwm a nih theih nân malsâwmtu Pathian hnêna kan thlen reng a ṭûl bawk a ni. Paula pawh Pathian hnena a ṭawngṭaina chhan ber chu a chipuite chhandama an awm theih nân a ni (Rom 10:1).

3) **Thilpêkin:** Thilpêk rawngbâwlna hi pêk tûr neih tam leh tam lohvah a inngat lo va. Thinlung lam entu hmâah tlêm lua a awm lo. Amah chu chhang pêr panga leh sangha pahnih tipungtu kha a ni a, kan pêk khâwm ang ang hi malsâwmin a tipung thei a ni. Chuvâng chuan chhuanlam siam lova pêk hi kan tihmâkmawh a ni. Hetia kan thilpêk tlem tê tê tlingkhâwm hian ram thimah thlarau bo tam tak Isua ke bulah a hruai thleng si a.

America ram khawpui Washington DC-ah khuan thlânmuat ropui deuh mai Arlington National Cemetery a awm a. Chu thlân chu sipai ruang anmahni hriat chhuah theih tawh si lohte phûmna hmun a ni. America sawrkârin uluk takin a enkawl a, mipuite'n zah takin an tlawh thîn a ni. Vêngtu sipaite'n nilêng zankhuain, kum tluanin an vêng reng a. Chûng vêngtu sipai (duty)-te chu inthlâk a lo hunin khawng takin chibai an inbûk a, thu chhamchhuah ngei ngei tûr an nei a. Chu chu,

“Thupêk kha a la danglam lo” (Orders remain unchanged) tih a ni. Hêng hnam mârtar, sipaite thlân vênghim tûra America sawrkâr thupêk kha a la danglam lo a ni tihna a ni. Kum 2000 dâwn lai a liam ta!. Zirtirtu Isua’n a zirtirte hnênah thu a pê a, khawvêl zawng zawnga kal a, Chanchin Ẹha hril tûrin. Chu thupêk chu vawiina keini ringtute chhanah pawh hian a la danglam lo va. Chhuan tam tak her liam tawhin Ẹhang leh thar lo chhuak zêlah hian khawvêl mamawh Chhandamtu hnathawh chanchin hril zêl tûra “Thupêk kha a la danglam lo” a ni.

Zawhna:

- 1) Chanchin Ẹha hril hnâ a kan tel theih dân kawng thumte kha han sawi teh.
- 2) Thilpêk rawngbâwlina hi tute thawh tûr nge?

ZIRLAI - 3

**BAPTIST PASTOR - COWBOY HUAISEN
REV. GEORGE W. TRUETT**

Bible chhiar tûr: Philipi 3:17-21.

Thuvawn: *Nimahsela, ka mi fel chu rinnain a nung ang; a hnungtawlh erawh chuan, ka rilruin amahah chuan lâwmna rêng a nei lo vang (Hebrai 10:38).*

Pastor George Washington Truett-a hi Charles Truett-a leh Mary Kimsey te fa pasarihna niin May 6, 1867 khân America ram North Carolina-a Hayesville tlângrama an huan (farm)-ah a lo piang a. A sikul kal lai aţang rêngin naupang danglam leh hriathlawh tak a ni. Baylor University aţangin kum 1897-ah a zir chhuak a. Josephine Jenkins nêh June 28, 1894-ah inneiin fanu pathum, Jessie, Mary and Annie te an nei. Mihring mihrinnaah pawh mi invawng uluk leh hrisêl, mi fel a tling hrim hrim a. Mahse chûng zawng ai chuan Pathian Thlarau thuamnaa rawngbâwltu ropui a nihna hi a chhinchhiah tlâk a ni.

1. Piantharna a chan dân: George W. Truett-a nu Mary hi ringtu  ha,  hahnemngai taka  awng ai tlat mi a ni a, chumi rah chu t lin Truett-a te pafa hian piantharna an chang a tih theih ang. Kum 6 mi chauh a nihin thuhritlu thuchah a ngaihthl k aţangin Pathian ngaihdamna a mamawhzia a inhre  an tawh a.  um khat chu, an b wng rual a tlat rna hmunah r l chuk nam , rattlesnake lakah Pathian humhimna mak tak a chang a. Chumi hnuah kum 11 mi a nihin an v nga harhna inkh wmah Thlarau

Thianghlim khawihnawnin a awm bawk a. Clay County Baptist Biak Inah khêl lovin a inkhâwm tlauch tlauch va, mahse Kristianah erawh a inpe chuang lo. Kum 1886 tâwp lam khân, Pathianni tûk khat chu, Evangelist I.G. Pulliam-an Hebrai 10:38 chângthlana thuchah a sawi ațangin Lal Isua chu a lal leh chhandamtuah pawmin sâwmna a chhâng ve tâ a. Hetih lai hian Truett-a hi kum 19 mi a ni. A tûkah chuan tûkthuan ei laiin a nu hnênah, “Krista hnênah chuan khêk nei miah lovin ka inpumpêk a. Ka thinlung hi thlamuanna mak taka chhûn khahin a lo awm tâ a ni,” tiin hlim takin a hrilh thei tâ a ni. An Pastor fuihna thu zâwma testimony sawia Nilaini zâna a han din chhuah ațangin Pathianin a hmang a, mite nun a hneh ta hlê mai a. J.G. Mashburn-a kutah baptisma changin Kohhran a bêl ta chawt a ni.

2. Pastor tûra kohna leh a rawngbâwlna: George Truett-a hian zirtirtu hnâ a thawk thîn a. Kum 1887-ah chuan Georgia tlâng ramah Christian private school, ‘*Hiawassee Academy*’ bul a țan a, kum 20 mi chauh niin principal hnâ a thawk a. He sikulah hian kum 1889 thleng Principal niin zirlai pawhin an bawh nasa hlê a. Hêng a zirlaite hi Krista hnênah hruai a tum tlat thîn. Kum 1889-ah Cowboy-ho ram ti a kan hriat lâp thîn Texas rama Whitewright hmunah an pêm lût a. Chu khuaa Baptist Kohhranho chuan a talent neih thatzia hmuin Sunday School Superintendent-ah an lo thlang nghâl var a. An Pastor a awm remchân loh châng te hian thusawi tûrin an ti fo thîn a. Mahse, Truett-a hi mi inngaitlâwm tak a nih avângin, chutiang châng pawh chuan pulpit-a chuangkai duh lovin pulpit hmâ chhuatah dingin inkhâwm a hruai thîn. Hetih chhûng hian Dân lam a zir pah bawk a. Miten hun puma

rawngbâwlna luhchilh tûra an nawr châng pawhin, “Ka theihtâwpin Krista chanchin hi ka hril zêl dâwn a, Pastor nih erawh ka phû lo a ni,” a ti thîn. Mahse kum 1890 khân inrinni zan khat chu, a lawina Whitewright Baptist Kohhran chuan George W. Truett-a chu Pastor atâna nemngheh (ordain) an rêl thlu ta mai a. Phat tum ngial mahse, an nawr nat êm avângin a ãang zo ta lo a ni. Pathianin a hmang êm êm mai a, a tûk Pathianni a nemngheh inkhâwmah pawh an khuua misual bera an sawi pakhat chu a piangthar pang a ni.

Kum 1897 ațanga a thih ni thlengin, kum 47 chhûng tehmeuh mai Texas rama First Baptist Church of Dallas Kohhranah Pastor hnâ a thawk a. A ho hian he Kohhran hi nasa takin a ãang a, a hun laia khawvêla tualchhûng Kohhran lian ber a ni hial a ni. Thlarau bo sâng tam tak chhandamin an awm. Dr. Truett-a hi kum 1927 ațanga 1929 chhûng America rama Kohhran lian ber Southern Baptist Convention-ah President a ni a; tin, kum 1934 ațanga 1939 thleng khawvêla Protestant Kohhran pâwl lian ber, Baptist World Alliance (BWA) President a ni bawk. Mizoram Baptist Kohhran pawhin kum 1978 ațang khân BWA hi zawm vein full member kan ni. Rawngbâwlna a ngaih pawimawh avâng hian nihna leh dinhmun ãa tam tak a hnar a. Pathian Thu sawi a thiam êm êm a, thuhriltu ropui C.H. Spurgeon-a nêh tehkhin a ni fo thîn. Mâwl tê leh fiah tak siin thu a hril thîn a. A nun tlâwm tê, mi tin lenna leh thilphal tak hian mite a hîp a. Kîl tin ațangin sâwmna chhân sên rual loh a dawng reng thîn. Cowboy-ho ranrual vênga vâk rawlai kum tuan maite chu a vei êm êm a, kum 1902 ațang khân kum tin mai hian kum 37 chhûng zet chu nipui laiin West Texas-a Davis Mountains-a Cowboy-ho zîngah thu a hril thîn a ni.

3. Pathian thutak țantu mi huaisen a ni: Pastor Truett-a hmingthanna tak pakhat chu Texas ram mi hausa pakhatin chaw eia a sâwm thu hi a ni a. Zanriah ei tûr a ni a, a va thlen chuan mi hausa chuan thiam takin a lo lâwm a. A la hmâ deuh bawk a, ti a sâwmin a in chung chhîp zâwl ațanga hawi khawthawng tûrin an inzui chho va. Chuta țang chuan a thil neih hrang hrangte a kawhhamuh a. Khawchhak lamah chuan tuialhthei khur engemaw zât a lo lang a, “Khing khi i hmu maw, Pastor, kum 25 kal tâ ațanga kan chhûngkuain bul kan țan tawh a ni a, ka kutzâlah tlain keiin ka rochung tâ a ni,” a ti a. Khawthlang lam a han hawipui leh a, mitthim tlin tâwk zeta zau lo cham duai mai a lo lang a. Mi hausa chuan chhuang takin, “Khû’ng pawh khu ka tâ vek a ni e,” a ti a. Chhim lamah chuan tâng leh mual mawi hmawk khawp ran rual an lo tla mur mur mai a, “Sâw’ngte saw ka tâ a ni a, thawktu tam tak ruaiin sum tam tak ka la lût reng a ni,” a ti a. Hmâr lam erawh chu ngaw dur pui mai hi a ni a, “Saw ngaw saw țuan leh mâng ata la tukdar loh a ni a, ‘ti sâwn ka dah rih a ni,” a ti leh a. Chu’ng zawng zawng hnuah chuan Pastor George W. Truett-a a țawng chhuak ve thung a. Mi hausa chu a dârah vuanin vân lam a kâwk a, “A nih leh ka pu, khi lamah khian engnge i neih ve?” ti a a han zawh meuh chuan mi hausapa chu sawi tûr hre lovin a ngawi tlawk tlawk mai a ni an ti. Kan Lal Isua ngei khân vânah, sûlrûl leh tuiêkin a ei chhiat lohna leh, rûkrute’n an rûk lohnaa rote khâwl khâwm tûrin min zirtîr a (*Mt. 6:20; Lk. 12:33*). Chu thu chu Pastor Truett-a’n huaisen takin a țan a ni.

July 7, 1944 khân rawngbâwla a hun tam ber a hmanna Dallas, Texas-ah kum 77 miin Rev. George W.

Truett-a chu a boral tâ a. A thih ni hian Dallas khawpui chu a reh ðhuap mai a ni an ti. A hnu kum 1963 November thlaa President John F. Kennedy thih ðum tih lovah heti rêng rêngin Dallas khawpuiin mi a la sùn ngai lo an ti hial a ni. Amah hriatreng nân tiin America rama zirna in leh hmun pawimawh tam tak chu a hming chawia din a ni zui bawk a ni.

Zawhna:

- 1) Rev. George W. Truett-an kum 47 chhûng Pastor hna a thawhna kha eng Kohhran nge?
- 2) Pastor George W. Truett-a hi thuhrihtu ropui tu nêh nge tehkhin a nih ðhin.

ZIRLAI - 4

DUHTHLANNA LEH MIHRING

Bible chhiar tûr: I. Kor. 2:11; II. Kor 4:2; Deut. 30:19.

Thuvawn: *“I thu chuan thiam a chantîr ang chia, i thu vêk chuan thiam loh a chantîr bawk dâwn che asin,” a ti a (Mathaia 12:37).*

Sawi nuam a ni emaw, ni lo emaw, Eden bawhchhiatna thu hi sawi a tûl leh thîn. Miin suala a tlûkna a hriat chian hian sual laka chhandamtu hmu fiah tûr leh a chhandamna buatsaih chang tûrin a tân kawng a inhawng zau thîn. Chuvâng chuan vawiina kan zir tûr chu mihring sual a tlûk thu a ni dâwn a. Chu sualnaah chuan a duhthlanna ngeia thu a nih dân leh, chuvâng a sual chungchângah amah ngeiin mawh a phurh thu Pathian Thu aţangin kan thlîrho ang.

1. Mihring rohlu duhthlanna

Mihringah hian Pathianin thilsiam dangte'n an neih loh danglamna leh theihna hlu tak tak a pê a. Ngaihtuah theihna' a neih avângin thil tam tak a ngaihtuah chhuak a ni (*I Kor. 2:11*). Tûn hmâ te ngaihtuah chuan mihring thiamna hian a vâwrtâwp a thleng tawh ang tih mai tûrin hmâ a sâwn nasa a. Mahse a kum têlin finna leh thiamna a invawrh sâng zêl chu a ni bawk si. Amaherawhchu mihringin a ngaihtuah thil zawng zawng hi a tân thil tha a ni kher lo va, a siamtu Pathian leh a mihring puite hmâah pawh thil dik a ni vek lo. Chutianga a ngaihtuahnaa awmte, thil tha a nih leh nih loh thliar fel tûr chuan 'chhia leh tha hriatna' pêkin a awm bawk a (*II Kor. 4:2*). Chu mai ni lovin, a ngaihtuahnaa awm a tha

leh ʈa lo a hriat hran vek kârah chuan mihringin a duh zâwk thlang tûrin ‘duhthlan theihna zalên tak’ a la nei ta fo a ni. He duhthlanna chungchângah hian mihring hi lal a ni a, a chungah tumah an lêng lo a ni. Pathianin a nawr lui ngai lo va, Setana’n a pawt lui thei bawk hek lo. Amah kan Lal Isua ngeiin he duhthlanna chungchâng hi sawiin, “I thu chuan thiam a chantîr ang chia, i thu vêk chuan thiam loh a chantîr bawk dâwn che asin,” a ti a (*Mt. 12:37*). Pathian chuan kawng dik chu thlanga nung tûrin min sâwm reng a ni (*Deut. 30:19*).

2. Mihringin سوال a thlang: Khawl thil anga duh dân dâna khawih her mai mai tûrin Pathianin mihring hi a siam lo va, amâ anpuuin a siam a ni. A duhthlanna ngeia lala a thlan lêt hi Pathianin mihring lakah a phût tlat a ni. Mahse Pathian beiseina chu tithlâwnin Eden huanah mihring hmasa ber Adama leh Evi ten an rohlu, duhthlanna chu hmang سوالin mihringin Pathian a lo hransan tâ a ni. “A chhia leh a ʈa hriatna thing rah erawh hi chu i ei tûr a ni lo, i ei chuan i ei ni la lain i thi ngei tûr a ni,” tilâwmtu Pathian thu awih lovin Setana thlêmnaah a tlû a, a ei ta mai a ni a (*Gen. 2:17; 3:6*). Ei tûra thlêm anih hmâ hian ei lo tûra thupêk a ni daih tawh a, chu chu hre reng chungin mihringin a tisual lui a ni.

Mi ʈenkhat chuan ʼIn ei nî apang chuan in mit a lo vâ ang a, a chhia leh ʈa hriain Pathian ang in lo ni dâwn tih Pathianin a hre reng a nih chu’ ti a Setana thusawi avâng hian mihringin thei rah a ei hmâ kha chuan chhia leh ʈa pawh thliar thiam lo niin, chu mihring rilru ʈa mâwl tawp chuan hrethiam lovin سوال a khawih palh tâ niin an sawi ʈîn (*Gen 5:5*). Mahse chutiang a ni lo va. Famkim lo kan lei nu leh pate mai pawh hian an fa

thla 8 mi, nikhua la hre thui lo ban phâkah sazu tûr an dah ngai hauh lo vang a. Chutih laia finnaa khat Pathianin mihringte ban phâkah ei thiang lo thei, ei thulha thihpui ngei ngei tûr, huan lai taka a chhawp chhuahsak duh a nih chuan mihring hi nausên anga nikhaw hre lo ni lovin, duhthlang thei tûra chhia leh tha thliar thiam a ni tih a chiang reng a ni. A duh chu thlangin a ei ta mai a ni.

3. Mihringte suala tlûkna: Mihring duhthlan sual chuan kawng tinrêngin a nunah rah tha lo a chhuah a. A nun pumpui chu sualin fan chhuakin a ngaihtuahna, a chhia leh tha hriatna leh a duhthlanna zawng zawng nèn tihbawhlhlawh leh sual hmanrua a chang ta mai a ni. Thlahtu bul aţanga kan bawhchhiatna sual tûr hian hnam tina mi tinrêng, khawvêl pumpui hi a fan a, “Mi suaksualte chu an nu pum chhûng aţang rênga Pathian laka thenin an awm a: an pian vêleh dâwt thu sawiin an vâk bo thîn,” tih a ni (*Sâm* 58:3). Sualah tlu tawh mahse, chhia leh tha hriatna a neih avâng khân mihringah hian thil tha ngaihsâna leh that duhna pawh a awm ve tho mai. Nimahsela, amâ that duhna bâkah ram leh khawtlâng inkhuahkhirhna zawng zawng pawhin a up bo theih loh Eden sual chuan a nunah hlet a rawn chhuah leh thîn a. Mi fel ber bera kan chhâlte pawh hian fel lohna kawng tam tak an nei theuh a ni. “Ethiopia mi hângin a vun a tidanglamin keitêin a zia a thup thei êm ni? Chuti a nih chuan nangni thil sual tih chîng thînte pawhin thil tha in ti thei ang chu!” tiin Pathian Thu chuan min hrilhfiâh a ni (*Jer.* 13:23). He sual phurrit hian mihring zawng zawng min delh a, chatuan hremhmun hmabâk kan ni (*Mt.* 25:41). Chhantu kan ngai a ni.

Zawhna:

- 1) Mihring hmakhua duhthlanna hi tuin nge siam ðîn
– Pathian nge, Setana nge, amah mihring?
- 2) A chhia leh a ða hriatna thing rah ei leh ei loh thuah
tuin nge mihring hrilh hmasa zâwk – Pathian nge
Setana?

ZIRLAI - 5

PATHIAN LEH SUAL

Bible chhiar tûr: Matthaia 24:1-2; II Korinth 6:14-16.

Thuvawn: *Ngai rawh u, nunna zawng zawng ka ta vek a ni, pa nunna ka ta a ni ang bawkin fapa nunna pawh ka ta a ni; thil tisualtu apiang an thi ang (Ezekiela 18:4).*

Edmund Burke-a chuan, “Sualin hnehna a chan theihna tûrin mi fel tak a awm mai mai hi a tâwk a ni,” a lo ti a. Mihringte hi kan lo pian chhuah hnu mai ni lo, nu pum chhûnga kan awm lai ata suala siam kan ni. Chu sual avâng chuan kan nun aţangin Pathian chu nawr chhuahin a awm a (*II Kor. 6:14-16*). Pathianin a luah tûr hum a luah tâk loh avânga mihring nun ruak khawhar chuan nun hlimna leh lungawina zawngin kawng hrang hrang a zawh tâ a ni. Heti taka min tiretheitu sual bawih ata hi chhuakin Pathian chu kan bêl leh thei ang em? tih hi mihring nuna zawhna lian ber chu a lo ni tâ a. A chhâna chu, vânduathlâk takin, ‘thei lo’, tih hi a ni. Mihringin hremna a pumpelh dâwn lo a ni.

1. Eden ânchhia sût leh theih a ni lo: Pathian hi danglam ngai lo Pathian a ni a, a thu chhuak sût leh mai chi a ni lo (*Mal. 3:6*). Pathian rinawm a ni a, a thuchhuakte zûk lehin amah leh amah a inphatsan thei lo. A thu chhuak rintlâkzia târlanna Pathian Thu te i han chhiar phawt teh ang:

- 1) Chutiang bawkin ka kâ aţanga ka thuchhuak chu a awm ang: eng mah tih nei lovin ka hnênah a kîr leh lo vang a, ka duh ang chu a tizo zâwk ang a, thil ti

- tûra ka tirhnaah chuan a hlawhtling bawk ang (*Is. 55:11*).
- 2) Hlobet chu a vuai a, a pâr chu a chuai ðîn; kan Pathian thu erawh chu chatuanin a awm reng ang (*Is. 40:8*).
 - 3) Tih tak meuhvin ka hrilh a che u, lei leh vâh hi a boral hmâ loh chuan Dân thûa mi chhun han tê tak tê emaw, thai han tê tak tê emaw, pakhat mah a boral tawp lo vang, a zaa a thlen kim hmâ loh zawng (*Mt. 5:18*)

Lal Isua khawvêla a lên laiin Judahovin an chhuan êm êm, mawi leh rinawm theihtâwpa an buatsaih Jerusalem Temple chu a la chim dâwn thu a sawi a. Tin, chim satliah pawh ni lovin tihchim lohva lung intiang rêng rêng awm lo khawpa a sawp tûr thu a sawi a ni (*Mt. 24:1-2*). A hun laia mite tân chuan awih harsa tâwp a ni ngei ang. Mahse Pathian thu chhuak a ni a, a thleng dik ngei tûr a ni. A dikna chu amah Lal Isua vâh lâwn aţanga kum 40 chauh a veiin AD 70 khân a lo thleng ta! Roman Emperor Titus-a chuan Jerusalem a rûn a, kângmei nasa tak chhuakin a hliau satna lamah Temple cheina tangkarua leh rangkachak te chu a tui pêr pûr a, Temple lungrem kak kârah te a luang lût a. Chumi râlîlak sum inchuh chuan Rom sipaiho an hmanhlel a. Lungrem kâra mite chu ûmzuiin an kar tlu rem rum a, lung intiang rêng rêng awm lo khawpin a sawp ta mai a ni. Hêng lungte hi kum 1968 khân thil hlui laichhuaktute'n an hmu chhuak nghê nghê.

2. Pathianin sual a ngaidam lo: Sual chungchângah hian Pathianin thu dang neiin a lang lo, “Sual man chu thihna a ni” tih hi a ni tawp mai (*Rom 6:23*). A hnuaia Baibul thûte hi han chhiar ila:

- 1) Mi suaksualte chu thiam ka chantîr dâwn si lo va (*Exod. 23:7b*)
- 2) Ngai rawh u, nunna zawng zawng ka tâ vek a ni, pa nunna ka tâ a ni ang bawkin fapa nunna pawh ka tâ a ni; thil tisualtu apiang an thi ang (*Ezek. 18:4*)
- 3) Thil tisualtu chu a thi tûr a ni. Fapa chuan a pa khawlohna chu a tuar lo vang a, pa pawhin fapa khawlohna chu a tuar hek lo vang; mi fel felna chu amahin a têt ang a, mi sual sualna chu amahin a phur ang (*Ezek. 18:20*)
- 4) Mi an inkhin chuan, rorêlnaah an kal ang a, rorêltute'n an lo rêlsak ang a, mi fel chu thiam an chantîr ang a, mi sual chu thiam loh an chantîr tûr a ni (*Deut. 25:1*)

Mi thenkhat chuan, mi sual hi an inchoh viau chuan emaw, a nih loh leh an sualte an sim chuan Pathian ngilnei ngaihdamna hi an chang dâwnin an ngai thîn. Mahse Eden suala tlu tawh mihringte hi, chu sualin a ken tel 'ei ni la laa thihna' Pathian ânchhia khum tawhte kan ni a. A thuchhuak eng mah tih nei lova a hnêna kîr leh ngai lo Pathian hian amah inbumin a thu a her danglam thei lo a ni.

3. Pathian thianghlim hmâah mihring a ding ngam

lo: A tâwp berah chuan, Pathian hian min hmangaih êm avângin min ngaidam ngawt dâwn mahse he mihring bawhlhlawh, Eden sual kai dum hian Pathian nêna lêng dûn leh tûrin 'mi thianghlimte khawpui' an lo tih hial, Vânrâm hi a lût ngam chuang lo vang. Entîr nân mi pathum chauh – Joba, Isaia leh Petera te. Pathianin a ropuizia leh a thiltih

theihzia a han hmuhtîr meuh chuan Joba chuan, “Benga hriatna mai zawngin ka hre tawh chia; Mahse, tûnah zawng ka hmu tâ che. Chuvâng tak chuan ka inten a, vut leh vaivuta ðuin ka sim tâ e,” a ti chûl mai a ni (*Job. 42:5-6*). Isaia’n zâwlnei ni tûra kohna a dawn ðumin Pathian ropuina inpuangchhuak a hmu a. A thusawi chu, “Hmui bawlhhlawh pu mi ka niha, hmui bawlhhlawh pu mite zînga awm ka nih avângin ka chung a va pik êm! Ka boral tâ a nih hi; ka mitin Lal, sipaihote LALPA chu a hmu ta si a,” tih hi a ni (*Is. 6:5*). Genesaret dîl kamah Peteran Lal Isua Pathianna a hmuh fiah ðum pawh khân Isua khûp kiangah a bawkkhup a, “Lalpa, mi kalsan rawh, mi sual ka nih hi,” a ti ngawt mai a ni (*Lk. 5:8*). Pathian thianghlim hmâah mihring a ding ngam lo va, Vânam kaia Pathian nêl lêng dûn leh tûr chuan chhandamtu kan mamawh a ni.

Zawhna:

- 1) Eng vângin nge Eden ânchhia sût theih a nih tawh loh?
- 2) Eng vângin nge Pathian thianghlim hmâah mihring a din ngam loh?

ZIRLAI - 6

MI SUAL CHU HREM A NI

Bible chhiar tûr: Deut. 21:22-23; Galatia 3:13;
II Kor 6:14.

Thuvawn: *Krista chu kan aia ânchhe dawng lo niin, Dân ânchhe lak ata min tlan chhuak ta(“Thinga khaiân apiang chu ânchhe dawng an ni,” tih ziak a ni si a); (Galatia 3:13).*

Cake hi chhang tui tak, siam pawh hautak deuh mai a ni. Cake siam tûr chuan bâwlhlo chi hrang hrang a indawt dân tûr ang thlapa a pawlh tâwka telh a ngai a. Chumi hnuah chuan an ur chauh thîn. Vawi khat chu Sâprama cake siamtu Company pakhat hian ,’Cake siam awl chi (easy to make),tui bawk si siam chhuak ila hralh a kal ngawt ang,’ tiin an inbuatsaih tâ a. An thilsiam (product) thar chu an han tlângzarh tâ a; nalh taka packed-in a kâwmah – ‘*Cake tui chi. Tui tlêm pawlha ur mai tûr a ni*’ tiin an ziak a. Mahse, mak tak maiin mite’n an lei tha duh ta hauh lo mai a. A chhan ni bera an hriat tâk chu, awlsam tēja siam theih a nih chuan tui dâwnin mite’n an hre lo va; cake tui tak chu a buatsaih dân a hautak tûra ngaihna an neih tlat vâng niin an hria a ni. An thilsiam pawh chu an hralh hleih theih tâk loh (flopped) avângin an titâwp zui ta mai a ni. Hei hi mihring rilru a ni a, chhandamna kan thlîr dân pawh a ni fo mai.

1. Chhandamna atâna mihring tum dân: Israel fate’n beisei êm êma Tlumtea thlîr taka an thlîr reng chu Messia ram hruaitu (political leader) ropui leh chak tak a ni a.

Nimahsela, Messia-a in chhâl Isua Krista chuan chutiang zâwn gin hmâ arawn la ta awzâwn si lo. An beidawng chuan krawsah an khêngbet ta mai a ni. Chutiang deuh tho chuan, keini Mizo mipuite pawh hian chhandamtu kan mamawh tih kan inhria a, pianthar chu kan duh êm êm a. Nimahsela, chhandamtua in chhâl Isua Krista chuan kan lo tum leh beisei dân ang zâwn ga chhandamna arawn buatsaih si loh avângin kan man thiam lova, Isua Krista mamawh ngawih ngawih, mahse amah rin dân thiam si lovin kan beidawng fo mai. Ephesi 2:8 thua *Rinna avânga khawngaihnaa chhandam in ni; nangmahni thawh chhuah a ni lo va, Pathian thilpêk a ni* tih hi ka ringhlel ti duh chiah si lo hian, chatuan daih thil ropui lutuk chhandamna chu a chan dân a hautak deuh tûra ngaiin a thlâwna kan han chang mai tûr chu kan ring ngam lo va, kan tih that ve lam kan indap ruai thîn. Tih that hmanga Vânrâm kai tûr ni se kan zuam âwm chuang hauh si lo. Chhandamna chu Pathian leh mihring thawh dunna, that leh that inlâwma neih theih chauh angin kan thlîr tlat mai thîn a ni.

2. Mi sual chu hrem a ni: Chhandamna hi a dawngtu keini lamah a thlâwn a ni mai a; a petu Pathian lamah chuan thil man to leh râpthlâk tâwp a ni – Pathian thisen a chhuak a ni. Dikna Pathian hian a thuchhuak sût lehin sual a ngaidam ngawt ngai lo va; thianghlimna Pathian hian a hnêna chêng tûrin sual bawhlhlawh mihring a pawmzam ngawt thei hek lo (*II Kor. 6:14*). Mihringte nun lehna tûrin Pathian lamah leh mihring lamah pawh tihngaihna rêng a awm tawh loh laiin Pathian chuan a mi hmangaihna chu fak tlâkin a lantîr a, nunna kawng min hawn leh tâ a ni (*Rom 5:8*). Mi sual hrem lohva chhuah ngai lo Pathian chuan aiawhtuah chuan kan sual a hrem

tâ a. Chu kan aiawhtu chu a fapa mal neih chhun a ni (*Joh. 3:16*). Leviticus 16-naah hian ‘Sual Phur Kêl’ chungchâng kan hmu a. Puithiam Arona’n kêl lu chungakut khinghnih nghat a, Israel fate khawlohna leh bawhchhiatna zawng zawng te a han chham chhuah chuan chu kêl chuan Israelho aiawhin an sual a phur tâ a; thlalêrah tlu hlum tûrin an hruai bo daih thîn. Chutichuan, an sual kalpuitu kêl avâng chuan Israel fate chu Pathian hmâah an thiàng ta thîn a ni. Hei hi Thuthlung Thara Lal Isua lo lang tûr hlimthlâ a ni. Pathian Berâm Nô chuan Kalvari tlângah kan sual a lo **phur zo** tawh a ni. ‘Amahah chuan Pathian felna kan lo nih theihna tûrin, sual rêng rêng hre lo chu Pathianin keimahni avângin sualah a siam a’ tih ang khân (*II Kor. 5:21*). A nihna takah chuan, Lal Isua hi i tân a thi a ni mai lo va, i aiawhin a thi a ni zâwk.

3. Chhandamtu Isua chu ring mai tûr kan ni: Pathian Thu hian Thuthlung Hlui leh Thuthlung Tharah, ‘...thinga khai kân apiang chu Pathian ânychhe dawng’ an nih thu a sawi a (*Deut. 21:22-23; Gal. 3:13*). Pathian ânychhia chu engnge ni tâ ang? khawi hmunah nge chuthiang ânychhia Pathianin a lo chhâk chhuah rêng rêng le? A chhâna chu, ei ni laa thihna tûr ânychhia kha a ni a, mihring hmasa berte’n Eden huanah bawhchhiain he ânychhia hi an lo phur tâ a ni. Pathian hian min hmangaih hlê mahse ,chu ânychhia chu sût a tum lo va, chu ânychhiain a ken tel thihna pawh chu peh hêltîr min tum nahek lo. Kan aiawhtu Lal Isua chuan thihna chu mi tin a temsak ta zâwk a ni (*Heb. 2:9*). He Lal Isua hnathawh ropui tak hi Chanchin Tha kan tih tâk hi a ni a. Amah chu kan rin phawt chuan chatuan nunna kan chang ngei ang. Tin, rinna han tih hian Pathiana innghahna tiin sawi mai ila.

Engemaw ti a va rin viau lam ai mahin inngahna tûr dang a awm loh avânga Pathiana tlûk luhna a ni mai. Mihringin a bawhchhiatna lak ata amah a inchhandam thei si lo; Pathian lahin mi sual hremna thu sût a tum bawk si lo. He dinhmun beidawnthlâk taka dingte'n tih theih an neih loh avânga Lal Isua an pan hi rinna chu a ni. Petera pawhin chu rilru aţang chuan, "Lalpa, tu hnênah nge kan kal ang? Nangin chatuana nunna thu i nei alâwm," a ti a ni (*Joh. 6:68*). Nang pawh chu tho chu i mamawh a ni. Vawiinah hian chhuan tûr i nei lo tih inhriain i aiawhtu Chhandamtu chu ring mai rawh.

Zawhna:

- 1) Eden sual man thihna min temsaktu kha tunge ni?
- 2) Rinna hi engnge ni?

ZIRLAI - 7

ISUA KRISTA THAWHLEHNA HNATHAWH

Bible chhiar tûr: Rom 6:10-13; I Korinth 15:14-17.

Thuvawn: *Nimahsela, Krista chu mitthi zîng ata kaihthawhin a awm tak zet a ni, muhîlte thawh hmahruaitu a lo ni ta (I Korinth 15:20).*

Kum 1957 khân California aţanga thlâwk chhuak thlawhtheihna pakhat chu vûr ramah a tlâ a, thlawhna hnathawktute zînga pakhat Lieutenant David Steeves-a chu vânnethlâk takin a dam chhuak hlauh mai a. Ni 54 zet hnuah chuan khaw pakhata lo vâk chhuakin chuta ʔangin a in leh lo awmna California chu panpui a ni a. A hna ngai thawk leh tûra a han in-report chuan an lo pawm thei tlat lo mai a. A *I.D.* leh lehkha pawimawh zawng zawng a hloh bâkah amah hriatpui tûrin dam chhuak mi dang an awm si lo.

Nimahsela, kum 20 zet a vei hnuah, kum 1977 khân chu vûr ram pal tlanga kal tlangval rual (Boy Scouts)-ho chuan thlawhna chhia chu an hmu chhuak hlauh mai a. Chu thlawhna chhia chu Lieut. David Steeves-a tân chuan thlawhtheihna tlâa dam chhuak a nih ngei thu finfiahtu pawimawh a lo ni tâ a. A hna ngai pawh a vuan leh thei tâ a ni. Chutiangin, thlân ruak hian Lal Isua a tho leh ngei a ni tih a puang chhuak a ni. A tho leh tâ tih mit ngeia hmutute'n a thawhlehna thiltihtheihna an chang a; mita hmu ve pha lo keini pawhin chu thawhlehna azârah chuan hnehna kan la chang zêl a nih hi. Isua Krista thawhlehna hnathawh langsâr zual i han thlîrho teh ang u:

1. Tlanna hnathawh famkimna a ni: Pathian Thu chuan, “Chu Isua chu kan sual avângin mantîrin a awm a, thiam kan channa tûrin kaihthawhin a awm bawk a,” tiin min hrilh a (*Rom 4:25*). Pathian laka mitthi kan nih tawh avângin a rawn thih ve a ngai a; mi nung kan nih lehna tûrin a nun a, a thawh leh a ngai a ni. Lal Isua thawhlehma pawimawhzia hmu chiangtu Tirhkoh Paula chuan, “Krista kha kaihthawhin a awm loh chuan kan thuhrih hi eng mah lo a ni ang a, in rin pawh eng mah lo a ni bawk ang,” a lo ti hial a ni (*I Kor. 15:14*). He thil pawimawh tak hi chhunzawmin khawvêla Baptist Kohhranhote chuan serh-sâng tihmâkmawh (ordinances) pahnih kan nei a. Thihna, thlâna phûma a awm leh a thawhlehma kan tâwmpuina chu tuia inhnim phûm leh tui aţanga lo tho chhuakin, baptisma changin kan puang chhuak a ; tin, Lalpa zanriah kîlin thihna a hnehna taksa leh thisen aiawhin chhang leh uain kan chang thîn a ni.

2. Sual thihsana Kristaa nun thar neihna a ni: Tirhkoh Paula khân Lal Isua kha a dam laiin a tawng lo ni tûr a ni a. Nimahsela, a chanchin thang vêl chu a tân hriat loh rual a ni lo. A hriat chin chu a thi tih zawng kha a ni. Juda kal sual thenkhatte’n Pathianah an be zui tih thâwm a han hria chu a thin a ur takzet a ni. A ngaih dân chuan, Isua chu Nazareth tlangvâl krawsa khenbeha awm, Rom sipaite’n tham lo leh hnehsawh taka an thah a, thlâna an zalh tâk, an sawi zêl dânah phei chuan a damlaia a zirtîrte’n a ruang an rûk bo tâk kha a ni mai a. Mi lâr (celebrity) satliah boral tawh zirtîrna zuia Pathiana be tûr hian a chipui Judate kha a phal thei lo a ni. A mawh lo ve. Amaherawhchu, Damaska khaw daiah Isua chu a hnênah a rawn inlâr ta mai a! Mit thim vek khawpa a êngin a han chhun tlûk ni chuan Isua hi

a tho leh a, a nung ngei a ni tih a hmu chiang ta! Chumi ni la la chuan a nun hi a inlet thawk mai a ni (*Rom 6:10-13*). Isua Krista thawhleha hi sual thihsana nun thar nei tûra mihring nun thlâk danglam vek theitu a ni a. Chak lo tân chakna a ni a; phantsantu mi dawihzepte pawh 'Khawvêl chawk buaitute' tih tûr khawpa huaisena siam theitu a ni (*Tirh. 17:6*).

3. He khawvêl piah lam atân beiseina min pe: Europe rama indona raphlâk Crimean War (1853–1856) lai khân Sâp sipai tleirâwl tê pakhat chu puan inah thia chhar a ni a. Inkahna hmunah na taka kah hliam a ni a, thi mai dâwna inhriain puan inah chuan a vâk lût a, a Baibul keuin a chhiar ni a hriat a ni. Bawkkhupa thiin Baibul inkeu laiah a kut a lo nghat a. A thisen chuan a kut leh Baibul chu a lo châr zawm chial a. A kut zungchal chuan Chanchin Tha Johana ziak 11:25 thua Lal Isua thusawi, “Kei hi thawhleha leh nunna chu ka ni; tu pawh mi ring chu thi mah sela a nung reng ang,” tih tak hi a lo kâwk a ni an ti. Mitthi zîng ata kaihthawha Krista a awm hian ringtute thawhleha kawng a hawng a, amah chu muhilde thawh hmahruaitu a lo ni tâ (*I Kor. 15:20-23*). Chumi zârah chatuan nunna neiin thihna piah lamah chatuan nun beiseina nghet tak kan nei a ni (*I Tim. 1:10b*).

4. He lei damchhûng atân pawh beiseina min siam: Isua Krista kha kaihthawhin awm lo sela chuan sualah kan la awm reng tihna a ni ang a, Kristian nih hian awmzia a nei miah lo vang. Mitthi tawhte chu, Kristian leh Kohhran mi tak pawh ni se an boral mai dâwn a ni (*I Kor. 15:16-17*). Pathian Thu chuan tûn damchhûng chauhva Krista chung a beiseina neitute chu mi zawng zawng khawngaihthlâk ber an nih thu min hrilh a (*I*

Kor. 15:19). A chhan Chiang tak chu, mihringin thihna a pehhêl thei si lo. Thlamuanna nei lova thih ni hmachhawn chu a râpthlâk êm a ni. Tin, chu chang a ni lo. Thihna piah lam ram, chatuan nun beiseina nei lo mite bawk hi he khawvêl hringnun kawng chhukchho pal zuam lote an ni fo bawk. Isua a tho leh tâ tih hriatna hian chatuan hawlh tlang beiseina min siamsak a, chu beiseina chu tûn kan damchhûng ngei hian a inñan a ni. Chuvângin, zirtírte beidawng darhsarh vek tawh pawh beiseina thar nêen an inkhâwm leh a ni. Tirhkoh Petera chuan, “Kan Lalpa Isua Krista Pathian leh Pa chu fakín awm rawh se. Ani chuan a khawngaihna nasa tak ang zêlin, mitthi zîng ata Isua Krista thawhlelna avângin beiseina nung hmu tûrin min hring leh a...chumiah chuan nasa takin in hlim a ni, tûnah (a ãl chuan) thlêmna tinrêng avângin lungngai rih mah ula,” tiin a lo puang chhuak a ni (*I Pet. 1:3, 6*).

Khawvêlah sakhaw hrang hrang a awm a. Kristianna danglamna chu tho leh Lalpa kan ring hi a ni. Amah ngeiin, “Kumkhuain, khawvêl tâwp thleng pawhin, in hnênah ka awm zêl ang,” tiin min tiam a (*Mt. 28:20*). Chuvângin, tho leh Isua rin chu kan hnêna awm Pathian biak a ni a, a danglam a ni.

Zawhna:

- 1) Tirhkoh Paula'n khawi hmunah nge Isua Krista a tho leh ngei a ni tih a hriat chhuah?
- 2) Tute nge ni he khawvêl hringnun kawng chhukchho pal zuam lote ni fo?

ZIRLAI - 8

**CHHÛNG LAMA FELNA LEH PÂWN LAMA
THIANGHLIMNA**

Bible chhiar tûr: Rom 8:3; Hebrai 10:10; I Johana 1:1-3.

Thuvawn: *A nih leh, in taksa chu, in chhûnga awm Pathian hnên aţanga in hmuh Thlarau Thianghlim in a ni tih in hre lo em ni le? Mahni tâ pawh in ni lo va, mana lei in ni tawh asin, chuwângin in taksaah chuan Pathian chawimawi rawh u*

(I Korinth 6:19-20).

Kristian thurina thil ropui tak leh danglam tak pakhat chu Pathian mihringa a chan thu hi a ni. Thil nihphung lo lutuk a nih avângin khawvêlin pawm thiam har a ti a, Gnostic zirtirna huang chhûngah pawh hrilhfiáh dân kawng dang an zawng a: Isua Krista kha Pathian fapa mihringa rawn chang ni lovin Thlarau rawn inlâr a ni ang (*Docetism*); a nih loh leh, Nazareth tlangvâl Isua kawchhûngah Pathian Thlarau Krista chu a rawn lût a ni ang (*Cerinthianism*) ti tein. Hêng hian a hrin tâk chu mihring taksa leh thlarau thenhranna a ni a. Isua , mihringah a chan loh chuan a tlanna hnathawh pawhin thlarau chauh a chhandam a, chuwângin , thlarau chauh a thianghlim; mihring taksain Pathian rawng a bâwl thei lo, ring thei a ni lo va, lungtum ang chauh a ni tih thlengin.

1. Krista tlanna leh taksa thianghlimna: Eden bawhchhiatnaah khân mihringin a thianghlimna a hloh zo va. Mihring pumpui, a thlarau, a rilru leh a taksa chu sual tûr in a fan bawhlhlawh zo tâ a ni. Kalvari siamthar lehnaah chuan mihring a pumpuia tihthianghlimin a awm thung a (*I Thess. 5:23*). Sual Setana

hnathawh mahin mihring pumpui a tibawlhhlawh thei a nih chuan, Pathian Berâm No thisen hian mihring chu 'a pumin' a tithianghlim thei tûr a ni rêng a ni. Mizo Kristiante'n he thisen thiltihtheihna hi kan man tâwk lo va, kan chhawr ʔangkai thiam tâwk hek lo. Isua thisenin kan 'thlarau' Vânrâm kai tlâkin a tithianghlim a, kan 'rilru' pawhin kan lâwm a, kan thianghlim veng veng ʔhîn. Mahse, kan taksa a rawn khawih thlen dâwn chiah hian kan tâwpsan daih ʔhîn. Hei hi kan ringtu nun ʔhanmawhbâwk lian tak a ni. Krista chu rilru (thinlung)-in kan ring a, kan thlarau pawh Krista Thlarau nênzawmin Pathian Fa' kan lo ni a (*I Joh. 3:1; Rom. 8:16*). Vawiina kan bâk lian tak chu, pâwn lam lang theia taksa thianghlimna hi a ni. Kan taksa hi Thlarau Thianghlim in a ni a, keimahni tâ ni lovin, mana lei kan ni; chuvâng chuan ,kan taksa ngeia Pathian chawimawi tûra thupêk kan ni (*I Kor. 6:19-20*).

2. Chhûng lama felna leh pâwn lama thianghlimna: Pastor pakhat chuan kawrchung thar a lei a. A ît vânga lei erawh a ni lo va; an chhûngkaw dinhmun thlîrin lei ngam tûrah lah a inngai hek lo. Mahse rawngbâwlnaa a mamawh a nih vâng chauhvîn a lei a ni. A nih leh, chu Pastor kawrchung chu pâwn lam lang theia inbel tûr thuamhnaw mai a ni a, thlarau lam thil nêna inkungkaihna nei lo, tîsa thil a ni kan ti thei em? Thei lo vang. Pastor chuan a hmangaih Krista leh a Kohhrante avâng liau liauvîn a lei thar a ni a, a lo chhuahna chu a thinlung lam aʔang daihin a ni. Chutiingin, ringtu nunah, chhûngril nuna felna leh pâwn lama lang thei thianghlimna hi pawh ʔhen theih loh, thil inzawm tlat a ni a. Pawimawh zâwk leh pawimawh lo zâwk sawi theih pawh a ni lo. Thlarau nuna a thianghlimna Krista thlahthlamtu nun chu a taksaah a lang chhuak mai a. Entîrnân, inkhâwm a bânsan. Engin maw? a thlarau leh a rilruin maw? Ni lo ve. A taksain Biak In a rawn thleng tawh lo a ni. ʔawngtai pawh a thlahthlam. Engin maw?

A taksain. A lei chuan ʔawngtai thu a chhamchhuak tawh lo va, a khûp chu ʔawngtaiin a ʔingthi tawh lo. ʔhenkhat phei chu an nun hluih kîr lehin ruihtheih thil nêh hmuihmai ʔawp takin an khawsa leh thîn. Chutiang mi chu, ani hi zawng a pâwn lam taksa a inthlahdah mai a ni a, a chhûngril nun chu thianghlim tak a ni, tih chi a ni lovang ti rù. Chutiangin, Pathian Thu chuan, “Lalpa chu ring la, thil ʔa ti rawh” ti a min fuihin thinlunga Isua kan rinna hi kan taksaah ʔatnaa pârchhuak tûrin a phût a ni (*Sâm 37:3*).

3. Taksa thianghlimna leh rawngbâwlna nung: Taksa hlanna leh inserhna chungchânga entawn tûr ʔa ber chu kan Lal Isua ngei kha a ni. Lal Isua rawngbâwlna, Kalvari tânga a inthawina kha a nung êm êm a, chumi avânga chatuan nunna nei te kan ni. Heti taka a rawngbâwlna tinungtu chu ama taksa ngei hlâna krawsa khenbeh a ni kha a ni. He thurûk hi khawvêlin a hriat loh hlauvin tirhkohte'n min hrilh lawm lawm a, mihringah lo changin a taksa ngeiin min tuarsak tih hi uar takin min hriatfir hlawm a ni (*Rom 8:3; Heb. 10:10; I Joh. 1:1-3*). A taksaa min tuarsak a, a vuakna vualtea tîdam kan nih avâng hian chhandamna hian kan taksa a khawih thleng ngei ngei tûr pawh a ni bawk ang. Tin, nang leh kei hian rawngbâwlna nung kan neih dâwn chuan kan Lal Isua angin kan taksa ngei kan hlan ve a ngai a ni. Engtin maw? Lalpa tâna serh thianghlim a, a duhzâwng tih nâna hmangin. “Chutichuan unaute u, Pathian khawngaihna avâng hian, inthawina nung leh thianghlim leh Pathian lawmtlâk ni tûrin in taksa chu inhlânah ka ngên a che u; chu chu in rawngbâwlna âwm rêng a ni,” tih hi Pathian Thu a ni (*Rom 12:1*). Kristian ʔa, rawngbâwltu hlawhtling ni tûr chuan, thinlung lama thianghlim veng veng a tâwk lo va; thlarau lama vârpawh ringawt hi Pathianin Kristaa min buatsaih dân a ni nahek lo. I taksa kha Pathian tân i hlân ang a, i vawng

thianghlim ang. I taksa thiltih that rah chu i seng ang a; I tihsual man pawh i têt ngei dâwn a ni.

Zawhna:

- 1) Mihring pumpui hi eng thil pathum inbelhkhâwm nge?
- 2) Engvângin nge Lal Isua rawngbâwna, Kalvari tlânga a inthawina kha a nun êm êm?

ZIRLAI - 9

ZÛK LEH HMUAM I DO ZÊL ANG U

Bible chhiar tûr: I Korinth 6:19-20; Rom 12:1;
I Thessolnika 5:22-23.

Thuvawn: *Tin, remna Pathian ngei chuan in pumin tithianghlim che u rawh se; tin, in thlarau leh, in rilru leh, in taksa chu kan Lalpa Isua Krista lo kal hunah chuan sawisêlbovin a puma humhimin awm rawh se*
(I Thessalonika 5:23).

Kum tin hian May 31 hi *World No Tobacco Day* niin United Nations Organisation(UNO) bultuma khawvêl pumin vaihlo a dona ni a ni. Vaihlo tûr hian kum tinin mihring maktaduai 6 zet a suat ðhin anga chhût a ni a, hêng zing a mi 6,00,000 (10%) zette chu zûk leh hmuam ti lo, mi dang meizûk tûr hîpa chhiatpuite an ni tih hmuhchhuah a ni bawk. Hetiang zêla kan kal chuan kum AD 2030 a lo her chhuah meuh chuan kum khat chhûngin mihring maktaduai 8 zetin an thihpui tawh dâwna chhût a ni a, an zînga a tam ber, 80%-te chu ram changkâng lo leh hnam hnufualte an ni ang tih a ni bawk. Mizoram hi India ramah zûk leh hmuam atâna vaihlo hmang nasa ber *state* kan ni a, mihring chêng zawng zawng 100 zêla 67 (67%)-te hi vaihlo leh a kaihhnawihah kan fihlîm lo. Mizo hnam rilru pû tân chuan ðhanharh a va hun tak êm!

Khawvêlin a manganpui – Vaihlo: Zûk leh hmuam hi khawvêl huapa a mal khaia thihna thlentû vên theih ber a ni e an ti a. Chuti chungin mihring puitling thih chhan 10% zet hi vaihlo tûr a ni. Khawvêlin a manganpui a,

kum 2014 ‘*World No Tobacco Day*’ denchhenin *World Health Organisation (WHO)* leh a thawhpuite chuan khawvêl ram hrang hrang sawrkârte chu Vaihlo chhiah sân tûrin an ngên a, “Vaihlo chhiah hi sân chiam ila, vaihlo kaihnawih natna leh thihnate a kiam deuh ngei ang” (*Higher tobacco taxes to fewer smokers, less death and healthier communities*), tiin. Hei hi a chhan chu, *WHO Framework Convention on Tobacco Control (WHO FCTC)*-in zirchianna a lo neih tawh aṭangin vaihlo chhiah sân leh chumiin a thlen zûk leh hmuam man sâng chho hian a bîkin ram retheiah a ti laitén an bânsanna tûr leh a ti thar tûrten an tih chhin loh nân awmzia a nei thui hlê tih hmuh chhuah a ni. Chhiah sân avânga zûk leh hmuam man 10%-a a to chhoh hian ram changkângah a ti mi 4% zetín an kiam a, ram rethei leh hnam hnufual zîngah phei chuan 8% laiin an tlahniam a ni an ti.

Zûk leh hmuam vânga Zoram Kristiante tuarna: Mihring nun pumpui, a taksa, a rilru leh a thlarau hi Pathianin chan a duh a, a tâna thianghlimah min ko a ni. (*I Thess. 5:23*). He kohna haidertu chuan a nun pumpui, a taksa, a rilru leh a thlarauvah ngei chuan chhiatna a seng ṭhîn.

1. Taksa: Kan taksa hi Pathian chênna, Thlarau Thianghlim in atâna ruat a ni a (*I Kor. 3:9,16; 6:19*), mahse a enkawl tûra mawhphurhna a bah keimahni ngei hian vaihlo tûr in kan tibawlhhlawh ṭhîn a nih hi. A rah chhuak chu thawhah, *pneumonia*, *asthma*, lung natna, pangkhing zeng thut, pumpui lâwng, *cancer* leh a dang tam tak. Vaihlovah hian tûr (chemical) chi hrang 7000 aia tam a awm a, chûng zînga 80 chuang zet chu cancer thlen thei chi an ni. Mizoram Sawrkâr, Economics

& Statistics Department-in a chhinchhiah dân chuan Mizo rama thihna thlentu langsâr zual 5 zînga 4 te chu vaihlo kaihnawih natna vek an ni. Pathian hian a mite hi hnam anga thianghlim tûrin a ko va, chu kohna hum an luah zawh loh chuan a hnam ang bawkin an tuar leh thîn (*Lev. 19:2; Isa. 60:12*). Zûk leh hmuama kan inthlahdahna hian *cancer* natna vei leh thihpui nasa ber hnamah min siam a ni. Tin, kan hmuihmai leh tituai (*complexion*) pawh a nalh thei lo.

2. Rilru: Tisa châkna sual chi hrang hrangte hi tuifinriat tui al in ang a ni a, an zawn ber an châkna phuhrûkna (*satisfaction*) tak tak an chang ngai lo. Chutih a hnehin châk lehzualna mai a thlen thîn. Zûk leh hmuam timi pawhin a châk rehna beiseiin a thiltih thîn a ti a, mahse rei lo têah a châk leh mai thîn. A ti ve ngai lo nun a châwl zâwk daih. Tin, tûnlai khawvêl changkâna hian vaihlo hi a hmu khawlo ta hlê mai. Rûkru chu ûm lohvin a tlânchhia a, Pathian hmaa bawhlhlawh leh, ram kalphung leh hnam nunin a hnâwl thil titu chuan mahni inthiamlohna (*guilty feeling*) neiin a huaisenna rilru sakhat (*integrity*) a hloh thuai mai thîn (*Thuf. 10:9; Rom 13:3*). Daniela chu mi dik, “Pathian mithmuhah sawisêl bovin ka awm,” ti ngam ngat a ni a (*Dan. 6:22*). Hetia a tih theihna chhan chu, Pathian tân a nun leh a hun a serh thianghlim a ni. Johana pawhin, “Kan rilruin thiam loh min chantîr loh chuan Pathian lamah kan huai a ni,” a ti ngam (*I Joh. 3:21*). An va ropui êm!

3. Thlarau: Pathian rawngbâwlnaah hian taksa bawrhsâwm lutuk tâna tih ve hleihtheih loh hi a va'n tam êm! Zûk leh hmuam kaihnawih natna hi Zofâte thlarau nun min uai fualtu pakhat chu a ni Chiang khawp mai. Tin, Pathian huatzâwng takin hah taka kan

thawh chhuah chu atthlâk takin kan khawhral a (*Deut. 21:20*), kan hunâwl min ei zawhsak bawk a ni. Tin, Pathian mîte hi mi dangte tâna malsâwmna ni tûra ruat kan ni a, Samari mi ða anga kan ‘vêngte’ ðanpuitu ni tûra kohte kan ni. Zûk leh hmuam timi ringtu erawh chu mi dangte tân hnawksak leh ânchhia a ni fo. Tin, Pathian Thu chuan, “LALPA ðih chu sual huat hi a ni...thilðha lo chînnate hi ka haw takzet a ni,” a ti a (*Thuf. 8:13*). Zûk leh hmuam hi thil ðha lo a nih avâng hrim hrim pawhin Pathianin a hua a ni. Chu mai a ni nêm, a thlavâng hauhtuten thlarau lam thil, Chanchin ðha nêna inkungkaihna neia an hriat loh laiin, *Mission Field* kan tlawh dâwn meuh chuan kaa thil ðha lo rêng rêng lût ngai lo ang maiin kan intârlang leh si. Mizoramah awr kan dum a, Ramthimah kan sen a ni ber e! Tûn ai hian fihlîm thei ila chuan, kan vei êm êm ramthima ringlo mite tân pawh kan chhuan êm êm Lal Isua Chanchin ðha hi a pawm nahawm zâwk ngei ang.

Zawhna:

- 1) World No Tobacco Day hi eng ni nge?
- 2) Baibulin mihring ‘pum’ a tihah hian eng thil pathumte nge awm ?

ZIRLAI - 10

**RUIHHLO HLAUHAWM ZUAL PATHUM:
ZU, NO.4 LEH METH**

Baibul chhiar tûr: II Korinth 11:14; I Petera 5:8.

Thuvawn: *Tûn achinah hian tumahin mi tibuai tawh suh se; ka taksaah hian Isua chhinchhiahnate ka pu si a (Galatia 6:17).*

Khawvêlah hian ruihtheih thil hi chi hrang hrang a tam khawp a. Kan hriat ve tam tak bâkah hian kan hriat ve loh thahnem fê a la awm dâwn a ni. Hêngte hi a hmangtu rilru leh taksa a thawh dân a danglam angin chi hrang hrangah thliarhran a ni a. Rilru tizângkhaia thathona leh mahni tha tlin bâka mi tichak thei chi te, hriatna tibila ngaihtuahna timu thei, mut tichhuaka mi tizawi nguai thei chi te, suangtuahna khawvêla mi hruai lûta ngaihtuahna vai ruai, a lehlamah fiah kuar sia mi dawi kual chi te hi a langsâr an ni âwm e. Tûn tumah hian tûnlai Mizorama kan hriat lâz zual thil pathum, Zu leh Number 4 leh Meth te kan sawi dâwn a ni.

1. Zu: Zu hi Pathian thu-in a hnawl (Thuf 23:29—32, Gal 5:21) Zu hi organic compound chi khat, ‘Aliphatic alcohols’ an tih chhûngkaw zînga mi a ni a. A zu lai ber chu ‘Ethyl alcohols’ niin an sawi. Mihring taksa nasa takin a tichhia a. A langsâr zualte chu: Thin ro (cirrhosis), thau chiamna (obesity), kut leh ke thazam nâ (peripheral neuritis) leh mihring thisena awm thil pathum (WBC, RBC leh Platelets) te inpawlh dân buai thîn te hi a ni. Tin, taksaah cancer chi sarh (7) lai a thlen thei bawk.

Zu in mi chu a nun pumpui tihretheihin a awm thin. A sum leh thil neih a khawhral a, a rilru fim hlovin a zahawmna a hloh nghâl a, mahni in leh a chhûngte bula awm thlâkhlehna a bo va, khawtlâng leh Kohhrana a hlutna a hloh bawk a, a tâwpah pheih chuan a thlarau hial a hloh ta thin a ni. Chutiangin, zu avâng hian chhûngkaw tam tak chuan lungngai leh thlaphângin hun an hmang zan tin a; sum indaih lohna leh tlâkranna te, inthenna leh chhûngkaw kehchhia thlenin, sakhaw ngaihsak lohna nêh, zu rui mi in chhûng chu hremhmun ang mai a ni. Khawvêla thû leh hla chawimawina sâng Pulitzer Prize hial lo dawng tawhtu, zu ngawlvei dam leh, New York Times Reporter Nan Robertson-i thusawi hian zu chungchâng chu a khaikhâwm tha viau, “Zu hian i tâna tha apiang a tichhia a ni,” tiin.

2. No.4: Number 4 tia kan hriat lâh heroin-ah hian chi hnih, a mûm leh a dip (powder) a awm a. Morphine aţanga No.4 an siamna fe nawi hi ‘brown sugar’ an ti a, tin ‘smack’ ti te pawhin an sawi. A tak tha lo deuh a ni âwm e. Chutiang chuan hêng ruihhote hi an siam danglam nasa hlê a ni. Hmâna maida ang maia vâh sar thin kha, eng emaw lai aţang khân âta rawng ang deuhvin a uk lam a pâwl a, chumi hnu, kum 2015 chawhma lam vêl a ni mai thei, vitamin C rawng ang hian a rawn awm leh ta a ni. Hetia a rawng inthlâk kual zêl mai te hi thil dang vâng a ni lo va. Ruihhlo hmanga sumdâwngten an ruihhlo siam lo ti thîntute chhiatpui tûr leh boralna tûr pawisa miah lova hlâwkna an ûm vâng a ni a. A entîr chiang tak chu, ruihhlo hlauhawm tak tak, No.4 kan tih te pawh hi a hlauhawm lehzual zâwngin an siam danglam reng a ni tih hi.

No.4 hi ruihhlo dang a ang lo va, vawikhat tihchhinnaa addict nghâl hmiah theih a ni. Chutiang chu sawi tûr pawh an awm ÷euh a ni. Tin, he ruihhlo hi a mi ÷hîn a na êm êm mai bawk a. No.4 addict-te hi ni khatah a tlêm berah wawi thum an inchiu ('hit' tiin an sawi) tlângpui a. He ruihhlo hi zingah hit sela, a bâk nilêngin tih chhunzawm tûr nei tawh lo se, nasa takin an suffer ta ÷hîn a ni. An taksa za vak vakin an ruh chuktuah a na ÷hûm a, hritlâng hnaptui alo chhuak a, an kua te a ÷ha lo va, khawsikin ÷hâm er erin thinrimna tûr ngawt an zawng mai ÷hin a ni. Ruihna tûr an hmuh leh hma loh chuan zân pawh nise an mu thei ÷hin lo va. Chutiang ringawta awm reng ai chuan, inchiu lehna tûr ngaihtuahin rukrûk leh thil ÷ha lo dang tam tak pawh an pawisa tawh ÷hin lo.

3. Methamphetamine: Methamphetamine ('Meth-am-fe-ta-min' tia lam tûr) Meth an tih mai hi hi amphetamine damdawi chi khat a ni a, hmanrua leh bawlhlo hmuh awlsam tê tê aţanga siam chhuah a ni. Kum 1886 khân Germany ramah amphetamine tiin an siam chhuak a, kum 1913-ah Japan-in amphetamine-ah methyl tlêm pawlhin Methamphetamine hi a lo chhuak ta a ni. Thluak leh hriatna thazâm chawkw thovin mi a tizauthau chiam a, chumi thlahlel chuan miten he damdawi hi an ti ÷hîn a ni. He ruihhlo hi khawvêl ram hrang hrangah chi hrang tam takin siam chhuah a ni a. Australia ram chuan a tak dân azirin chi thumin a ÷then a, chû'ngte chu: A chak lo deuh ber chî ho 1) 'Speed' an tih te, 2) 'Base' an tih te 3) 'Ice' te an ni.

a) A hnathawh hmatheh (Short-term effects): Methamphetamine hi ruihhlo thawk chak deuh mai a ni a, tlêm tê tih ve pawhin mihring taksa a hneh thuai a.

Thaw leh lungphû a rang nghâl a, an thisen kal vêl a chak thut a, mit nautê a rawn lian ðîn. Tichuan, awm hlê hlê thei lovin an phí ruai a, an muhil hlei thei ðîn lo. An engthâwlin an zam a ðha a, an lu an zo vah mai a, an harhvâng êm êm a, an ðawng duh hlê bawk. Riltâm leh hah pawh an hre meuh lo va, huai hlein an inhre ðîn. Heti taka thathona hian an tum leh duh hauh loh thil, pâwngsual leh tharum thawhna, tual thah thlengin a tihtîr thin a ni. Tin, he phûrna hi kêr lovah hrehawmnain a rawh luahlân a. Lu nâ leh luhai, nun châwl lo leh awm hlê hlê thei lo, khûr zawih zawih, thâwk mumal lo, lungphu rang lutuk leh a châng a mumal lo, vun dâng lip lèp, thil hmuhsual, suangtuahna kal sual leh beng chhe rî râphtlâk pui puite nèn, hlauhna an khat leh thut mai ðîn.

b) Khuareia a lanchhuah dân (Long-term effects):

Methamphetamine ti tam leh rei tawhte chu a lova awm thei lovin an awm a, harsatna namên lovin a tlâkbuak zui ðîn. Dawhtheihna tlachhamin an thin a lo ram a, Lehkha an zir tha thei lova an hlawhchham fo thin. An rilru a hnual a, an ngaihtuahna pawh a vai ruai a ni. Tin, an taksain natna hrang hrangte a ngam tawh loh avângin an dam lo deuh reng mai a. Hnâra hîp lût ðînte chuan hnârthi leh sinus te an nei thin a, inchiu ðînte chuan an inchiuna hmanrua kaltlangin thihpui theih natna hlauhawm – hepatitis C, hepatitis B, HIV/AIDS, Septicaemia leh vun pân leh hnai ðiam ðuam te an nei ðîn. Tin, meth hian thisen zâmte fanin a hnawh phui a, mihring kawchhûnga bung pawimawh hrang hrang – thin ðha lo, lung na, kal na, thisenzâm puak keh leh pân chhia te a thlen ðîn.

Methamphetamine ruihhlo chungchângah hian thil dik tak, mahse hun inher zêla dik ziktluak si lo a awm fo va. Entîr nân, men rei theihna leh lehkha thiamtheihna a ni. A dik a ni. He damdawi ruite hi mutchhuak miah lovin an meng reng thei a, zirlaite chuan an zirlaiah rilru an sâwrbing tha hle. Mahse chawlhkâr leh thlate a lo veia meng leh harhfima awm an nei meuh tawh thîn lo. An zirlaia rilru an sâwrbingna pawh chu finna lam hawi ni lovin thil dang rêng ngaihtuah thei lovin an rilru a tih tawi sak. Tin, ria nalh (slim)-na nia sawi a ni a; a tîrah chuan a dik chiah mai. Mahse rei lo têah ria-nalh kal pêlin an sâwngin an zûr thuai a. Pi tar, Pu tar an lo ni mai thin. Tleirâwl vânglai hi thla thum chhûngin an tar bawih bawih thin a ni. Ha leh kam bâwr phei chu hmuh tlâkloh khawpa tenawmin a nghaisa thîn a, chu chu Sâpṭawngin 'Meth mouth' an vuah. Hritlâng damdawi tha tak a ni tih pawh hi a dik reng mai. Mahse hritlâng aia na leh râpthlâk natna a kai chhuak si a ni. Hritlân loh ringawt hi damna a ni si lova.

Kan thu tâwp nân, khaw pakhatah chuan signboard an târ a, a thu inziak chu, “Ât châng nei nih i duh em? Rui mai la...” tih a ni. Chu chu ruihtheihthil chi hrang hrang, a ei chi leh in chi te, hnim chi leh inchiuna chi te pawh, a thawh dân chu a ni mai. Mihring tling lovah mi a siam a ni. Paula angin Isua chhinchhiahna pu tawhte kan ni a, Chuvangin Zu, No.4. Meth leh a dangte hian min tibuai lul suh se. In venna tha ber chu 1)Tih chhin miah loh 2)Pathian thu zawm that 3) A ti thinte kawm loh.

Zawhna:

- 1) Zu hian taksaah cancer chi eng zât nge a thlen theih?
- 2) Methamphetamine khuareia a lanchhuah dân (Long-term effects) chi hnih chauh han sawi teh.

ZIRLAI - 11

HRINGNUN CHAWLHNA

Bible chhiar tûr: Mika 6:7; I Timothea 6:6.

Thuvawn: *Nangni thawk rim leh phurrit phur zawng zawngte u, ka hnênah lo kal ula, keiman ka chawlhîr ang che u. Ka nghâwngkaw l bât ula, ka hnênah zir rawh u; thuhnuairawh leh rilrua inngaitlâwm tak ka nih hi: tichuan, in thlarau tân chawlhna in hmu ang (Mathaia 11:28-30).*

Tûn laiin Kohhranhote leh mi ðahnemngaite rawngbâwl na kaltlangin Lal Isua Chanchin ðha hi kan ramah puanchhuahin a awm reng a. Mahse, hre reng chung leh, a ðha lo ti duh hauh chuang si lovin mi tam tak chuan he khawngaihna thuchah hi an la hnar zêl chu a nih hi. Hêng Lal Isua hnartute hian piantharna chu thil ðha leh nuam zawng zawng châna leh hrehawm taka inhrêknaah an ngai a. Chu ai chuan, duh dân dâna tâl a, Lal Isua inrawlh lohna nun chen hi thlâkhlelhawm zawkah an ngai a ni. An ngai sual chiang hle mai! Vawiinah chuan hringnun hahchawlhna chu tu hnenah nge a awm tih kan zir dawn a ni.

1. Tuten nge chawlhna mamawh?: Lal Isuan chawlhna chang tûra a sâwnte chu ‘*thawk rim leh phurrit phur zawng zawngte*’ an ni. Mihring nunin rit a phurh râphtlâk tak chu Eden sual hi a ni. He phurrit hian hnam tina mi tinrêngte hi min delh a, chawlhna zawngin mihring nun hi a vâk vel ðhîn. Chuvangin ðhalai tam tak nawmsipbâwl na ûmin an tlân fo ðhin. Chutah chuan an nun a châwl dâwnin an hria a ni. Mahse an beisei chawlhna chu chan

a hnehin lungngaihna ruamah an tlu lût a, beidawngin an indawm kun a, mi dang leh mahni nunna chungah hial pawî an khawih ðîn a ni. Kohhran hruaitu hmasa St. Augustine-an, “Mihring nun hian a siamtu Pathian hnên a thlen hma loh hi chuan a châwl ngai dâwn lo a ni,” a tih hi a dik takzet a ni. Pharisaihote chu sual nawmchenna lama tlan lovin dân hmaa thiamchan tum zâwngin an thawk rim ve thung a. Chawlhna an beisei vâng tho a ni a, an zawna kawng a dang mai a ni. Mahse, Pathian thianghlim hmaah an insiam felfai sêng bik si lo. Anni pawh hian an mamawh chu Lal Isua a ni. Mihring nun chawlhna chu a sual ritphurh chhâwksak a nihnaah chauh a awm a, Lal Isua mihringa a rawn chan dâwn khân Lalpa vântirhkoh chuan, “Ani chuan a mite an thil tih sual lakah a chhandam dâwn si a,” a rawn ti chiah rêng a ni (*Mat. 1:20*).

2. Chawlhna hi khawiah nge a awm?: Football khêl kan en ðîn ðheuhvin a rinawm. Inkhêl ðan hmian an coach-in ruahhmanna (game plan) fel tak a siam a, chutianga khêl thei tûra a ngaih player 11-te chu *First Eleven*-ah a luhtîr ðîn a ni. Mahse inkhêl boruak leh goal dinhmun azirin game plan thlâk a ngaih châng a lo awm a, player ðhenkhatte chu thlâk kual an ngai ðîn. Hei tak hi footballer ropui tam tak an hmingchhiat fona chu a ni. An coach-in a thlâk pâwla an han ðanin hriatthiam harsa an ti a, mawi lo tak tak tein an khawsa fo a ni. A nih leh an coach chuan eng ti tûrin nge a koh chhuah? A chhâna chu, châwl hahdama engmah ti lova substitute bench-a ðu deng deng tûrin. A nih leh chutiang mite chu engati nge an lungawi loh si? Inkhêl thiam chu an ðhiante khelh laia an lo ðhut âwl veng veng hian an nun a châwl tlat lo a ni. Chu ai chuan, hah taka mual chhûnga tlan kual hi

an tân chawlhna a ni. Chutiang chiahin, mahni duh zâwng leh nuam tih zâwng tia hun hmang ral mai mai nun hi a châwl ngai lo va. Thil tha ti atâna Krista Isuaa siama awmin thil tha a tih loh emaw, thil tha lo a tih hian a nun a châwl thei lo a ni (*Eph. 2:10*). Chuvângin chawlhna chu thil tha tihnaah hian a awm a; mihringin a Siamtu duh dâna awm a, a duh zâwng a tih tlat hian chawlhna chu an chang thîn.

3. Engtia chawlh tûr nge?: Lal Isuan châwl tura min sâwm hian, lo kal ula hahdam takin in awm mai mai dâwn nia, engmah tih a ngai lo vang, a ti lo va. ‘Ka nghâwngkawł băt ula... tichuan, in thlarau tân chawlhna in hmu ang’ tiin tih tûr min hrilh zâwk a ni (*Mt. 11:29*). Heta nghâwngkawł tih hi Mizopa nghâwngkawł ang hi a ni lo va. Greek țawng chuan ‘Zugos’ an ti a, thinga siam frame, bânngtawłlailîr emaw, leilehna hâl emaw hnûk tûra ran pahnih, abîkin bânngpa tuak kuahzawmtu a ni. Chutichuan, Lal Isua hian a thianghlimna nghâwngkawł bahpuia a duh dâna kan nun leh kan hunte serh thianghlim tûrin min ko va. Amah chu Lal leh Chhandamtua pawma a hnêna intulût tûrin min duh a ni. Chutah chuan chawlhna kan chang ngei ngei dâwn tih min tiam a ni. ‘Ka nghâwngkawł chu a nuam a, ka phur pawh a zâng a nî’ tiin, nghâwngkawł dâr nêna intuahrem thlap ang mai hian amah nêna lêngdûn nunah hian mihringin a mamawh chhâna a hmu kim thlap dâwn a ni (*11:30*).

Pathian ngaihsakna hi lungawina tel zawngin hlâwkna nasa tak a ni rêng a; Krista hmangaihtuten lungawina leh muanna chu an chang thîn. Khawvêl miten an ngaih ang hi a ni lo va, nawmsipbâwlna kawng zawha

tlân thînte ai chuan Kristian nun tha taka nung tlatte hian belhchian an dâwl zâwk a, khawvêl pawh an chên zâwk daih a ni. Nang pawh, chawlhna chang tûrin inbuatsaih la, Isua Krista chu vuan tlat ang che. I tan chawlhna nuam a ni kumkhua ang.

Zawhna:

- 1) Lal Isuan tute nge chawlhna chang tûra a sâwm ?
- 2) Chawlhna chang tûrin engnge tih ngai ?

ZIRLAI - 12

**SIMNAIN LALPA LAMLIAN
I SIAL ANG U**

Bible chhiar tûr: Isaia 40:3-5; Luka 3:1-6;
Tirhkohte Thiltih 2:37-39.

Thuvawn: *Tin, ani chu Jordan lui kam vêl ram tinah a kal a, thil tihsual ngaihdam nân simna baptisma thu a hril zêl a (Luka 3:3).*

Ringtute hian rinna kan zin kawngah harhna te, siamthar lehna te mamawhin kan inhre thîn a. Thlarau lam malsâwmna kan dawn thar beiseia kawng hrang hranga hma lain Kohhrante pawhin programme hranpa kan siam hial thîn. A ni tak a, kan nuna fel lote chinfel a nih zet loh hi chuan ringtu nun nawmna tak hi kan pawh pha lo va, lung a awi lo a ni. Mahse harhna kan tih hi Kohhranho zai leh tawngtai thâwm tiṭha thar leh tûra kan nun chau chawk harhtu mai emaw kan tih a hlauhawm hle. Chutiang ni lovin harhna hian Pathian hmaa nun thianghlim nei tûrin simnaah min hruai luh a tum a. Chu nun thleng pha si lova lâwmnate hi chu harhna a tling thei lo vang. Tin, a chungâ târlan Baibul thute kan chhiar phei khi chuan harhna chu simna rah chhuak a ni chauh zâwk a ni. Lalpa lamlian sialna kawnga simna pawimawhzia i han thlirho teh ang u.

1. Juda-te hnam nun leh Thlarau dinhmun a tla chhia:
Baptistu Johanan simna thu a tlângaupui lai hian Judai ram khawtlâng nun leh thlarau dinhmun a tla chhe nasa takzet a. An sakhuana leh Puithiam hnate chu politics nêen an chawhpawlh a. Puithiam Lalber nihna, Pathianin

damchhông atâna a ruat te chu anmahni awptu Rom sawrkâr chuan finrâwl chhuahin an duh duha an kawh kual theih tûrte kutah an pe a; chu chu Juda-ho control-na hmanraw pawimawh tak a ni tih an hai si lo. An lal ber Heroda lah chu a unaupa nupui chhuhsak a, thil dik lo taka ti thîn a ni si. Hetih laia sawrkâr officer pawimawh, chhiahkhawntute pawhin anmahni inhai vûrin an lâk tûr aia sâng daih chhiah an la a; Rom sawrkâr hnuaia thawk an ni bawk nêh, Juda-ho khân an haw êm êm a, hnam phantsantu, misualah an ngai a ni. Tin, sipaiho lah an duhâm a, thamna lâk an chîng a. An hlawha lungawi lovin, phun leh nawrh an chîng ve hle lehngâl! Chûng zawng zawng kârah chuan, mipui mimir an rethei a, mahni hmasialna leh duhâmnain an khat a. Midangte chanai lâksak duhna an nei lian hle a ni. Chutiang chuan Israel hnam pum pui chu mi lian ber aţanga mi tē ber thlengin a bawhlawh hle a. Chu an nunphung chhe lutuk chu lamlian chhe tak nēna tehkhinin, Pathian kalna tlāk a ni lo a ni.

2. Lamlian sial that a ngai: Khawtlâng leh ram nun keh chhia leh thlarau lam nun khawro lutuka an awm laiin, “Lalpa lamlian sial ula,” tiin Johana a rawn au chhuak ta. Hmânlai chuan tûnlai ang hian kawng a tha lo va, *metalled road* te chu sawi loh kawng tum mumal mang lote kha an zawh a ni a. Lalte khân an ram fanga an zin chhuah dâwnin an hmaa kal a, an kawng lo sial lâwk tûrin mi an tîr thîn a. Chung mite chuan Lal sakawr tawllailîr tuang leh nuam taka a kal theihna tûrin a chhe laite an siam tha a, hnawkte an thian fai a. Chutiang chu India rama Hindu lalte pawh khân an chîng khawp mai. An mite tîrin an va kalna tûr khuaa mite chu lal lo kal tûr kawng lo tifai a, lo sam fai tûrin thu an lo va pe thîn a ni.

Chutiang chuan Johan pawh hian Lal lo kal tûr Isua Krista kawng a rawn sial a. A kalna tlâk leh zawh tlâk kawng ni tûrin mite thinlung buatsaih hna a rawn thawk a ni. Jordan lui kam vêl ram tinah simna thu chu tlangaupuiin, simna baptisma a chantîr a. A hnunga lo kal tûr lal Isua chanchinte pawh a hril nghâl bawk a. Kawr tin chhûng khat vek a, tlâng tin leh mual tin tihnia m tûr leh kawng kawite tingîl a, kawng bumbohte tirual tûrin thahnemngai takin a bei a (*Lk. 3:5*). Chu kawng sial dân pawimawh ber mai leh Lal lo kal theihna tûr chu simna nun an neih hi a ni. “Sim rawh u, Vân ram chu a hnai tawh e,” tiin a au va. Inchhîra inlamlette nunah Messia chu a rawn inpuang chhuak dâwn a ni.

3. Zoramah Lalpa Lamlian Sial that a Tûl: Wawiina kan Zoram dinhmun han thlîr hi chuan, Baptistu Johana hun laia Israel fâte ang mai kha kan ni te pawh hian a hriat thîn. Mi tê ber aţanga mi lian ber thlengin chawhpawlh nuna nung kan va tam âwm êm! Kawng lehlamah kristian ni a, kohhran mia kan inchhâl vek lai hian, mahni hmasialna, duhâmna, nawrh, thamna lâk, hlemhlêtna chi tinrêngin bu an khuar a. Ram leh sakhaw hruaitu langsâr berte thlengin bawhchhiatnaah kan tlu lût ta fo mai. Inenfiaha kan sim loh chuan Pathian thianghlim tân zalên taka chêt theihna a ni lo (*II Kor. 6:14-15*). “Sim rawh u, Vân ram chu a hnai tawh e,” tia Johana thuhrlil hi keimahni tân ngei kan ngaihthlâk nawn leh a tûl a ni. Thlarau Thianghlima harhna kan tih fo pawh hi he simnaah hian a awm a, thinlung lungchhia leh inchhîra hawikîrte chauhvîn chu chu an chang thîn a ni (*Tîrh. 2:37-39*).

Wawiin kan thuzirin min kawhhamuh a tum chu simna pawimawhzia a ni e. Lalpa kal tlang theihna tûr

leh a hruai theih tûra kan nun kan buatsaih a tûl a. Kan nuna Lal Isua a rawn luh theihna tûra a kawng lo sialsak chu kan tih mâkmawh a ni a; tin, chu kawng sial dân awmchhun chu simna hi a ni. Sual kawng thûk tak zawhin mualpho takin kan la awm ngai lo pawh a ni thei, mahse sim tûr nei vekte kan ni. Fapa tlân bo chu a thinlung zawng zawnga inlamlêtin a kawng zawh lai chu a tâwp chawt a, a pa in lama a kîr leh ang khân, kan mimal sualte, khawtlang bawhchhiatna leh ram rorêlna fel lote hi kan huat a kan then fai phawt a tûl. I nunah Lalpa chu thleng tûrin a tân lamlian buatsaih rawh le.

Zawhna:

- 1) Lamlian sial tûra tîrh chhuahten tu tân nge kawng an sial tîhin?
- 2) Lalpa lamlian sial tûrin engnge kan tih tûr?

ZIRLAI - 13

I PATHIAN TÂWK TÛRIN INPEIH RAWH

Bible chhiar tûr: Amosa 4:12-13; 5:24.

Thuvawn: *Ephraim lah chu, hnam dangte zîngah a intelh a; Ephraim chu chhang leh loh a ni (Hosea 7:8).*

Israel ram kan tih hi ram zîm tê, anmahni pawh hnam têreuh tê an ni a. Anmahni thlangtu Lalpa Pathian avâng chauhva lian leh hriat hlawh an ni. Pathian laka hel hmang tak an ni a, an lal chhûngkuaah te meuh bawhchhiatna nasa tak a thleng ta zêl a. Uirêna, chumi rahchhuah tualthahna te, ring lo mi nupuia neih leh lal ina an milem pathian te lâkluh thlengin. Chûng zawng zawng avâng chuan Pathian thununna kut tuarin an ram chu ðendarhin a awm ta a. Solomona fapa Rehoboama lal laiin Jeroboama'n helna chawkw chhuakin hmâr lam chu a la hrang a. Tichuan, chhimlam lal ram chu Judai ram tih niin Jerusalem chu an khawpuiah an hmang zui zêl a. Hmâr lam lal ram chu Israel ram tih niin Samari chu khawpui berah Omria hun laiin an neih a ni.

1. Israel Ram Bawhchhiatna leh Pathian Thinurna:

Chhimlam Judai ramah lal Uzzia a lal laiin Hmârlam Israel ramah Jeroboama II (pahnihna) chuan ro a rêl thung a. Amosa rawngbâwl ðan hma kum 40 zet kal ta khân Hmâr lam lal ram an tih bawkw, Israel ram hmâr lam ram ðenawmah Suria ram chu Asuria-in a hneh a. Hei hian Jeroboam II chu a lalram zauhna remchâng siamsakin (*II Lal. 14:25*), sumdâwnna hlâwk tak kawng a hawnsak a, sumdâwnng rual (merchant class) thiltithe

tak an lo chhuak ta a ni. He hausakna lo luang lût inchansem dânah hian thil a fel lo nasa hle mai a. Sumdâwng lianho kutah chuan lûtin annin an nawm an mâkah inhai vûr nân an hmang a (*Amo. 3:10,12,15; 6:4*), an ram economy inngahna ber, lo nei mite chu an hrechang ta hauh lo va. Dikna leh thiamchanna chu a neinung leh ngam huaite chan a ni ta (*2:6; 8:6*). Society hrisêl lo hri vei ðhin, rethei rahbehna a hluar ta (*2:6f*). Hêng zawng zawng hian sakhuana a kângkai nghâl a. A lehlama pathian ngaihsak lohna leh سوالنا a pun tual tual laiin an inthawina hmun pawimawhah te chuan serh-sâng an chhunzawm reng a (*4:4f; 5:5*). An tualzâl nun leh ni tin hnaa dik lo taka ti chung siin inkhâwm inthawi leh sakhaw mi nih an ðhulh chuang lo. Mizo ðawnga “lehlama awr dum lehlama awr sen,” kan tih ang kha an ni. He nun inkâwłkalh, ‘*chhang leh loh*’ (*Hos. 7:8*) nun hi a ni Pathianin a huat êm êm chu. (Chhang leh loh= Chhang ur lehlam ur tura leh loh hi or lehlam chauh ur hi).

2. Pathianin zâwlnei Amosa kâah thu a dah: Amosa hi zâwlnei Isaia te, Hosea leh Mika ten hna an ðan hma chiaha koh a ni. Zâwlnei ve rêng leh zâwlnei pâwl zînga mi pawh a ni lo va (*I Sam. 19:18-24*); lal tâna thawk pawh a ni hek lo (*I Chro. 21:9; 25:5*). Berâm vêngtu leh lo neitu, theipui huan enkawltu a ni (*Amo. 1:1; 7:14*). Mahse Pathian thuchah a dawng tlat mai! Chhim lam lal ram chhûng, Jerusalem chhim lam km 16 a hla tlângram Tekoa khua a mi ni mahse Lalpan hmâr lam lal ram Israel hruaitute leh mipuite hnêna thusawi tûrin thuchah a pe a. Bethel khawpuia Jeroboaman milem biakna hmun a siamna hmunah (*I Lal. 12:25-13:10*) ngei chuan thuchah chu a puang a, “Aw, Israel, I Pathian tâwk

tûrin inpeih rawh,” tiin a au chhuak a ni (*Amo. 4:12*). Amosa hian BC 762 leh 750 inkâr khân kum khat chhông vêl a thuchah dawn hi a puang a. Dikna leh felna hi Pathian tâwk tûra inpeih dân a nih thu a tlângaupui a ni (*5:24*).

3. Nun Impersan Pathianin a Duh lo.: Israel-hote sakhuana chuan Pathian tihlâwm ahnehin a tithinur a (*Amo. 3:14; 7:9; 9:1-4*); an bawhchhiatna a tizual mai a ni (*4:4*). A chhan chu, hêng serh leh sâng leh inthawina sênso sâng takte hi retheite chanai a ni si (*2:8; 5:11*). Chông mite inthawina hnâwla tichhe tûrin Lalpa chuan maichâmah dingin a lo nghâk reng tawh zâwk a ni (*9:1-4*). Amosan apâwng apuiin sakhuana a dem hauh lo va, an nun impersan lutuk kha a hua a ni. An inthawina Pathian pawmtlâk a nih leh nih loh chu an inthawi loh lai nunin a hril a ni. Pathian chuan, simna tel lo piantharna a hua a; tualzâl nuna dikna tel si lo kohhran mîna emaw, hruaitu hial nihna te hi a tân tenawm a ni. Pathian hmaa sualna leh bawhchhiatna hi serhsâng, inkhâwmpui leh thilhlantea nuai reh theih a ni si lo. Dik lo taka sum dehchhuah hmanga Missionary châwm te hian bawhchhiatna a thai bo zo lo va, a tizual zâwk a ni. Chutiang chu a nih si chuan, zirlai tân chuan mahni zirnaa rinawm leh taihmâk chhuah si lo va pâwn lam rawngbâwlnaa thahnemngaih viau pawh hi Pathian lâwmzâwng a ni rêng rêng lo tihna a nih chu.

A tâwp bera kan hriat tûr chu, Pathian tâwk tûra inpeih tûra Israel fate koh an nih hian khawvêl a tâwp dawn hnaih vâng emaw, Lal Isua a lo kal thuai dawn vânga inpeih tûra tur hmanhmawhna thu a ni ngawt lo va. Khawvêl hi tâwp dawn rih lovin Lal Isua hi lo la kal mai dawn lo pawh ni se, tûna i awm ang khân Pathian

hmaa ding tlâkin i nun pum pui kha vawng thianghlim rawh, tihna tluk a ni. Amah chu kohhran leh sakhuana lal mai a ni lo va, lei leh vâh leh a chhûnga thil awm zawng zawng siamtu chu a ni si a. I thinlungah khân lalah ðhut a duh a, chu lal nangmaha nunga chuan khawi hmunah pawh, eng hun leh dinhmunah pawh a ropui nân a hmang dâwn che a ni.

Zawhna:

- 1) Tu lal laiin nge Israel ram ðhen darh a nih?
- 2) Engti angin nge Pathian tâwk tûrin kan inpeih ang?

ZIRLAI - 14

THUTLŪKNA SIAM LEH ẸHALAITE – I

Bible chhiar tŭr: Thufingte 3:16-18; 24:19-22.

Thuvawn: *I kawng zawng zawngah amah hre reng la, i kawngte chu a kawhbmuh zĕl ang che. Mahni ngaihin intifing suh la; LALPA chu Ẹh la, sual kalsan rawh (Thufingte 3:6-7).*

Kan zirlai thupui hi sawifiah vak a Ẹlin a lang lo. Ẹhalaite hi mihring nun laihawl, kawngpui pĕngthuama ding ang kan ni a. Kan dam chhŭng zahve hmalam kan hman lai a ni. Hetih huna tihsual palh chuan khawvĕla chawr chhuak ngai lo tawp tŭr kan ni ang a; kan tihfuh chuan ropui taka pâr chhuak thei tŭr kan la ni ang. Chuvângin ‘tŭn’ hi thutlukna siam a pawimawh hun lai tak a ni. Thutlukna kan siam dân azirin kan nun a ropuiin a ropui lo thei tihna a ni. Chuvângin vawiina kan thupui zir tŭr hi kan ngaihtuah ngun a ngai hle dâwn a ni.

I. Ẹhalaite leh tŭn lai khawvĕl: Kan khawvĕla Ẹhalaite pawimawh dân leh an hum luah pawimawhzia hi sawi vek sen a ni lovang. Hetiangin tawi tĕ tĕin lo thlĭr ila:

1) Leilung luah hmasatute hi Ẹhalai an ni

Pathianin khawvĕla mihring a siam hmasak berte kha nausĕnin a siam lo va, pitar leh putar pawhin a siam hek lo. A hmasa berah tlangvâl Adama a siam phawt a, a hnuaa a awppui âwm mi nula Evi a siam leh a nih kha. Pathianin khawvĕla ama anpuia a siamte chu Ẹhalai an ni a. Chuvângin, Ẹhalaite hi mihring damchhŭng nun

inchhawp chhovah Pathian kan an hun lai ber a ni kan ti thei âwm e. Chutiangin khawvêl siam a nih tirh hlawtah khân kan khawvêl luah lum hmasatute chu ðhalai an ni a. Khatih hun aţang khân ðhalaite khawvêl a ni nghâl a ni.

2) Kan khawvêl hi ðhalaite khawvêl

‘Kan khawvêl hi ðhalaite khawvêl a ni e’ tiin an sawi fo ðhîn. He ðawngkam hi tûn hnaia khawvêl hmasâwnna chak tak avânga lo chhuak a ni mai lo va. Khawvêla lehkhabu upa ber pâwla ngaih ‘Ptahhotep Zirtîrna’ an tih buah pawh khân, “Ðhalaite khawvêl tiin ðhalai tam tak chuan rual u zâwkte an hnualsuat a,” tih thu hi a lo chuang tawh reng a ni. Chuvâng chuan, ðhalaite khawvêl tih hi ðuan leh mâng ata tawh ðawngkam tânglâwn, chhuan hrang hrang lo chhuak zêlah kan inhlanchhâwn thil a ni a. Mihringte khawvêl hi an hun lai zêlah ðhalaite khawvêl a ni zêl ðhîn a, a ni zêl bawk dâwn tihna pawh a ni ang.

3) Khawvêl hi ðhalaiten an awp a ni

Khawvêl mihring tungchhova kal, tûna dam mêk zîngah hian hmun ngaa ðhena hmun hnih zet hi ðhalai kan ni. Mizoram population-ah pawh chutiang vêl tho chu a ni. Khawvêl sumdâwnna lian neitu zîngah za zêla sawmruk (60%) chuang chu ðhalai an ni a. Khawvêla sumdâwnna enkawlna hna lû ber thawktu 80% chuang chu ðhalai an ni bawk. America rama mihausa tawntâw, Millionaires zîngah ðhalai an tam ber a; British sumdâwng hausa zîngah pawh 55% chuang zet chu kum 40 hnuai lam an ni. Tin, Politics lam thlîr ila, khawvêl Politician zîngah kum 30 leh 50 inkâr an tam ber a. Tûnlai hian khawvêl ram hotu lu ber zîngah kum 35 leh 55 inkâr an tam ber bawk.

Khawvêl khalh kal a, hmasâwnna thlen a, ram kalsiam rêltu zîngah ðhalai an tam ber tihna a nih chu. ðhalai rilru mila ram kaihruai rêng rêng tûnlai khawvêlah ram hmasâwn dinhmunah an ding tlângpui bawk niin a lang.

A ðha lam chauh thlîr lovin, a chhe lam pawh han thlîr ila. Khawvêla thihchilh chîng terrorist zîngah tar nun ning an awm meuh lo, ðhalaiyah pawh kum 20 leh 35 inkâr an tam ber a. Kum 2001-a America sawrkâr khati taka chhaih kawltute pawh kha kum 20 leh 35 inkâr vek zu ni hlawm a! Chu chuan ðhalaihte khawvêl a nihzia a lantîr a. ðhalaiten kawng dik kan zawh a, thutlûkna dik kan siam phawt chuan, khawtlâng leh ram, chhungkuain hma a sâwn ang a. Thutlûkna dik kan siam loh erawh chuan kan ram kan hnam sawp chhe vek theitu kan ni. A tawi zâwngin sawi ila, Mizoram leh hnam thahrui kan ni a, chutiang bawkin Mizo hnam leh ram tlukchhiatna chhan tûr pawh kan ni thei.

2. Thutlûkna siam pawimawhna: A duh emaw duh lo emaw mihringin a tih mâkmawh chu thutlûkna siam hi a ni. Thutlûkna siam awmzia leh pawimawhna hetiangin sawi ila:

1) Mihring nun hi thutlûkna siamin a buai reng ðhîn

Mihring nun hi thutlûkna siam rêng rêngin a ðûl a. Zîng kan ðhangharh phat aţanga zân kan muthilh leh thleng hian thutlûkna siamin kan buai reng a. Chu buaina chuan damchhûngin min kiansan ngai dâwn lo lehngâl a ni. ‘Tûn ðum chu thutlûkna i siam lo phawt mai teh ang’ kan tih chângte pawh hian, thutlûkna siam rih loh chu kan thutlûkna ala ni fo a ni. Chuvângin mihring nun hi, kan muthilh hlân tih

loh chuan englaipawhin thutlûkna siamin a hmanhlel reng a ni.

2) Thutlûkna siam hi kan dikna a ni

India ramah chuan 'Universal Adult Franchise' kan ti a, kan ram dânpuì hnuaiáh mi tûpawh, puitling a nih tawh chuan ama thutlûkna chungchângah a zalên a ni tihna a ni. Thutlûkna insiam luihtîr chu India dân, 'Penal Code' leh 'Criminal Procedure Code' hmangin hrem theih an ni. Chuvângin, thutlûkna siam hi kan dikna chanvo hlu tak a ni a, thutlûkna siam tûrin mimal tinin zalênna kan nei a ni.

3) Thutlûkna chu vên ngai a ni

Mahni thutlûkna anga khawsa vek kan ni a. Kan thutlûkna chu a hmaa kan duh loh lam zâwng pawhin kan her thut thei. Chuvângin thutlûkna chu uluk taka vên ngai, ngunthlûk taka ngaihtuah hmasaa tihlûk tûr chi a ni. Thalai tam tak inchhîr ngawih ngawiha an indawm kun fona chhan hi thutlûkna vêng fimkhur lova an siam thîn vâng a ni. Kawng tinrênga hmasâwnna kawng zawh kan tum mêk lai leh, beiseina sâng tak nêna êng zâwng kan hmakhua kan thlîr reng lai hian, thutlûkna kan vên fimkhur loh chuan tûna kan theihna chak lo tak pawh hi a aia chak lovah kan siam thei a ni.

Aw le, kan zirlai tlângkawm nân chuan, thalaite thutlûkna siam hi a pawimawh chungchuan a ni tih hi ni se la. Thalaite thutlûkna siam hian anmahni nunah mai kawngro a su a ni lo va, kan khawvêl hi thalaite khawvêl a nih tlat avângin an thutlûkna hian khawvêl a fan a, a nghawr thuai zêl a ni.

Zawhna:

- 1) Siam a nih tirha kan khawvêl luah hmasatute kha eng mite nge?
- 2) Mihringte hi tu thutlûknaa khawsa nge kan nih?

ZIRLAI - 15

THUTLÛKNA SIAM LEH THALAITE – II

Bible chhiar tûr: Thuhriltu 11:9-10.

Thuvawn: *Duh takte u, kan rilruin thiam loh min chantîr loh chuan Pathian lamah kan huai a ni (I Johana 3:21).*

Thalaite thutlûkna siam hian anmahni hmakhua mai a hril lo va. Chhûngkua leh kohhran, khawtlâng leh ram thlengin a nghawng a ni. Vawiinah hian thutlûkna dik siam thiam tûrin thil thenkhat kan inkawhhmuh ang a, nimahsela a tâwpa a pawimawh ber tûr erawh chu keimahni theuh bawh kan ni leh ang. Chuvângin thutlûkna dik siam thei ngei tûra rilru inhawng takin he zirlai hi i zir ang u.

1. Ngaihtuahna hman tam a tûl: Mihring ngaihtuahna Pathianin a siam dân hi a chak tehrêng nê, kan hmang thatchhe lutuk a. Thenkhat chuan amah ‘ngaihtuahna’ tih ngei pawh hi kan ngaihtuah khât khawpin a rinawm. Khawilo i kal dâwnin i kalna tûra i tih tûr leh tih loh tûr chin i ngaihtuah lâwk ngai em? Zing i thawh vêlah wawiina i thiltih tûr i ngaihtuahna talin i duang lâwk ngai em? A tlângpui tal duan lâwk hian kan nun a kaihruai a. Chuti chung pawhin chhûn lama tum loh deuhva awm châng i nei tho vang. Mahse, nunphunga neih tûrin chawlhkâr khat tal han practice chhin teh le.

2. Ngaihhlut nghet tak neih a tûl: Tûnlaiin electronic khâwl hmanga inbiak pawhna Information Technology lama hmasâwnna nasa tak avâng hian a lâp lam apiang bawh ve mai awl tak a ni. I fimkhur hle ang u. World

Cup laia footballer, krismas vuakvêt, concert uar laia lu hrênga lâm leh nghawng nghawng mai, camping laia Amen ring ring, inthlan dâwna politician leh ringawt. Boruak tharlâm leh a thâwm na lam apiang tuipei thei zêl mi tân hlawhtlinna kawng a inhawng zau lo. Ngun taka ngaihtuahin i ngaihhlut tûr mumal thlang fel la, chu chu i nunah dah lian rawh. Mi dang tuipei leh hriatpei kher a tûl lo. Tûma tuipei loh zâwng i tuipei tlat pawhin paw ti suh. Chutah chuan tûma tluk loh nih tum phawt mai teh.

3. Hriatna zau tak kan neih a tûl: Hriatna hi finna a ni a, finna chu kawng t̄ha lo laka min vêng theitu a ni. Kan hriat loh lutuk avânga a hnam ang pawha kan buaina hi a va tam êm! Entîr nân, Chiahpumin min rûn a, Private Bank lem leh Bank takin Interest sâng uchuak lutukin min rûn baw a. A hnam ang pawha hetiang kan tâl buai theih chuan, mimal ang pheih chuan kal sual a awl hlê dâwn a ni. Chuvângin hriatna zau nei tûrin hriat tûr t̄ha inziahna leh khabu leh Internet lam te thleng pawhin a theih ang anga inchhiar zau tûr a ni.

4. Tawnhriat ngah zâwkte kan râwn thiam a tûl: Rual û zâwkte hian an lo dai zau tawh a, tawnhriat (experience) pawh an ngah nge nge t̄hin. Tin, kan kum rualpui zîngah pawh engemaw lama keini aia tawnhriat ngah zâw an awm thei baw. Hêng mite hi thutlûkna siam dâwnin râwn t̄hin an t̄ha, an thurâwn zawng zawng zui ngei ngei tûr tihna erawh ni lovin.

5. Kan chhia leh t̄ha hriatnain ‘t̄ha lo’ a tihte kalsan: Kan chhia leh t̄ha hriatna hian thil, ‘t̄ha lo’ tih sa rân mai tam tak a nei. Hetiang hi chu tih loh tawp a him

ber. Rilru nuam mang lo chung pawha kan tih luih hian, keimahniah inthiam lohna a lo awm thuai a, chu chuan kan hriat loh hlânin mahni inngaihnhêpna min siam thîn. Mithiamte chuan ‘Moral Slippery Slope’ an ti a; chu chu, kan chhia leh tha hriatnain tha lo a tih thil kan tih fo chuan, thil tha lo a nih pawh ngaihtuah chang lovin kan pawmzam zêl thei a. Sual lam tawhpanâlah kan tlu lût thei a ni.

6. Zalênna hian mawhphurhna a keng tel tih vawn tlat tûr:

Zirlai hmasa lamah khân ‘thutlûkna siam tûrin mimal tinin zalênna kan nei’ kan ti kha a ni a. Mahse tûn tumah hian chu zalênna chuan mawhphurhna a keng tel tih thu kan sawi a tûl a ni. Indian writer lâ, Shiv Khera chuan a lehkhabu hmingah ‘Freedom is not Free’ tih a vuah a, zalênna hman thiam a tûlzia a zia a ni. Khawvêl hian mihring dikna chanvo humhalh (human rights) hi a ngaipawimawh khawp mai a. He Human Rights rual chiaha pawimawh, thangtharten kan sawi tel ngai loh tak chu mimal mawhphurhna (individual responsibility) hi a ni. Kan thiltih rêng rêng hian mawhphurhna a keng tel vek a; chu mawhphurhna chu kan phur ngam ngei tûr a ni.

Engah nge zurui chungalîrthei khalh an man thîn? A nun dân ve reng a ni a, a accident a nih pawhin a thu a ni mai lâwm ni? A chhâna chu ‘ni mai lo’ a ni. I pi emaw, i nu leh pa pawh a su hlum thei asin. Chuvângin, kan zalênna kan hman dik chhûng chu kan zalên ngei mai. Mahse chu kan zalênna chuan zalên lovah min siam thei a. Rilru hahna leh lungngaihna te, beidawna leh Jail rûn thim luh thlengin zalênna hman sual leh thutlûkna siam dik loh rah kan seng thei a ni. Chuvângin

zalên taka kan siam theih thutlûkna hian mawhphurhna rit tak a keng tel tih hre rengin thutlûkna uluk taka kan siam ðhin a ðûl a ni.

7. Tih sual hlauhawm lutuk thil rêng rêng tih loh tawp

a him: Drugs-a inchiu tûra thutlûkna chuan thisen zâm puak keh, over dose-a thihna leh HIV/AIDS thlengin a thlen thei a. Zu in leh ruih chuan mâwl leh bâwrâw taka khawsain mi a siam thei a, buainaah min hnûk lût thei. Mipat hmeichhياتna (sex) hman chuan naupai te, hri ðha lo veite, nupui pasal neih hnuah pawh nun zalên lo takin mi a siam thei a. Chûng zawng zawng chu a thleng ngei ang tih erawh tûman an sawi lâwk thei lo. Mahse thil thleng thei a nih dân leh mi tam tak nuna thleng tawh a nih avângin a risk a sâng lutuk a, hnara tlânsan a him ber a ni. Tûn laiin ruihhlo chi hrang hrangin Mizoram min rûn mêk a. Natna ðihbaiawm HIV/AIDS thlipuiin min nuai mêk baw. Kan ðhalaite kil tin aţangin thlêmnaten min chim vêl a, i fimkhur hlê ang u.

Zawhna:

- 1) Thutlûkna siam dânin tute nge râwn ðha?
- 2) Thutlûkna siam tûra zalênna hian engnge a ken tel?

ZIRLAI - 16

**HMA LAM HUN KAWNG SIALNA
(CAREER PLANNING) – I**

Bible chhiar tûr: Sâm 37:1-5.

Thuvawn: *I hnate chu LALPA kawltir rawh. Tichuan i thil ruahmante chu tihnghehin a awm ang (Thufingte 16:3).*

Sâptawnga *career* (khe-riar) an tih fo hi engnge ni a kan hriat le? I han chhâng chhin hlawm teh ang u. A tângpuiin ‘eizawna’ tiin kan chhâng mai thei. Mizoten *career* kan hriat dan tânglâwn chu eizawna, hlawh hmuhna leh kan mamawh khawp kan hlawh chhuahna tûr thil hi niin kan hre fo thîn. Amaherawhchu, *career* awmzia tak tak mithiamten an hrilhfiáh dân tângpui chu miin a thiamna hmanga nuam ti tak leh tui taka a thawh theih tûr hnâ, chu hnâ a thawh phû tâwk hlawh a neihna leh chumi hnâ thawk chung a thiamna leh theihna a tihpun belh zêlna hi a ni. Tichuan, *career* chu eizawna leh hlawh hmuh nâna hnathawh ringawt ni lovin, a thawktuin a tuina tak a nih leh nih loh te, a thiamna a tihpun theihna hmun a nih leh nih loh te, a dam chhûnga hmasâwnna a neih belh zêl theih leh theih loh ten a hril tihna a ni.

Tûn tuma kan zir tûr Career Planning chu ‘*hma lam hun kawng sialna*’ tiin dah ta mai ila. Chu chu, mahni mizia, chhûngkaw khawsak, tuina mil hnâ kan thawh theihna tûra tleirâwl leh râwlthar kan nih lai aţanga ruahmanna kan siam theih dân tûr inkawh hmuhna a ni. Miin vawikhat pian ve manah nih châk kan nei fo. Chu ka nih châk dinhmun thleng

thei tûr chuan ka mizia nê̄n a inmil em? Eng kawng nge ka zawh ngai? tih leh, chutiang kawng ka zawh theihna tûr chance chu eng tianga lian nge? tih te, chu kawng zawh tûr chuan eng harsatnate nge a kawngah awm a, engtin nge ka paltlang theih ang tih ngaihtuah leh duan lâwk hi Career Planning-in a tum bulpui pakhat chu a ni.

Career Planning leh mahni mizia: Vawiin chu kan hma lam hun kawng sial (career planning) tûra thil pawimawh ber pakhat, mizia chungchâng kan sawi ang. Career Planning kan tih dâwna ngaihtuah tûr pawimawh hmasa ber chu mizia hi a ni. Mi tinin mize hran kan nei theuh va. Chu chuan nuam tihzâwng leh duhzâwng te, tuina kawng hrang hrang neiin min siam a ni. Chuvângin kan mize milpui career kan thlan thiam a pawimawh ta êm êm mai a ni; chuti a nih loh chuan kan thawh chî ni miah lo hnaah kan inbarh lût palh ang a. Ning êm êmin, nimahsela bânsan phal tawh bîk si lovin kan ni tin hnâ kan thawk ang a. Kan mizia nê̄n a inmil miao loh avângin tui lo tak leh hmâ pawh sâwn tawh chuang lovin kan thawk kumkhua mai dâwn tihna a ni. Mithiamte chuan mihring zia hi hlâwm hrang hrangah an theinsawm a. *Career planning* lama mithiamte chuan hlâwm ruk (6)-ah an then a ni, hetiangin:

1. Realistic: Hetiang mizia neite hian a tak tak (practical)-a hnathawh nuam an ti tlângpui a, khâwl thil leh ransa hmanga hnathawh nuam an tiin, thahrui hmanga a rah hmuh nghâl mai theih hna thawh bawrh bawrh hi nuam an tih ber a ni. Eng thilah pawh, hmuh theih leh khawih theih, hriatfiah awlsam tak an ngaina tlângpui bawk. Chuvâng chuan, hetiang mizia neite chuan Mechanical

Engineering lam te, huan thlai enkawl (agricultural science) lam te, ran vulh (animal husbandry) lam te an tui thei hlê a. An tân eizawna kawng (career) tha ber ber a ni thei.

2. Investigative: Thil chik taka zir leh ngaihtuah chet chet peih mi an ni. Thil harsa chhui chhuah lam te, chawh neuh neuh lam te an peih riau thîn. Puzzles te, Mathematics te, Science lam te an thiam thei a, an tuichilh duh hlê bawk. Hetiang mizia neitu chuan zirbing hnâ (research/scientist) lam te, Technical lam leh thil chhui (intelligent) lam hnâ te, Laboratory lam hna thawhte nuam an ti thei hlê a ni.

3. Artistic: Artistic-ho chu an ngaihtuahna a fing hlê a. Thil nih dân tûr ruangâm an ngaihruat thiamin, thil mawi leh nalh tûr duan kawngah an chak hlê. An thil hmuh leh hriat aţangin thil thar danglam an ngaihtuah chhuak zung zung a. Thil awm lo leh an la hmuh ngai loh thil thlengin thil tha zâwk ngaihtuah chhuah an ching hlê bawk. Hetiang mize nei mite hi suangtuahna ramah pawh rei ngial anmahni chauhin an chêng veng veng thei. Tichuan, hetiang mite hi chuan music, lemchan (drama), thuziak, Art, Designing, Programme buatsaih (event management) leh Architecture lam kaihnawih thil hna thawk se an tui thei hlê a. Tin, hêng mite hian rorêl pawh an thiam hlê niin sawi a ni bawk thîn.

4. Social: Hetiang mize neitute hi chuan khawtlâng thila inhman nuam an ti a. Mi ţanpui tûrin an inpeih at reng mai a ni. Thian siam an awlsamin thian an ngaina hlê a. An kiang vêla mite tihlimtu an ni fo thîn. Chuvângin mi ţanpui lam hnâ, Medical lam kaihnawih (doctor/nurse/

health worker etc.) te, chanchin thar puanzâr (media) lam te, zirtîr hnâte leh mipui hmachhawanna chi hnâ te a huam.

5. Enterprising: Mipui kaihua thei riau te an ni. Hêng mite hian thil engemaw ti tûra mi rilru hneh leh hmin nuam an ti a. Thil zawrh leh hralh te an thiam viau thîn. An ngaihuahnaa thil awmte an chheh vêla mite an pawmtîr thiam a, an duhzâwng leh ngaihawh zâwng lamah mi rilru an hneh zung zung thei a ni. Hetih lain thil chîk taka zir ngai te, uluk tak leh kulmûk taka thawh ngai chiah erawh an tui mawh khawp. He mize neitute hian ram hruai hnâ (politics) lam te, zirtîr hnâ lam te, Social Work lam te, dân hremi (ukil) hnâ te, fakmawina lam (advertising) te, sumdâwnna leh pâwlho enkawl (management) leh khawtlâng tâna thil tha tih te an tui duh a, vântlâng tluk loh rim an nam duh hlê a ni.

6. Conventional: Mi chîmlîm tak, thil ti thliptlep mi an ni. An thawmhnaw leh khawsak an vawng fel thei hlê a, thil chhinchhiah leh record vawn kawngah mize dang neitu kan sawi tâkte ai khian an tha bîk a ni. An hriatrengna a tha a, chhinchhiah ngai thil pawimawh an chhinchhiah fel thei hlê thîn. Hêng mite tân hian Accounting leh Auditing lam hna tha pui pui, hlawh tam tak tak neih theihna India ramah a inhawng nasa hlê a. Secretary hna lam chi rêng rêng te, Library enkawl lam te, zirbingna lam hnâte, zirtîrtu hnâte, Civil Service lam hnâ te an thawk a nih chuan mi dang aiin an tha lâwt lak thei a ni.

Sawihô tûr:

Aw le, a chung a mizia chi 6-te khian that bîkna lai leh kawng zawh âwm tak an nei theuh va. Eng mizia nge ka

neih ka inzir fo a ðha hlê ang. Vawiin chu sawihovin hun i han hmang lawk teh ang u.

- 1) A chung a mize chi ruk kan sawiahte khian a eng mi ber khi nge ni a kan inhriat le? Zirtîrtuin bul ðan se la, i han sawiho lawk teh ang u.
- 2) Kan bul hnai bera ðhu kan ðhianta ðheuh kha eng mi ber khi nge ni a kan hriat le?

ZIRLAI - 17

HMA LAM HUN KAWNG SIALNA (CAREER PLANNING) – II

Bible chhiar tûr: Mat. 19:26; Marka 10:27; Phil. 4:13.

Thuvawn: *I awm dân tûr chu LALPA chungah nght la; Amah chu ring la, aman a ti vek ang (Sâm 37:5).*

Zirlai hmasa lamah khân kan hma lam hun kawng sial (career planning) tûra thil pawimawh ber pakhat, mizia chungchâng kan zir a, kan sawiho zui kha a ni a. Tûn ÷umah hian Career Planning atâna thil pawimawh dang pathum kan zir chhunzawm dân a ni. Kan hriat tel tûr chu, Mizo ÷awnga a tlukpui awm lo, han lehlin dânna a awmze bo mai thei tûr te hi a awm ÷hin avângin Sâp÷awng kan telh zauh zauh lo thei lo va. A theih chin chinah erawh Mizo ÷awngin sawifiah zêl a ni. Tin, thingtlâng mite tân, kan tih ve theih loh leh ban phâk lohvah ngaih miah loh tûr a ni a. Kan tum a, Pathian râwn chung zêla kan bei a nih phawt chuan hmakhua êng tak kan nei vek a ni. Aw le, mahni mizia bâka thil pawimawh dangte chu hêngte hi an ni:

1. Hna hrang hrang bihchianna: Mahni mizia kan bihchian vek hnuah, kan mize milpui eng hnâ te nge awm tih kan bihchiang leh dân a ni. Mithiamte chuan mize hrang paruk kan sawi tâka group tin mai khân hna thawh theih leh tuina tûr sâng chuang teh meuh mai an nei vek a ni an ti. Tichuan, mahni mize milpui hnâ kan hriat ang ang, a tam thei ang ber kan ziak chhuak ang a. Chûng zîngah chuan kan tui hauh lohna leh kan tui êm êmna tam tak kan hmu ÷euh dân a ni. Chûng chu thliar hrang lehin, ngun taka

ngaihtuah chungin kan tui tak takna tûr kan thlang chhuak leh ang a. Tichuan kan dam chhûnga eizawna kawng kan zawh tûr atâna kan duhthusam kân thlang chhuak ang. Awmze neia hma la tûrin kan rilru kan siam fel thei dâwn ta a ni.

2. Career Road Map (Hlawhchhamna kawnga paltlang ngai): I tuina hnâ chu thawk tûrin eng thiamna leh zirna nge i neih tûl tih lamah i ngaihtuahna i sêng chhunzawm ve thung ang. Tûnah hian eng dinhmunah nge i din i inchhût ang a. Chuta t̄ang chuan i thlen tumna chu engtia hlâ nge tih hriat nân, a inkâra zir tûr emaw, tihhlawhtlin ngai tam tak i ziak chhuak vek ang. Chutiang chu ‘Career Road Map’ an ti t̄hin. Entîr nân, tûnah Pâwl 10 zirlai i ni a, i mizia i inbih chian fê hnuah eizawna atâna i thlan chu dân hremi (Ukil) a nih chuan LLB zir a ngai a. LLB zir tûr chuan BA emaw, a tlukpui i passed a ngai a. Vai ram hmun t̄henkhatah chuan HSSLC passed hnua zir theihna a awm. Mizorama zir tûr chuan BA emaw a tlukpui passed phawt a ngai. Chutiang zêlin. Tûna i thiltih mek khân i thlen tum ram lam chu a hawi em tih te, i thlen tum ram pan tûrin eng thiamna nge i neih ngai a, chutiang nei thei tûr chuan theihna engge i neih tih te i chhût dâwn a ni.

3. SWOT Analysis (Pathian ring chung a ke pen zêl a tûl): SWOT tih lam pum chu:

- S = Strength (chakna/theihna),
- W = Weakness (chaklohna),
- O = Opportunity (remchâna) leh
- T = Threat (hriat lâwk loh buaina leh harsatna thleng thei) tihna a ni.

Sumdâwnna lam enkawlna (management) lama mithiamte chuan hei hi an hmang ʔangkai hlê. Company lian kan tihte hian sumdâwnna kawnga hma thar an lâk dâwn rêng rêngin SWOT analysis hi an nei phawt a. Chumi hnuah hma thar lâkna tûr kawng an sial ʔhîn a ni.

Strength-ah chuan i thlen tum ram pan tûra i theihna hrang hrang sawina a ni. I zir tûr chu sênsô sâng tak a nih a, in chhûngkuain sum in neih tâwk chuan, chu chu i strength a ni. Tin, hrisêl ngai tak hnâ a nih a, i hriselna a ʔhat viau bawk chuan chu pawh chu i strength a ni ang, chutiang zêlin.

Weakness-ah erawh chuan i chak lohna lam thil hrang hrang a ni ve thung. Hrisêl lo tak i nih a, hrisêl ʔhat ngai tak zir tûr i nih si chuan chu chu i weakness a ni ang, chutiang zêlin.

Opportunity-ah chuan remchâna awm thei chi hrang hrang i ngaihtuah lâwk ang. I chak lohna chu sum leh pai in neih tlêm vâng lo ni ta se, Bank lama Loan i lâk theih chuan chu chu i opportunity a ni a. Sênsô ngai sâng vak lo zirna in kawtkaiyah a lo awm te a nih hlauh chuan chu pawh chu i opportunity zînga mi a ni ang.

Threat-ah chuan hmuh lâwk loh harsatna awm thut thei tam tak a awm; chu chu he lei dân a ni si a. I eizawna atâna i duhthusâm i tihthlawhtlinna tûr dâl emaw tibahlah theitu harsatna awm thei thil chi hrang hrangte a ni. Nimahsela, hei hian min tihlauthâwng lo se a ʔha ang. Eng harsatna pawh lo thleng se ‘A kutphah ropui chhûngah ka him a ni’ ti a Pathian nêna engkim hmachhawn ngam tûrin rinnaa din ngheh kan tum tûr a ni.

Kan zirlai tâwpna lam lo hawi dâwn ila. Ṭhalaite hian kan puitlin hunah ‘mi eng emaw tak’ nih kan châk vek a. Mi hlawhtling tak nih kan duh ṭheuh ngei ang. Chutiang mi ni thei tûr chuan tûn aṭanga kan nih tum leh duh kan hriat chian a, chumi kawng kan zawh fan fan chu a ngai a ni. Ngaihtuahna mumal nei lova kan thên mai mai chuan tûnlai khawvêlah hlawhtlin a harsa êm êm tawh tih kan hriat a ṭûl hlê bawk. Mahni, chhûngkua, khawtlâng leh Kohhran tâna mi chhenfâkawm ni tûrin tum bulfûk tak neia kan nun kan hman a pawimawh êm êm a ni.

Zawhna:

- 1) Career Planning hi engnge ni?
- 2) Career Road Map an tih hi engnge a nih i hriatthiam dânin han sawifiah teh.

ZIRLAI - 18

PATHIAN HRIATPUIA INNEIH

Bible chhiar tûr: Genesis 2:18-24; Thuhritlu 4:9-11.

Thuvawn: *Tin, amah maia awm kha chu mün hneh thei mah sela, pahnih chuan an lo dodâl zo dâwn a ni; hruï thum hrual chu a chat lawk lawk ngai lo ve (Thuhritlu 4:12).*

Tûnlai khawvêl hun harsa takah hian nupa nun hlim lo, inuirêsan, inthenna, rosum leh fâte kawl inchuhna chanchinte chu khaw tin, tlâng tinah kan hre ni tin ta mai a. Mi tam takin inneihna leh chhûngkaw nun an thlîr dân pawh a thim zâwngin thui tak an thlir ta. Mahse, Baibul kan en chuan inneih hian thil tha leh hlimna a kâwk tlang râwng a ni. A chhan chu, inneihna hi sualin a tihbuai hmâ Eden huana lo awm tan daih tawh Pathian thil ruahman kha a ni si a (*Gen. 1:28*). Sual inrawlh lohna chhûngkua din an nih avângin Evi leh Adama-te nupa kârah khân thil tha lo leh hrehawm rêng rêngin hmun a chang lo vang tih a Chiang a ni. Chu chu vawiin thleng pawhin Pathian thuin min kawhmmuh dân chu a la ni reng. “*Nupui hmu chuan thil tha a hmu a ni, LALPA duhsakna a chang thîn,*” tih a ni (*Thuf. 18:22*).

1. Inneihna kal tlanga Pathian thil tum:-

1.1. Hlim taka lêng dún tûrin: Pathianin ni ruk nîah mihring, Adama a siam a; mahse a nun khawhar leh ruak chu hmuin, “Mihring amah chauhva awm hi a tha lo ve: amah tanpuitu tûr a kawppui âwm mi ka siamsak teh ang,” tiin chumi ni vêk chuan hmeichhia, Evi a siam

nghâl a ni (*Gen. 2:18*). Ni khat pawh amahin a awm thei lo tihna a nih chu. Mipa leh hmeichhia hi inmamawhtawn kan ni (*physically & emotionally*). Chuvângin nupui pasal kan mamawh a; tin, nupui-pasala inneih mai duhtâwk lovin, nupa kârah inpêkna nêh rawng kan inbâwlsaktawn ang. Paula chuan Kristan kohhranho a hmangaihzia tehkhin nân a hmang hial a ni (*Eph. 5:25*). A awmzia chu nu leh paa insiam tawhte chuan an mimal duhzâwng leh châkzâwngte pawh chên (*sacrifice*) huamin an taksa, an hun, an neih leh theihnate nêh mamawh inhlânin an inphuhru tûr a ni.

1.2. Inhhûngkhattawn tûrin: Khawvêl chhiarkawp dânah chuan pakhat leh pakhat belh chu pahnih ($1+1=2$) a ni a; inneihna chungchânga Pathian thua erawh $1+1=1$ a ni. ‘*He mi avâng hian mipain a nu leh a pa a kalsan ang a, a nupui a vuan ang; tichuan an pahnih chuan tisa pum khat an lo ni tawh ang*’ tih a nih kha (*Mt. 19:5; cf. Eph. 5:31*). Chuti a nih chuan, mihring hi amah chauh hian 1 a tling zo lo, a phel a ni. Mihring zîngah famkim kan awm lo, Pathian Fapa mihringa lo chang Krista Isua chauh lo chu. Phaina lai nei vek kan ni. Chu a tlâkchham chhûngkhat (*complement*)-a mihring tlinga siam tûrin mihringin kawppui a mamawh a ni. Chuvângin inneihnaah chuan taksa pianphung danglam daih, mizia pawh inang lo, lo chawr chhuahna boruak (*environment*) pawh thuhmun lo, duhzâwng leh duh loh zâwng pawh in tawm ngai lote tuahremin an awm a ni. ‘*Pahnih chu pakhat ai chuan an t̄ha zâwk*’ tih a ni si a (*Thuh. 4:9*).

1.3. Chi thlah pung tûrin: “Chi tam tak thlaha lo pungin leilung hi luah khat rawh u,” tih hi nupa tuak hmasa

ber Evi leh Adama-te hnêna Siamtu Pathian malsâwmna thu a ni (*Gen. 1:28*). Pathian hian mihring mimal tam tak siam a, leilung luahkhahtîr hi a remruat dân a ni lo va, nupa kêra lo piangin chhûngkuaa inhlâwmkhâwmtîr a tum a ni (*Sâm 68:6*). Chuvâng chuan hmeichhiat-mipatna (*sex*) pawh hi nupa kêr chauhvâ hman tûr a ni rêng a ni (*I Kor. 7:2*). Tin, an chhûngkaw din pawh chu Pathian hriatna leh a kaihhruainaa inngat tlatin an awm tûr a ni (*Mal. 2:15*).

2. Dân Puitling ngeiin inneih tûr a ni:

2.1. Pathian duh dân tihpuitlinna a ni: Inneihna hi atîr ata Pathian siam a ni a, a duh dân angin tih ngei tûr a ni. Vawiinah chuan, he khawvêla Pathian aiawhtu a kohhranho duh dân leh remtihna thlapa inneih hi Pathian duh dân zawmna a ni. Hmuh theih kohhran thu zâwm duh lovin hmuh theih loh Pathian thu awih daih thu a awm lo a ni (*Luka 16:31*). Nupa nih hmaa hmeichhiat-mipatna (*sex*) hman hi Pathian pawikhawihna a ni a. Dân puitlinga inneihna hi chu mipa leh hmeichhia, Pathian leh a kohhrante mithmuha thianglim taka inkawpte inneihna a ni.

2.2. Nupa leh chhûngkaw inrintawna leh hlimna bul:

Dân puitlinga nupui pasal inneihin a ken tel lâwmman hlu tak pakhat chu rilru hahdam leh inringtawn hi a ni. Hmeichhia, inneih hmaa chêtsualpui theih emaw, hmeichhe chêtsualpui hreh miah lo mipate chuan an kawppuite rin an hlawh mawh hlê. Tin, chutiang mi an nih thin ve ve pheih chuan inrintawn an harsat leh zual ang. Chu chuan eng emaw hlekah nupa kêr thu a tichhia a, chhûngkua leh fâte thleng pawhin thil tha lo tam tak a rah chhuak

thei. Dân ang thlapa innei nupate erawh chuan an fate tân entawn tûr an hnutchhiah tihna a ni a, an fate hun lo la kal zêl tûr atân pawh a him êm êm bîk a ni.

2.3. Nun a zalên bîk a ni: Brazilian footballer thiam leh hmêl̄tha, hausa bawk si Kaka chuan, “Kei zawng Lal Isua ta ka ni,” tiin khawvêl hmaah a rinna a puangchhuak a, nupui a neih ni thlengin sex a hmang miah lo a ni. Chumi rah chhuah chu nun zalên leh chhûngkaw boruak nuam a ni. Pathian thu chuan, *‘Mi suaksualte chu tûma ûm lohwin an tlânchhia a, Mi felte erawh chu sakeibaknei angin an huaĩ a ti rêng a ni (Thuf. 28:1).* Pathian leh a kohhranhote hmaah leh, khawtlâng leh kan tû leh fâ lo la piang tûrte hmaah thleng pawha huaisen tak leh chhuang taka kan sawi chhâwn theih tûr chanchin kan insiam a, inneih thlalâk kan hnutchhiah a pawimawh a ni.

India ram khawpui pakhat Pune bulah khuan kum AD 1290 khân Bedar lalin Purandhar kulh ropui tak a din a. A sak nân hian rangkachak tlang sîng tam tak a sêng a ni. Nimahsela Engineer-te chuan a rit lutuk a, a nghah chhanin a zo lo tih an hmu chhuak tlat mai a. A sakna man aia tam zâwk sêngin a lungphûm an phûm tha leh a ni. He khawvêl tah leh buaina kârah mihringin innghahna nghet a mamawh a, chu a mamawh chu chatuan lungpui Krista Isua hi a ni tih Baibulin min hrilh. Amahah chuan innghatin chhûngkua kan him thîn a ni. Dân puitlinga inneihna hi a sâwngbâwlna leh a inkhâwm kalphung hi a ni ber lo va. Lal Isua telna, a lalna chhûngkaw din tûra invawinna hi a ni (*Thuh. 4:12*). Tleirâwl laia nun kawng rap tleu tawhte tân Dân puitlinga inneih leh chhûngkaw hlawhtling din a harsa fo thîn. Vawiina kan la tleirâwl lai aţang hian thil thui tak kan thlir a tûl a ni.

Zawhna:

- 1) Kan Baibul hian inneihna hi eng angin nge a thlîr?
- 2) Dân Puitling ngeia inneih a hlut bikna kawng thumte kha han sawi teh.

ZIRLAI - 19

THEIHNA TIHHMASÂWN

Bible chhiar tûr: Sâm 134:14-16; I Petera 2:9-10.

Thuvawn: *Engpawh ni sela, kan thlen chin aţang khân hma i sâwn zêl ang u (Philippi 3: 16).*

Pathianin mihringte hi mak tak leh ropui takin, amâ anpui ngeiin min siam a (*Gen. 1:27*), keimahniah hian theihna tam tak a dah a ni. Nimahsela, mihring nuna thil lungchhiatthlâk tak pakhat chu keimahnia theihna tam tak hai hawn loh leh hman lohva kan dahtâwl mai mai thîn hi a ni. Mihring lo piang chhuak tam berte hi an theihna tam tak hmang lova mual liam leh mai thîn te an ni a. Chuvângin, mi tam takin an theihna zâtve pawh an damchhûng hunin an hmang chhuak thîn lo tih hriat hi an Siamtu Pathian tân chuan thil lungchhiatthlâk tak a ni ngei ang le.

Abraham Maslow-a, Humanistic Psychologist chuan, “Mahni theihna vâwrtâwp thlen avânga lungawina (*self actualization*) mihringin a neiha liama a nun hlawhtlinna lantirna sâng a awm thei lo,” tih ngaihtuahna hi a lo chhawp chhuak a. Mihring zawng zawngah hian theihna tam tak man fuh loh leh chhawr ţangkai loh awm niin a ring tlat a, theihna hai chhuah leh tihpun hian mihring nunah hlimna, ţangkaina, hmangchâng hriatna leh lungawina a thlen thei tûrah a ngaih bawk avângin he thu hi a theh darh tâ a ni. Mihringah hian theihna chi hrang hrang inphûm ru tam tak a awm a. A then chu kan mizia, thiltih leh thiamzâwnga intâr lang sa a awm laiin a then erawh chu inlâr chhuak tûr chuan hai chhuah chawp ngaite an ni ve bawk a ni.

1. Theihna tihmasâwn pawimawhna:

1) Pathianin a lâwm: Pathianin mihringte min siam hian keimahniah theihna tam tak a dah a, chu theihna hai chhuah erawh chu kan mawphurhna a ni. Matthaia 25:14-30 ah chuan talent tihpun chungchâng tehkhin thu kan hmu a. Bawi talent tipung chungah chuan an pu a lâwm a nih kha; a tipung ve lo erawh chu, 'Bawi sual leh zawmthawpa' tia ko hialin a neihchhun pawh lâksak a ni thung. Kan theihnate tipunga hmasâwn tûra ãan lâk zêl hi Pathian lâwmzâwng mi nihna kawng khat a ni. A lehlamah erawh, kan nih tûr ang ni phâk lo lutuka awm hi Siamtu zah lohna pakhat a tling ve thei tlat a ni.

2) Hlimna leh lungawina a thlen: Mi thiamten research aãanga an hmuh dânin mi pakhatatah hian thiamthil leh chemkalna zâwng (*skills & talent*) 500 aãanga 700 vèl zet a awm vek tih a ni a. Thenkhat chuan hêng zînga 10 aia tam hi kan hai chhuak kher lo mai thei. Hetiang theihna hai chhuak tam leh hmang tam apiang hian ãangkaina leh tih theih an ngah a, an inhman chinah zêl hlimna leh lungawina an hmu tih hi thil pawmnâhawm tak a ni. Pathianin hlu êm êmin min siam a, chutiangin mahni hlu ve tâwka inpawm theihna (*self esteem*) neih hi a pawimawh êm êm a. Theihna hai chhuak tlêm leh hmang chhuak lo lutuk mi tân chuan chutiang rilru put chu har tak a ni. Beidawanna leh rilru hnual put a awl êm êm a, amah leh a vêla mite tân harsatna a thlen tam bik nge nge ãhîn bawk.

3) Mi dang tâna malsâwmna ni tûrin: Mihring mahni tân maia nung ãhîn mi chuan thil tam tak pawh nei mahse lungawina a nei mawh hlê a. Chutiang mi nun

chu belh chian a dâwl lo châwk. Tin, khawvêlah inmamawh tawn vek kan nih avâng hian pe chhuak lo mi chu mi dang tân hnawksak an nih hun a thleng leh nge nge thîn. Theihna tihmasâwn tam apiang mi ƣangkai leh chhawrnahawm an ni thîn a, mi dangte kaihruai tûra mawhpurhna pêk tlâk an ni fo rêng a ni.

2. Theihna tihmasâwn tûra thil pawimawhte:

1) Tih ve chhin (Experience & Experiment): Ti ve chhin miah lova thei lo leh thiam lo tûra inngaih chîngte tân chuan hmasâwn ngaihna a awm lo a ni. Tih ve chhin aƣang hian mi tam takin an thiam thil leh theih thil te, tih tûr leh thawh tûr te pawh an lo hmuchhuak tawh a. Tin, ‘tih ve chhin’ kan tih hian themthiamna thil, theih thil, nihna, nungchang leh mizia a keng tel vek a ni.

2) Thlir dân leh ngaih dân (Attitude): Kan rilru puthmang, thil thlîr dân leh ngaihdân kan neih te hi min khalh kaltu an nih fo avângin a pawimawh êm êm a ni. Entîr nân, ‘Ka thei ve chuang lo vang, ka thiam zawng pawh a ni ve lo’ tih ngaih dân nei a, engmah tih chhin leh hmuhchhuah thar pawh nei lote hian nge hmâsâwn chak anga ‘Ka thei ve ang a, ti ve chhin phawt ila’ tih rilru pu mi te hian?

3) Tumruhna (Determination): Tum ruhna nei miah lova hmasâwn tum mi chu harsatna lo thleng hlekah a beidawng leh thuai mai thîn, chuvângin tumruhna nêh thawh chhuah a ngai.

4) Thununna (Discipline): Mahni inthunun thei lo leh thununna hnuaia kûn peih tlat lote tân chuan hmasâwnna kawng hi a zim bîk khawp mai. Inthunun theihna leh thuawih theihna a pawimawh êm êm a ni.

5) Beih hrâm hrâmna (Perseverance): Hlawhtlinna hmêl hmuh beisei hma lutuk leh kawng awlsam zawn chîngte tân hlawhtlin a harsa hle ÷hîn. Harsat beidawn a lo thlen châng pawha tâwpsan mai lova bei zêlte hi a ni hlawhtling ÷hîn ni.

Hêng thilte hi hre rengin khawvêla kan damchhan leh Pathian min siam chhan te tihlawhtling ve tûr leh, mahni tân ngei pawha hlimna leh lungawina, nunkhaw nawmna bâkah min siamtu kan Pathian kan nunin a chawimawi theih nân kan theihnate tihhmasâwn zêl i tum ÷theuh ang u.

Zawhna:

- 1) Siamtu tâna thil lungchhiatthlâk tak ni ngei tûra lang kha engnge?
- 2) Theihna tihhmasâwn pawimawhna kawng thumte kha han sawi teh.

ZIRLAI - 20

ṬAWNGṬAINA HLAWHTLING

Bible chhiar tûr: Sâm 18:6; Mathaia 6:6.

Thuvawn: *Engah mah mangang suh u; engkimah ṭawngṭai leh dîlin, lâwmthu hril tel zêlin, in duhnate chu Pathian hnênah hriattîrin awm zâwk rawh se (Philippi 4:6).*

Ṭum khat chu Pathian Thu zirna hmun pakhat hian zirtirtuin zawhna a siam a, “Harsatna i tawhin engnge i tih hmasak ber ṭhin?” tiin. A chhâna atân duhthlan tûr (option) pathum a pe bawk a: (i) Chinfel tumin ka bei ṭhîn, (ii) Ka ṭhian bul ber ka pan a, ka hrilh ṭhîn tih leh (iii) Pathian ṭanpuina dîlin ka ṭawngṭai ṭhîn, tihte. An zînga a tam ber chuan *option* pakhatna ang khian chinfel tumin ka bei ṭhîn an ti a. Engemaw zât chuan ka ṭhian tha ber ka hrilh ṭhîn an ti thung a. Mak tak mai chu, an zînga mi pahnih chiahin Pathian ṭanpuina dîla an ṭawngṭai ṭhin thu an sawi a ni. Pathian Thu zirna hmunah mah chutiang chu an chhâna a nih chuan, Kohhran nâwlpui zîngah hian Pathian hnêna harsatna tlûk luhpui ṭhîn kan tlêm âwm mang e.

Vawi tam tak kan harsatnate sut kian tumin a chin fel dân kawng dapin kan theihna leh sum leh paite pawh kan sêng ṭeuh ṭhîn a ni mai thei. A nih loh leh, kan ṭhian hnai berte bulah inbun ruakin a chhâwkna kan zawng ṭhîn a ni thei e. Jakoba erawh chuan thil dang a chawh lo, “In zîngah thil tha lo tuar an awm em? Ṭawngṭai rawh se,” a ti tawp mai a ni (*Jak. 5:13*). Petera pawhin, “Anin a ngaihsak ṭhin che u avângin, in manganna zawng zawng amâ chungah nghat vek rawh u,” a lo ti a ni (*I Pet. 5:7*).

1. Ṭawngṭaina a thlen tûrin thil tē lua a awm lo: Pitar pakhat in nghâk hi a tunuin a kawi a tihbo thu a han hria chu thil dang rêng a ngaihtuah thei lo. A tunu kawi bo ringawt chu buaipuiin a zawng ta mai a ni. Chu pitar tân chuan kawi hrim hrim chu eng teh ual a ni lo va. Mahse a hmangaih a tunu thinlungah a len tlat avângin amah hmangaihtu a pi thinlungah hian a khat tlat a ni. A awmzia ber chu, a tunu kha a pi thinlungah a lian êm atin a ni. Pathian chuan min hmangaih a, a thinlungah nang leh kei hi kan lian êm êm a. A tâ kan nih avângin min hre Chiang a, a mit nautê ang maiin min vawng tlat a ni (*II Tim. 2:19; Zak. 2:8*). Chuvâng chuan, Pathian hi kan nuna thil thleng tē tak tē thlengin a inrawlh duh a. Elisa hun lai pawhin thing kittu pakhatin a hrei fang hawh chu tuih a titla palh a. He thing kittuin a hrei fang thlauh a hmuh lehna tûr hian lei leh vâv siamtu Pathian a che chhuak a, thilmak a ti duh a nih kha (*II Lal. 6:1-7*). A mite nuna Pathian inrawlh peihzia leh min ngaihsakzia hmu Chiangtute chuan chahbi bo, hriau bo lamin a hnênah an thlen thîn rêng a ni. Keini pawh hian thil tē tham tē tē pawh dîl zêl ila, min tihlawhtlinsak kan hmuh khân kan mamawh lian zâwk dîl tûra rinna thuk zâwk kan nei dâwn bawk a ni.

2. I Ṭawngṭai chhâna ni tûrin Lalpan a ko che: Khaw pakhat kawt chhuahah hian thuziak (Hoarding) danglam tak a intâr a: *'Buh tam tak i thar theih nân ṭawngṭai la; rinaum takin hlo thlo rawh'* tiin. A awmzia chu ṭawngṭai Pathian hnêna kan thlen thilte hi a hlawhtlin theih nân keimahni lamin kan tih ve tûr a awm thîn. Chutianga kaa thu chham liam satliah mai lova, tihlawhtling tûra kan ûmzui chiah hian kan ṭawngṭaina chu kan ti takzet a ni tih pawh a lang a ni. Mahse chu chu hmu thiam lovin

ringtu tam takin Pathian hnênah ÷awngt̄aiin thu tam tak kan chham chhuak a. Kan ÷awngt̄ai tam ngaihtuahin a s̄awt chuang si lo a ni. A dik takin, kan thil d̄il tam tak hi chu Pathian lamah chuan a tih fel vek tawh, a hlawhtlin n̄ana keini lamin kan chhunzawm ngai te a ni fo. W.M.R. Newell-a chuan, “Thil awmsa leh peih tawh diam ni ngeia Pathian pawhin a puan tawh si, d̄il nawn leh t̄ula hriat tlatna hi ringtu ÷ahnemngaite Setanan a bumna kh̄an ÷a ber pakhat a ni,” a lo ti a ni. Ent̄ir n̄an, hris̄êlna d̄ilin ka ÷awngt̄ai t̄h̄in a; mahse ka hris̄êlna hm̄elma lian meizial z̄uk ka sim duh tlat loh chuan a dik lo a ni. Hris̄êlna ÷a d̄ila ka ÷awngt̄aina chu Pathian chh̄an t̄ur chauh ni lovin ka taksa vawng thianghlimin keimah pawhin ka chh̄ang ve t̄ur a ni. Chuti a nih loh chuan, ÷awngt̄aina tak tak a tling lo a tih theih ang. Chutiangin ka zirlaiah ka hlawhtlinna t̄ura Pathian ka d̄il a nih chuan, hlawhtling ngei t̄urin ka bei zui bawk t̄ur a ni. Abraham Lincoln-a pawhin, “Pathian hi ka lamah a ÷ang em ka ngaihtuah lo; keimah z̄awk hi Pathian lamah ka ÷ang em tih chauh ka ngaihtuah,” a lo ti hial a nih kha.

3. ÷awngt̄aina chu Pathian hnêna tl̄uk luh hi a ni:

America rama khualzin pakhat chu a chh̄ungte biak duhin phone hman a tum a. Z̄an t̄irah man chawia phone hmanna d̄awr panin *phone booth*-ah a han l̄ut chu a thim hl̄e mai a. Phone number te pawh chu a hmet fuh hleithei lo va. Chutia a inham buai chu hmuin d̄awr nghaktu chuan, “Ka pu, êng i duh chuan kawngk̄a kha kh̄ar rawh,” a rawn ti a. Car kawngkh̄ar kh̄ar z̄awnga a chh̄ung lo êng t̄h̄in ang hi a lo ni a. A sawi anga kawng a han kh̄ar phui chu light a rawn êng ta pap mai a ni. Lal Isuan kan ÷awngt̄aiin pindan chh̄ungrila l̄uta kawng kh̄ar t̄urin min zirt̄ir a (*Mt. 6:6*). Hei hi langs̄ar taka kan thil ÷a

tih chapopuia pho lang lo tûra min zirtîrna a ni a. Chutih rualin pawns lam khawvêl nêna kan inzawmna chhu chat a, Pathian chauh beisei tûra min duhna pawh a ni thei ang. Phone booth kawngka khâr phui a nih ruala chung lama light a lo êng angin, khawvêla kan beisei leh inngahna zawng zawng laka kan thinlung khâr a nih hian chung lamah Pathian a lo êng thîn a. Thlamuanna rilru rêng rênga hriat sên lohva chhûn khahin kan awm dâwn a ni (*Phil. 4:7*).

Zawhna:

- 1) Jakopan thil tha lo leh harsatna tâwkte eng ti tûrin nge a hrilh?
- 2) Kan şawngşaina chhâna a awm theih nân Pathian bâkah tunge pawimawh?

ZIRLAI - 21

TUARNA PHÊNA PATHIAN HMÊL

Bible chhiar tûr: Joba 42:1-6; Sâm 139:6; Johana 15:15; II Timothea 2:19.

Thuvawn: *Anin a ngaihsak ðin che u avângin in manganna zawng zawng ama chungah nghat vek rawh u (I Petera 5:7).*

Joba chanchina thil ropui tak pakhat chu, a hun lai khawvêlah a ber nihna pahnih a hauh a ni. Pakhatnaah chuan, Pathian Thu awih ber a ni a, *'amah anga famkim, mi ngîl, Pathian ðih mi, thil ðha lo laka insûm thei mi tûmah an awm lo'* tia Pathian Thu meuhvin a puan chhuah a ni (*Job. 1:1, 8*). Chhûngkaw enkawl ðha mi a ni a (*1:5*); Baibul zia dangah pawh mi fel a nihzia leh a chhelzia te sawichhuah a ni (*Ezk. 14:14; Jak. 5:11*). Pahnihnaah chuan, a hausa ber. A hun laia hausak an chhiarna ber ranruah leh chhiahhlawh a ngahzia Baibulin min hrilh a ni (*Job. 1:3*). Mahse mak tak maiin Joba chuan chhiat a tawh thu inzawm zatin a dawng ta mai a. Mitkhap kêr chauhvîn a neih zawng zawng leh a fâ sâwm, mipa pasarih leh hmeichhia pathumte chu a chân vek a. Chumi hnuin amah chu pân chhiain a ke lêr aţanga a chhîp chhuakin a bawh khat tlat a ni.

Thâwklehkhatah mi hausa leh Pathian ðih mi, dinhmun awhawm taka ding Joba chu mi rethei natna râpþhlâk tak veiah a lo chang ta mai a. Nimahsela hêng zawng zawngah hian Joban Pathian lakah thu sual a sawi lo (*2:10*). Amah kana lo kal a ðhianteh lah chuan a nâ chhâwk ahnehin an chachhuah a, a sual vângah an

puh tlat a ni. Nimahsela Joba chu huai takin a țang tlat a. Mahse a thinlunga zawhna awm, mi suaksualte an hmuingil a, mi felte, amah tiamin, vânduainaten a tlâkbuak fo mai chu hriat thiam har a ti a. “Mahse, engkimtitheia hnênah chuan sawi ngei ka duh a, Pathian nêna ngaihtuah dun ka châk a ni” tiin a țawng chhuak ta hial a (13:3). Hei hian Pathian rorêlna rintâwk lohna a kâwk a ni (40:8). Chu Joba rilru dik lo paihthla tûr chuan Pathian a rawn țawng chhuak ve tâ a. Bung 38 ațanga 41, Bung 4 chhûng lai mai leilung leh a chhûnga thil awm zawng zawng siamtu leh khalh kaltu a nihzia a puang chhuak chu, Pathian ropuina inpuang chhuak hmaah Joba'n a tlâwmna thu a puang ve thung.

1. Pathian leh a thil tum chu a chungnung ber (ch. 1–2):

Kan chhinchhiah tûr chu, Setanan hetia Joba kutthlâk tûr hian Pathian phalna a la hmasa tê tê zêl a. Chuti a nih chuan Joba kutthlâktu chu Setana ni mahse, a mawhphurtu erawh Pathian a ni. Pathian hriatpui lohvin Joban engmah a tuar lo. Chu Pathian thuneihna chu hmu thiamin Joba'n, “Engkim i ti thei tih ka hria e,” tiin a hnênah a intulût tâ a ni. Pathian hi engkim tithei a ni kan tih hian, thiltihtheihna chauh ni lovin a duhzâwng apiang ti tûra dikna, zalênna a nei a ni. Chu chu nang leh kei chuan kan nei ve lo. Keini chu hnam nun leh ram dân leh hraiin min phuar a, kan tih theihzâwng apiang tih a thiang ve lo. Pathian rorêlna hriat thiam har tia a ngaihthiam loh lek lek thin chu a pawm thiam ta a, a fate leh a neih zawng zawng tiboral a, a taksaa natna, pânchhia thlentir tûrin Pathianin thuneihna thuantling a nei tih hriain, “I tum dâl rual engmah a awm lo,” a lo ti thei tâ a ni.

2. Pathian leh a thil ruahmante chu chhui phâk rual loh a ni (ch. 3–4): “Tu a ni nge, hriatna lova thurâwn thup botu hi?” tia Pathian zilhhauna țawngkam chu tlâwmna leh inchiirna nêh Joban amah leh amah a inhrilh mawlh mawlh a (38:2). Pathian rorêlna dik lohzia hi hre chiangin sawisêl se la thu dang a ni; Mahse “hriatna lova” tih ang hian, hre zîktluak lo satliah pawh ni lo, hriat ve phâk nei hawt lova a han chhâl ve chu a zak tlawk tlawk a, chutiang mi chu ‘*Tu a ni nge*’ tiin amah leh amah a inkâwk sawk sawk a ni. Chuvâng chuan kan Baibul lehlin thar berah chuan, “Eng mah hre si lo hian engtizia nge I remruat hi ka lo sawisêl mai le! Ka hriatthiam lohte chu ka lo sawi a ni, Ka hriat phâk loh, ka tâna mak lutukte chu,” tia dah a ni (42:3). Pathian leh a thil ruahmante hi chhui phâk rual a ni lo va, chu tak chu a ropuina pawh a ni. William Evans-a chuan, “Kan Pathian hi chhuichhuah vek theih Pathian ni se, chibai bûktlâk a ni lo vang,” a lo ti a ni.

3. Pathian ropui hriatna dik tak rahchhuah (ch. 5–6)

Pathian thianghlimna hmaah Eden natna vei hnu mihring a ding ngam lo. A ropuina inpuang chhuak hmachhawntu Isaia chuan, “Hmui bawlhhlawh pu mi ka nih a, hmui bawlhhlawh pu mite zînga awm ka nih avângin ka chung a va pik êm! ka boral tâ a nih hi; ka mitin Lal, sipaihote LALPA chu a hmu ta si a,” tiin a au chhuak a (*Isa. 6:5*). Simon Petera pawh inti pâ zo lovin Isua khûp kiangah a bawkkhup a, “Lalpa, mi kalsan rawh, mi sual ka nih hi,” a ti a nih kha (*Lk. 5:8*). Chutiangin Joba pawh tukdawlin a awm a, “Benga hriatna mai zawngin ka hre tawh chia, Mahse, tûnah zawng ka hmu tâ che; Chuvâng tak chuan ka inten a, vut leh vaivuta țhuin ka sim tâ e,” tih hi a tlâwmna aw a ni (*Job. 42:5-6*). Pathian dikna

ringhlel ang ziazânga ka lo zâwt kha ka tisual dêr a ni tiin, Pathian leh a thiltum chu mihringte dâl rual lohvin a chungnung ber a, a thil ruahmante chu chhui phâk rual lohva thûk leh fing a ni tih hi a chhui chhuak tâ a ni. A tih theih awmchhun chu tlâwmna nêna intûkluh a ni a; hei tak hi Pathian thil tum chu a ni – Amah chibai bûk tûra tuarna hmanga Joba kaihkûn hi.

Pathian leh a nihphung chungchângah i thinlungah zawhna a riak ve tawh ngai em? Engkim chung a rorêltu, kan th̄atna tûra kawng engkima min thawhsak th̄intu kan tih mêk lai hian, a châng hi chuan kan thil tawn th̄enkhat hi chu hriatthiam a har th̄in a ni ti r'û. Joba angin thil th̄a kan zawng a, thil chhia a lo thleng a. Êng kan nghâk a, thim a lo thleng fo si (30:26). Kan hun tawng th̄enkhat hi chu a thuneihna huang pâwn lam thil a ni mai lo'ng maw! Nge ni a, a dawhtheihnain a tlin loh chinah kan th̄atna tûr aia kan chhiatpui tûr thil tih châng a nei ve zâwk le? Chutiang dinhmun harsaa i din laiin Pathian chu khawiah nge tia beidawngin i rûm th̄in em? Hei hi hria la, Pathianin a hriatpui che a, i tuarnate a th̄awmpui che tih hi (*II Tim. 2:19; Sâm 139:6*). Amah chu i th̄ian a ni a, a phatsan ngai lovang che (*Joh. 15:15*).

Zawhna:

- 1) Joban chhiatna a tawh chi hnihte kha han sawi teh.
- 2) Tuarna hmangin Pathianin engnge Joba nunah a tum?

ZIRLAI - 22

CHHÛNGKAW MAICHÂM

Bible chhiar tûr: Leviticus 6:12, 13; Johana 4:23.

Thuvawn: *Maichâmah mei a nung reng ang a, a mit tûr a ni lo. (Leviticus 6:13).*

Kum 1912-a lawng lian hmingthang Titanic-in tuifinriata vûrtlang a sut vâng khân mi 2000 dâwnlai chu mangang chhantu nei lovin tuifinriat mawng thim vâwt ruih maiah chuan an pil a. He lawng lian hian a chêtsual loh nân vênpuina thuthawn vawi duai lo a dawng naa lawng Captain chuan mênah thlâkin chak lehzuala kaltîr tûrin a hote a hrilh hlauh va. A tâwpna chu râpthlâk tak a ni. He thilthleng hi film-a an siam leh hnuin a entute chuan rilru nain Cinema Hall kawtah, “Tu nge lawng khalhtu kha?” tiin an âng chhuak fo a ni an ti. Chhûngkua pawh hi fimkhur taka khalh a nih loh chuan khawvêl sual tui puiah hian pil mai thei dinhmunah a ding reng a, a chhûnga chuang chhûngkaw member-te pawh chatuan hremhmuna bo pil mai thei kan ni. Min humhim tûra Pathian kan belh tlat a tûl a, chutiang tûrin a pualin maichâm kan buatsaih a pawimawh a ni.

1. Chhûngkaw maichâm ÷obul: Chhûngkaw maichâm hi a ÷obul chu Eden huanah daih khân a ni. Eden huana chhûngkaw hmasa berte kha Pathian nêna inpâwl thîn chhûngkua an ni a. Nimahsela sualin an inpâwna a chhu chat a, hnawhchhuah an ni ta zâwk chauh kha a ni. Pathianin a pâwl fo tûrin chhûngkua a din a, hotu ber nihna hauhvîn a chênpuî a. Chuvâng

chuan chhungkuaa Pathian pâwl ngai lo chuan din a nih chhan a phawk zo lo a ni.

2. Pathian miten chhûngkaw maichâm an ngaipawimawh: Baibula Pathian mîte hian chhûngkaw maichâm an ngaipawimawh hle. Tuilêtin a kâmsan khawvêl tharah khân Nova chuan chhûngkaw maichâm a siam nghâl rap a, hâlral thilhlante a hlân a (*Gen. 8:20*). Abraham a chuan maichâm siam thînin a fapa Isaaka meuh pawh hlân phal hial khawpin maichâm vawn nun a tum tlat a ni (*Gen. 12:7,8; 13:18; 22:9,10*). Chuti taka a pa'n a ngaihpaawimawh chu Isaaka pawhinrawn ngaipawimawh vein maichâm a siam a (*Gen. 26:25*), chutiangan Jakoba pawhin a pa Isaaka hnungrawn zuiin chhûngkaw maichâm a siam thîn (*Gen. 33:20; 35:3*). Israel chhûng tinte chuan hâlral thilhlan tûr berâm no an nei vek a ni (*Exo. 12:21*).

3. Chhûngkaw maichâm pawimawhna

(i) Pathian nung betu kan nih avângin: Pathian hian mimal a siam a; mimalte chu chhûngkuaah a hlâwm khâwm a; chhûngkuate chu kohhran ropui takah a thlung khâwm leh a. Hêng chhâwng tinahte hian Pathian chu chibai bûkin kan be thîn tûr a ni. Mizo kristiante hian kan piantharin mimal leh kohhrana Pathian biakna hi chu kan ngaipawimawh tlângpui a; mahse chhûngkuaa Pathian biakna hi chu kan hlamchhiah fo. Kristian chhûngkua kan ni a, milem pathian be lo, ramhuai pawh be lo, Jehova pawh be chuang lo kan nih chuan a dik lo hle ang. Vai dâwrah te chuan han lût ila, an pathian lem leh limte chu langsâr leh zah takin an târ chhuak a, an hâl rimtui rim aţang ngawt pawhin an biak pathian a hriat theih a ni ngai a. Keini Kristiante hi kan in tlâwm tê

aṭang hian Pathian tak kan biakna thâwm hi a ri chhuak thîn ngei tûr a ni ang.

Israel hnam puipa pathum, Abrahamama, Isaaka leh Jakoba te nuna thu awmze nei ril tak kan hmuh pakhat chu, Pathian hian 'Kei, Abrahamama Pathian, Isaaka Pathian, Jakoba Pathian' tiin a hming a puang fo thîn a. An chhûngkaw thlah kal chho hi Pathianin chhuang takin hmingkohvah a hmang a ni. Chhûngkaw maichâm an ngaih pawimawh avângin Pathian chu an thlah kal zêlah an inrochung zêl a ni. A ropui hlê mai.

(ii) Chhûngkaw lâwmnate chang tlâng a, kan lungngaih nate phur tlâng tûrin: Mimalin Pathian hnêna thil kan thlen chu a thlentu mimal chauhvin a hre thîn. Chhûng inkhâwm pawimawhna chu chhûngkaw member tê ber aṭanga a lian ber thlengin kan chhûngkaw thil dîlte leh kan lâwmna thute a hre tlâng a. Mangan ni leh hun harsa kan tawh pawhin lungruual takin kan hmachhawnho thei a ni. Hringnun kawng chhukchho kan zawh lai hian chhûngkuuaa ṭangho thiam apiang an vânei mai dâwn a. Chutiang tûrin chhûng inkhâwm hi min têt khâwmtu ṭha tak a ni.

(iii) Chhûngkuain Pathian chu kan mamawh avângin: Nang leh i chhûngkuua kha he leiah rei lo tê atân inrawn inlan a, kê lovah in her liam leh mai dâwn. He khawvêl hun harsa tak leh chhiat lam pan mêka langah hian in chhûngkuain a mamawh chu inhumhimna lungpui nghet a ni. Sum leh pai, in hmun lo ram leh neih thil hluten min chhan thei lo va, tûn laia kan ramin a ngaihhlut leh a ûm, zir sâna leh hna lian pawhin min hum thei lo vang. Kan mamawh

chu chatuan lungpui nghing ve ngai lo Lal Isua a ni. A nihna takah chuan, min biak chak lo Pathian pawh ni se, amah chu kan mamawh em avang hian biak pawh tuma bei hrâm hrâm tur hi kan ni zawk a. Amah kan Pathian hian hma rawn la hmasain, thlarau leh tihtak zeta chibai buktu tur a rawn zawng a ni a (*Joh. 4:23*). Keini chhunglekuain kan lo tih tur chu, a tana hun serh hrangin chhunglekaw maicham kan lo buatsaihsak tur a ni.

Kan khualzinna ramah hian engmah kan luhpui lo va, engmah kan chhuahpui dawn si lo (*I Tim. 6:7*); saruakin kan lo piang a, saruak vekin kan kir leh dawn a ni (*Job. 1:21*). Thil hmuh theihte rei lo te atan a ni a, thil hmuh theih lohte erawh chu chatuan atan a ni si a (*II Kor. 4:18*). Chatuan atana kan ro chan awmchhun chu Krista chauh hi a ni a. Vawinah Amah chu chibai kan buk duh lo a nih pawhin nakinah 'Lei tinring an inpuan a, khup tinring an thinghit hun a la thleng tho tho dawn a ni'. Chuvangin amah chibai buka kan chhunglekuain ni tin hun kan serh hran hi kan tihmakmawh a ni.

Zawhna:

- 1) Chhunglekaw maicham tobul hi khawiah nge?
- 2) Pathian chibai buka kan biakna tur chhawnng thumte kha engte nge?

ZIRLAI - 23

NU LEH PATE NÊNA INZAWMNA

Bible chhiar tûr: Exodus 20:12; Ephesi 6:1-24.

Thuvawn: *Fapa fingin pa lâwm a siam a, fapa â erawh chu nu rihna a ni (Thufingte 10:1).*

Nu leh pate nena inzawmna ða neih hi Pathian mite nunah thil pawimawh tak a ni. Sinai tlânga Lalpa'n Mosia hnêna Israel fâte tâna a thu sâwm pêk zîngah khân "I nu leh pa chawimawi rawh" tih thupêk kan hmu (*Exo. 20:12*). Thuthlung Thar lamah pawh a pawimawhzia fiah taka târlan a ni bawk (*Eph. 6:1-24*). Keini hi mihring dânah tleirâwl/râwlthar, duh dân leh ngaih dân hran nei ve tawh kan lo ni a. Kan naupan zual laia chhûngte khuahkhirhna hnuaia kan lo awm ðhinna tam takte hlíp thlâa mahnia tâlhran ve duhna lian tak kan neih chhoh lai a ni. Kan nu leh pate pawh hnawksak riauva ngaih châng leh zahpui châng kan nei thin. Chu chuan kan nu leh pate nêna kan inkâr inzawmna pawh a tichhe thei a, kan puitlin thlengin nghawng ða lo takte a thlen hial thei a ni. Chutianga dinhmun aţang chuan Pathian thupêk zâwmna nu leh pa te chawimawi chu a harsa hlê.

Nu leh pa chawimawi chuan an thuawih mai bâkah anmahni nêna inzawmna nghet leh inpawhna ða tak neih a keng tel tlat a. Chutianga inzawmna leh inpawhna boruak ða siam hnâ chu kan nu leh pate kuta dah mai chi a ni lo va, keimahnin kan zir miau loh chuan anni ringawt chuan tih theih an nei thui lo. Chuvângin nu leh pête hmangaihna thlazâr hnuaia

pangchang taka duh dân dân tâl mai lovin an hmangaihna chu th̄atna leh hmangaihna v̄ekin kan chh̄ang l̄et thiam t̄ur a ni. Th̄at leh th̄at inl̄awm hian kan k̄arah boruak nuam tak a siam a, a tua ve ve tân pawh hlimna leh nun chawlhna a thlen th̄in. Chutiang boruakin a luah in chh̄ungkhur chu v̄anram tla fual an lo tih hial th̄in r̄eng a ni. Nu leh p̄ate chawimawi t̄ura kan tih t̄ur leh an laka kan rilru puthmang t̄ur te i lo th̄l̄rho teh ang u:

1. I nu leh paten an hmangaih che tih theihngihl

suh: I chungah thununna an lek kawh a, an khuahkhirhna hnuaia i k̄un laiin i tân chuan ninawm leh hrehawm a ch̄ang fo thei ang. Mahse i tâna th̄a ber t̄ur an ngaihtuah v̄ang a ni a, tuar hr̄am hr̄am ang che. An thiltihin i tâna th̄atna t̄ur nei l̄em lova i hriat pawhin anni chuan an hmangaih v̄ang chea ti z̄el an ni tih hre reng ang che.

2. Nangmah hrethiam t̄ur chein i puihna an mamawh:

I nu leh pa te hian nangmah n̄ena inzawmna th̄a tak neih an thlahlel ngawih ngawih a. I awm dân man thiam hriat thiampui che an duh hl̄e th̄in a ni. I thur̄uk ril ber berte an hn̄enah i hrih vek thei lo a nih pawhin, i nun th̄enkhat tal chu an hmaah i phawrh chhuah ve a ngai a ni. I duhz̄awng leh duh loh z̄awng te, i hmathl̄ir leh i ruahmanna te, i zirlai, in in chh̄ungkhur leh i th̄iante chungch̄anga i ngaihd̄ante an hn̄enah sawi chhuak ve th̄in ang che. Chutichuan nangmah hrethiam t̄ur chein i tanpui tihna a lo ni ang.

3. An tân i hun pe th̄in rawh: ûnlai th̄angtharte khawv̄elah hi chuan, p̄awn lamah th̄iante n̄en,

inchhûngah mahnia lehkhabu chhiar emaw, TV, phone leh computer hmaa hun tam ber hman hi nunphung pakhat a ni a; hei hian mi dangte lak aţanga min la hrangin chhûngkaw inzawmna pawh a tichhe mêk a ni. I chhûngte nêna hun in hman tlân tam poh leh chhûngkaw inpawh leh inkawmngeih tak, ʔangrual thiam tak in ni thei ang.

4. Tihlâwm tum rawh: Nu leh pa te tihlâwm hi anmahni kan chawimawi theihna kawng khat a ni. An lâwmna siamsak tûrin thil neih leh tihsak theih kan ngah hauh lo vang. Nimahsela, kan tih theih tâwk, entîr nân, inchhûngkhur enkawl felna kawnga lo puih ve te, an tirh mai theiha lo awm te, tha thawh ngai thil tê têa lo chhâwk zângkhai ve te hian kan rin phâk bâkin a ti lâwm ʔhîn a. An tân damdawi a tling a ni. Tin, an tâna ni pawimawh bîk, entîr nân, Birthday, Inneih champhâ adt. lo hriatsak ve a, lawmpui nâna unaute nêna engemaw lo tihsak ve te hi nu leh pa chawmawina leh anmahni nêna inzawmna ʔha tak neihna kawng sialtu a ni.

5. Pathian hruaina dîl rawh: Chhûngte nêna zalên taka inpawlna hi zan khat thil thua neih mai theih a ni lo va. Teirâwl ʔhenkhatte phei chu an chhûngte nêna inzawmna nei tawh miah lo ang maiin an lo awm hman tawh ʔhîn a; tîtiho chu sawi loh, biak pawh inbe ngai mang lo khawpin an inhlat ʔhîn. Chuvâng chuan hetiang thil hi a thlen loh nân leh in inkâr a ʔhat zêl theih nân Pathian hruaina i mamawh hlê a ni. Engkim ui lova pe ʔhîntu Pathian chu dîl ʔhîn ang che (*Jak. 1:5*).

Pathian Thuin min hrilh ang ngeiin nu leh pa chawimawi hi malsâwm dawnna hnâr a ni a, eng ang nu

leh pa pawh nei ila anmahni hmangaiha an tâna kan tihsak ve theih tûrte kan dap fo ðhin chuan he khawvêlah lâ lâ hian a rah kan seng dâwn a ni. Chuvâng chuan hêng thilte hi hre reingin kan nu leh pate nêh inkungkaihna ðha tak neia anmahni chawmawi i tum ðheuh vang u, chu chu kan tân a ðha si a.

Zawhna:

- 1) 'Thu Sâwm Pêk' pangana kha eng chungchâng nge?

ZIRLAI - 24

**KOHRAN BÊL LA, BIAK IN NGAINA
RAWH**

Bible chhiar tûr: Sâm 5:7; 11:4; 84:2, 10; 138:2.

Thuvawn: *Mi, i biak in hung chhûng kawtlaiachte awm thei tûra i thlana, i kiang i pantira chu a eng a thâwl e: I thatna chuan kan tlai ang, I biak in hmun thianghlim thatna chuan (Sâm 65:4)*

Electronic Church hi i hre tawh ngai em? Electronic inbiakpawhna hmanrua, a bik takin, Television kaltlanga Pathian chibai bûkna hi Electronic Church chu a ni mai e. Chutiang hmanga rawngbâwl thînte chu 'Televangelist' tiin an ko thîn. TV-a kan hmuh Christian programme zawng zawng hi Electronic Church a ni tihna erawh a ni lo. Electronic Church-ah chuan, thuhrlitu, Pathian thu sawi thiam tak leh TV hmâ pawha ze leh mitla taka che thei mi pakhatin a ho thîn tlângpui a. An channel lo en thîntute thawhlâwm tlingkhâwma rawngbâwl an nih avângin thlirtu tam zâwk nei tûrin theihtâwp an chhuah a, an programme pawh tûnlai thiamna (broadcasting technology) sâng ber ber nêh hmuhnawm leh felfai taka duangin hun an hmang thîn a ni. Kawng tam takah thil tha tak a ni a. Tar chhumchhia leh bawrhsâwmna avânga mi taptawmte tân pheh chuan Pathian chibai bûkna nuna hruai lût theitu thil tangkai tak a ni ngei ang. Nimahsela, kristiante chu kohhrana inpâwlho tûra koh kan ni tih hi hriat reng tûr a ni.

1. Pathianin inpâwlho tûrin a mîte min ko: Kohhran tih hrim hrim hi inpâwlhona sawina a ni a. Thuthlung

hluiah chuan kohhran sawi nân ‘Qahal’ hman a ni a. Chu chu, tih tûr neia pungkhâwmho sawina a ni. Entîr nân, Deuteronomy 4:10 thu: “Mipuite chu min koh khâwmsak rawh, leilunga an awm chhûng zawnga mi ÷ih dân an zir theih nân leh an fate zirtûr tûrin ka thute ka lo hriattîr ang e.” Thuthlung Tharah chuan ‘Ekklesia’ leh ‘Kuriokos’ hman a ni a. A awmzia erawh a dang chuang lêm lo. Chuvângin kohhran tih hian ringtu mimal tu emaw a kâwk lo va, ringtu a huhova chêng leh inpâwlho, Pathian chhûngkua sawina a ni. Electronic media, TV emaw, Social Networking site kal tlanga inpâwlna a ni lo.

2. Pathian miten kohhran inpâwlho an ngaipawimawh:

Thuthlung hluiah Pathianin a mite a humhalh dân kan hria a, Pathian mîte ÷ûlpui tûrin a mite zinga mi Pathianin a ko chhuak a, a hmang ÷hîn. Tin, Thuthlung thar kohhran lo ÷iak chho châwma huikhâwm tûrin Pathianin Thlarau Thianghlimin a mîte a thuan a ni. Hun lo kal zelah pawh khawvêl history hi Pathian mi hmante chanchinin a ÷ial khat tlat a. Kan chhinchhiah tûr chu, Thuthlung Hlui hun ata vawiin thlenga Pathian mi hmante chuan Pathian mîte inpâwlhona an ngaipawimawh a, Pathian mite an ÷ûlpui ÷hîn. Tirhkoh Paula chuan kohhranhote ÷ûlpuiin lâwm takin a tuar a, “Tûna ka tuarsakna che uah hian ka lâwm a, Krista hrehawm tuar bâk chu a taksa avângin ka tîsaah hian ka chhunzawm zêl a ni; a taksa chu kohhranho hi an ni,” a ti a ni (*Kol. 1:24*). Kohhran chu a ropui a ni. Chutichuan, kohhran mipuite hian kohhran rorêlna thu chhuakte pawisa thiam ila. Hruaitute hnung ‘tawng sânghnih’-a hlâa kal tûr kan nih i hria ang u.

3. Pathian biak in i ngainâ ang u: Pathian Biak In i ngainâ ang u, chu chu kan Lal Isua nunphung a ni si a. Luka 4:16-ah chuan ‘A sei lenna khua Nazaret chu a lo thleng a, tin, chawlhnia a tih dân pângngaiin inkhâwmna inah a lût a’ tih kan hmu. Hetih hun laia Judaho Pathian biak dân chu hmumawhin pawm thei miah lo mahse Isuan inkhâwm a thulh ngai chuang lo. Biak in ngaina mi a ni reng thîn (*Lk. 2:41-51*). Kan lâwmna leh lungngaihate a hnêna thlen a, a aw ngaithlain Pathian biak inah i kal thîn ang u. Sâm ziaktu chuan, “Ka manganin LALPA chu ka ko thîn a, ka Pathian ka au thîn. Ani chuan a biak in aṅang chuan ka aw a hria a, A hmaa ka au thâwm chu a bengah a lût tâ a,” a ti a ni (*Sâm 18:6*).

4. Felna kawnga hmasâwn tûrin kohhran bêl tlat rawh: Nungcha thênkhat chuan an chênna ram leh hmunhmâ milin rawng leh hmêlmang an nei thîn. Hnim hring dep maia thlangdâr a han fû chu hmuh thiam harsa khawpin a inchawih a ni. Kiang kûng, a kâwr khi kâk kâra pangrem a han bet thlur mai te, ngaw thelh hnuai hnaithel ro zîngah chechâng miah lova telkhawmual a bawk tlat mai te pawh hi hriat hran leh hmuh thiam har tak a ni.

Chutiangin, mihringte pawh hi kan chênna hmunhmâ leh boruak hap te, kan thian pâwl thinte azirin kan nunzia a insiam danglam thuai thîn. Pathian mite inpâwlhona tel tam mi chuan Pathian pâwl nunzia a nei mai dawn a ni. “Inkhâwm inkhâwmho pawh engge an nih bîk?” ti thînte hi chu mahni inbum mai an ni. Kohhranho zînga mi fel leh hmingtha tam takte en kânin inkhâwm thîn zînga an zuamzâwng tak mi, fel lo deuh

leh a rûka khawtlâng sawisep kai ni a an hriatte thur chhuakin tehfungah an hmang a, an inteh tling ðhin a ni. Keini erawh chuan kan sualte sim fihlîm vek hnua kohhran belh chauh tum lovin misualte tâna belhltâk kohhran, chatuan lungpui Kristaa inngatah hian kan nun siamna leh hmasâwnna a awm tih hriain i tel tlat ang u.

Ṭum khat chu, Arabia thlalêr chungah thlawhtheihna tê chiin pilot pahnih hi an thlâwk a. Thlalêr ram ro vul mai kêra tui tling (oasis) an zu hmuh chuan, chutah chuan ṭumin an inphih harh a, thlawhna tui te an thun belh a. An han thlâwk chhuak leh chu rei lo têah thlawhna engine bâwmah chuan thâwm ri rawk rawk an hre tâ a. Thil pawî tak a thlen theih avângin Pilot-te chu an mangang hlê mai a. Nimahsela, thlalêra thlâwk ṭhang an nih hlahh avângin an ngaihruat thiam thuai a. Vân boruak sâng takah an invawrh chho va, thâwm chu a reh tâ a ni. An tum ram thlenga airport-a an han ṭum fel chuan thlawhna engine bâwm chu an han hawng a, an rin lâwk ang ngeiin thlalêr sazu lian chí chu a lo thi hlâwm reng mai a ni.

Khatia tui awmna hmuna an ṭum lai khân chu sazu chu thlawhna khâwl bâwmah chuan a lo vâk lût a, thlawhna wire pawimawhte seh chat se la chuan pawî tak tûr a ni. Nimahsela, Pilot-ten chutiang a nih ringin vân boruak sângah an invawrh a, chutah chuan boruak a lo vawh tâk hle avângin thlalêr ram luma chêng ðhin sazu chu a hmet hlum tâ a ni.

Kohhran kan belh tlat chuan kan hriat leh hriat loh lai pawhin keimahnia sual awmte a lo tla zêl dâwn ang a, thlalara thlawk thang pilot-te ang hian keini pawh kohhran kan belh tlat chuan kan nuna harsatna lo thleng thinte hi a tihreh dân leh hneh dân kan hre thei dâwn a ni.

Zawhna:

- 1) Kohhran tih hian engnge a kawh ber?
- 2) Lal Isuan chawlhnia tih dân pângngaia a neih kha engnge ni?

ZIRLAI - 25

KOHHRAN DIN CHHAN

Bible chhiar tûr: Mathaia 16:13-19.

Thuvawn: Tin, nang Petera i ni tih ka hrilh bawk a che; he lungpui chungah hian ka kohhranho ka rem chho vang a, Mitthi Khaw kulh kawngkhârte chuan chu chu an ngam lo vang (**Mathaia 16:18**).

Kohhran hi tih tûrin a nawr kal (purpose driven church) a nih loh chuan a rawngbâwlnaten amah leh pâwl ropuina tûr ringawt a hawi ang a, Pathian ram tân tangkaina a nei thui lo vang. Baptist Pathian Thu thiam, Dr. Frank Stagg-a chuan, “Kohhran hi a duh ang anga awm a, a duh duh tiin Pathian nung kohhran a ni thei lo,” a lo ti hial a ni. Chuvângin a thurin leh kalphung te, a rawngbâwlna zawng zawngte chuan a tih tûr dik tak, ‘Lal Hna’ (Missio Dei) a tinzâwn tlat tûr a ni. Pathian Thu chuan Kohhran nihphung sawiin, “Pathian chhûngte chu Pathian nung kohhranho, thutak ban leh inngahna chu an ni,” (*I Tim. 3:15*) a ti. Tichuan he thu atang hian kohhran din chhan kawng hnih chauh sawi ila.

1. Thutak ban (Pillar of the truth): Thutak chu Isua Krista a ni a. Tisaah lo changin, amah ngeiin thutak a nih thu a sawi (*cf. I Jn. 1:1; Jn. 1:14; 14:6*). Thutak ban chu kohhran hi a ni a, Amah târlan leh chawimawi chu kohhran din chhan a ni. Thuziak, hoarding leh signboard-te kan târ thîn. Kan ngaih pawimawh leh langsâr se kan duh ber chu a ban ni lovin, a thuziaka kha a ni. Chu thuziak chu Chiang taka a lan theih nân erawh a ban kan tihsân a, rinawm taka kan phun a ðûl

thîn zâwk a ni. Kan ram kohhran pâwl hrang hrang awmna kârah hian kan hmachhuan ber chu kan pâwl ni lovin Thutak, Lalpa Isua chu lo ni zêl se. Kohhran miten chu Thutak pholangtu ban, kohhran chu tinghet a, tichaktu nih tum tlatin, a ei chhe theitu ngêt leh, a sawi nghîngtu thlipui leh ruahpui laka phêntu nih kan tum tlat tûr a ni.

2. Thutak ngahchhan (Bulwark of the truth): Kohhran hi Krista taksa a ni a, a lu Krista a ni. Krista pawh hi kohhranah a innghat lêt ve that a, vâh ram chahbîte a pe hial a ni (*Mt. 16:19*). Hei hi a mak khawp mai, khawngaihna a ni. Paula chuan Krista leh a kohhran inlaichîinna nupa kâr nun hmanga a târlan pawh khân, “Hei hi thu ril thûk tak (mystery) a ni” a ti (*Eph. 5:32*). Hei tak hi kohhran mawhphurhna sânnâ lai a ni a. Tin, mawhphurhna rit tak a nih rualin Kristaa chanvo ropui tak a ni lawi si. Khawvêlah hian ram ropuite an lo ding chhuak a, pâwl lian leh chak tak takte an lo ding tawh thîn, mahse kan Lalpa hian mawhphurhna belin inngah nân a hmang ngai lo. Vâh ram chahbî a pêk chhun chu kohhran hi niin chutah chuan a innghat thlap a ni. Chumiin a ken tel chu, kohhranhote hian Lalpa ram din hnâ hi kan thawh that loh chuan thawktu tûrin Lalpan tumah dang a ruat (entrust) lo hi a ni. Kohhran hi kan va pawimawh tehlul em!

3. Kohhran chu pakhat a ni (Universal Church): Kohhran hi hmun hrang hrangah pâwl hrang hrangin kan awm. ‘A eng ber hi nge Krista din kohhran dik chu?’ tih hi zawnah awm thei a ni. Kohhran tinte hian a dik ber nih pawh kan duhin kan hauh theuhvin a rinawm. Mahse, kohhran chu pakhat, hmuh theih loh a ni a, hmuh theihin

hmun hrang hrangah, pâwl hrang hrang angin kan lang chhuak rih mai a ni. He hmuh theih Kohhran famkim lo tak hian Kohhran famkim ai chu a aw h zo dâwn em ni? Chu chu mihring mit leh tehfung a tang chauhva Kohhran thlîrtute zawhna a ni fo. Mahse, kohhran dintu leh a nghahchhan, a chhûnga chêng Krista, hmuh theih loh thlarauva hmutute chuan hmuh theih kohhran famkim lo, hmuh theih loh Kristaa a famkimna hi an hmu a, chumi kal tlang chuan Krista an bêl thîn. Chu chu Kristaa kohhran buatsaih a nih dân chu a ni. Chatuan daih a ni a, Kristaa a famkimna hi a la luah dâwn a ni.

Kohhran chu biak in leh a hlimthlâ (shadow) inkawp dân nêh hian tehkhin theih a ni. Chhûnah ni a lo tâng sâng a, ni êng thlârah chuan biak in in hlimthlâ a chhuah a; a bul vêl leilungah chuan hlim a siam thîn a ni. Biak In chu tha tak leh mawimâm takin ding luah mahse, a hlimthlâ chu a leilung rualrem loh dân ang angin a lang rualrem lova, a sawrbâwk thîn. Chutiangan, kohhran pawh hi chatuan daih leh famkim ni mahse, he lei kohhran hi chu khawvêlah hian mawimâm lo taka a lan châng a awm thîn. Chutiang avâng erawh chuan a ropuina a nêp chuang lo; Pathian khawngaihna tilang Chiangtu a ni zâwk fo. Tirhkoh Paula chuan Korinth khuaa kohhranho lehkha a thawnah chuan, “Korinth khuaa Pathian kohhranho awm, Krista Isuaa tihhran,” tiin a address kher a (*I Kor. 1:2*). Hei hian Kohhrana awmte chu mi fel leh tha thlankhâwm ni lovin Isua Krista thisen avânga Pathian thianghlimna tawmpuitu, mi piangtharte an ni tih a târlang. Kohhran chu Krista thisen avânga Pathian chhûngkua a ni. Keiniho pawh hi, tling lo leh chak lo tê niin Intermediate zirlai mai la ni mah ila, Kohhranah hian Lalpan lâwm takin min pawm a.

Kohhran hian a dinchhan a phurh chhuah ngei theih nân a kila lung ÷angkai nih ve i tum ÷heuh ang u.

Zawhna:

- 1) Pathian Thuin Thutak a tih hi tunge ni?
- 2) He leia a ram din hna thawk tûrin Pathianin tute nge a ruat?

ZIRLAI - 26

KOHRAN LEH KHAWTLÂNG NUN SIAM ẸAT

Bible chhiar tûr: Luka 4:16-22.

Thuvawn: *“Tin, tupawh hêng mi tê tak zînga pakhat hnênah hian, zirtîr a nih avânga tui vâwt no khat chauh pawh pe apiang chuan, tihtak meuhvin ka hrilh a che u, an lâwmman chu an chân tawp lo vang,” a ti a (Mathaia 10:42).*

Ram leh khawtlâng nun tlu chhiain matheilova a nghawng nghâl chu mipuite thlarau nun a ni. Taksa leh thlarau hi pawh Ẹthen theih a ni lo va, inchâwmtawn leh ineichhetawn thei an ni. Chuvâng chuan thlarau lam rawngbâwlna hian a lang thei lam leh taksa nun a hawlhtlang a Ẹtûl a, chutiang chu a nih loh chuan a khingbai dâwn a ni. Khawtlâng nun chu Sâptawnga *Society* an tih tlukpui hian hmang mai dâwn ila, chu chu vântlâng mipui sawina a ni mai a. Hêng mipuite phuar khâwma khalh kaltu hi thil (agent) chi hrang hrang a awm a – Hnam ziarâng, Sakhua, Sorkâr inawpna kalphung, Eibâr zawwna leh a dangte a huam vek a ni. Chumi siam Ẹthatnaa kohhranten mawh kan phurh dân hetiangan sawi ila:

1. Lal Isua hnapui (Mission) a ni: Indopui pahnihna lai khân Europe rama Isua lim lian tak an din chu bomb-in a bân a dêng bal hlawk mai a. Chu milim bulah chuan *‘Isuan bân a nei lo, i bân lo chu’* tih thuziak an târ a ni. Kan Lalpa khân riangvaite hnênah Chanchin Ẹtha hril a, salte hnêna chhuahna thu leh, mitdelte hnêna mitvâr neih lehna thu te, tihduhdah tuarte chhuahtrina

tûr te chu a Mission a nih thu a puang chhuak a (*Lk. 4:18*). Dam lote tidamin rilțâmte hnênah ei tûr a pê a, he dam chhûnga an ni tin mamawhte a phuhrûksak thîn. Chu rawngbâwl hnaah chuan khawngaihnaa min telh vein, amah zuitute chu a hming avânga thil țha ti tûrin min fuih a ni. Rawngbâwl hnâ, Mission kan tih hi a neitu tak chu Pathian a ni. Pathian hnâ (*Missio Dei*) a ni a, a thawktu pawh Pathian a ni. Keini mihringte hi chu a hnathawh hmuhpui leh hriatpui tûrin khawngaihnaa min ko ve chauh zâwk a ni.

Mizoramah hian rawngbâwlna pêng thenkhat ngaihsân bik leh chawimawi bik kan nei, entîr nân, Missionary leh Pastor hnâte. Mahse kan vaiin chutiang hnâ chu kan thawk thei vek lo va; Pathian min kohna hmun pawh a ni vek si lo. Chûng hnâte chu kan ngaihsân luatah lâwm taka kan tih theihtâwk ti ta mai lo chuan, kan tih ve theihtâwkte chu kan sit a, Pathian lâwmna thleng phâk lo riau hian kan hre thîn. Kan Lal Isua erawh chuan, “Tupawh hêng mi tê tak zînga pakhat hnênah hian, zirtîr a nih avânga tui vâwt no khat chauh pawh pe apiang chuan, tih tak meuhvin ka hrilh a che u, an lâwmman chu an chân tawp lo vang,” a ti a (*Mt. 10:42*). Tuisik no khat inpêk pawh rawngbâwlna tling a nih theih thu a puangchhuak a ni. Mi tê leh rethei pachhe ber pawh ni ila, he khawvêlah thil țha tih theih tâwk kan nei theuh mai a. Chu chu lâwm taka kan tih a pawimawh a ni. Kan theihtâwk bâk Lalpan a phût si lo va.

2. Baptist kohran hnapui (Mission) a ni: Baptist nih leh khawtlâng nun siam țhat hi thil inhmeh a ni hrim hrim mai. Kum zabi 19-naa ințan, Pathian thu hmanga ram siamna (Social Gospel Theology) bul tumtu ber chu

Rev. Walter Rauschenbusch (1861-1918) a ni a, Baptist Pastor hmingthang tak a ni. Chutiangin kum zabi 20-naa Pastor chhuanawm Rev. Martin Luther King, Jr. (1929-1968) pawh kha, amah mai ni lo, a pa leh a pu pawh Baptist pastor an ni. Lincoln Memorial, Washington-a 1963-a “*I have a Dream*” tih thuchah a sawi chu leilung piantirh ata mihring kaa chhuak thusawi ropui ber pakhat a tling. Vun rawng avânga inthiarna râwng tak (racism) chu tihbova awmin America ramah Pathian ram (*Is. 40:3-5*) a lo lan fiah deuh deuh hun chu a *dream* a nih thu a han puang chhuak chu, America ram ropuiin a kalsiam a her lawih mai! Hnehchhiah tuarte chhuahtîrna dân ropui, *Civil Rights Act, 1964* a sual chhuak a; a nunnain erawh a tuar, April 4, 1968 khân Memphis-ah kahhlum a ni. He Nobel Peace Prize dawngtu (*laureate*) hi khawvêlin a ngaisâng a, President Barack Obama *idol* pawh a ni.

3. Kan kohhran (BCM) rawngbâwlna pawimawh a ni:

Lal Isua he khawvêla a lên laia a rawngbâwlnate kha chhunzawmin Tirhkohte Thiltiha kan hmuh Thuthlung Thar Kohhran lo ding chhovin rawng a bâwl dân kha ÷tuang thum (triangular structure) langsâr tak takin a kal a, hetiangin: (i) Thuhiril (*Kerugma*), (ii) Inpâwlho (*Koinonia*) leh (iii) Thiltih (*Diakonia*). Hêng rawngbâwlna ÷tuang thumte hi lâkhran hleih theih lohvin a inphiarzawm tlat a. Chutiangin Mizoram Baptist Kohhran pawhin hmâ kan la tâ a ni. “Mizoram Baptist Kohhran dân chhan chu Pathian Ram he khawvêla a lo zau zêl a, a lo ngheh a, a lo lan fiah deuh deuh nâna rawngbâwl hi a ni,” tiin kan Mission kan puangchhuak a ni. BCM chuan *Pathian Ram he khawvêla a lo zau zêl* nâna ramthima Chanchin ÷Tha puandarh hnâ thawk tûrin

Mission Committee a nei a, *a lo nghehna* tûra inawpkhâwmna fawng vuantu Central Committee leh, *a lo lan fiah deuh deuh nâna* thiltiha rawngbâwl tûrin Service Committee te a nei a ni.

Mizoram Baptist Kohhran hi kan hnam thim atâ ênga pho chhuak tûra Pathian hmanraw langsâr ber pakhat kan ni a. Zirna thua te, ram hruaina (politics)-ah te, sorkâr hna (bureaucracy)-ah te, sûlsutu pawimawh tak kan ni reng ðhîn. Chu mawhphurhna chu kan kovah Lalpan ala nghat reng a, kan chhonzawm zêl dâwn a ni. Tin, Kristianna kan hmêlhriat ðantirh kha chuan Zofâte hi mahni hâwp khawp thlo chhuak a intluk tlânga nungho leh inpeizâwn dial dial ðhîn kan ni. Nimahsela thâwklehkhatâh ‘Ro sum chhêk khâwna’ (capitalist economy)-ah kan zuang kai a. Hei hian namên lovin kan tualzâl nun leh sakhuana thlengin a nghawng a. Chuvângin kum 100 liam ta a BCM hmalâkna kha wawiina kan ram dinhmun leh nunphung ngaihtuahin a tâwk zo ta lo. Chu chu hmu thiamin BCM rorêna sâng, Assembly 2011 chuan ‘*Social Concern Department*’ a din fel ta bawk a, khawtlâng leh ram siam ðhat kawnga Lal Isua hnathawh chhonzawmin Kohhranin hmâ kan zauh a lo ngai tâ a ni.

Tlângkawmna

Society hi nunna nei ang maia ðhang danglam reng a ni a. Mizo society pawh nasa taka ðhuai danglamin a awm tawh a, a la awm dâwn chauh pawh a ni ang. Hêng danglamna kârah hian kan Lal Isuan a hun lai khawvêl lungawipui mai lo va siamðhat hnâ a thawk ang khân kohhranhoten kan bei zêl dâwn a ni. Khawvêl êng ni tûra kohte kan ni a, kan khawtlâng nun siam ðha tûra wawiina ka tih nghâl tûr thilte ti nghâlin

rawngbâwlpuite nê̄n ʔang tlânga pâwlho anga hmâ kan lâk dân tûrte pawh i duang chhuak ang u. Chutichuan kan ramah Pathian ram a lo lang fiah deuh deuh ang a, thihna thim hnuaiia ʔhûte tân pawh ê̄nna kan thlen zê̄l ang.

Zawhna:

- 1) Thuthlung Thar Kohhran lo ding chhovin rawng a bawl dân ʔhuang thum langsâr tak takte kha han sawi teh.
- 2) America rama 'Civil Rights Act, 1964' sual chhuaktu Pastor kha tunge a hming?

ZIRLAI - 27

**PATHIAN LAWMTLÂK THILPÊK
RAWNGBÂWLNA**

Bible chhiar tûr: II Korinth 8:1-8.

Thuvawn: *A thilpêk sawi hleih theih loh avângin Pathian hnênah lâwmthu awm rawh se (II Korinth 9:15).*

Baibula thilpêka mi hmingtha leh Pathian tilâwmtute hi mi neinung leh ropui an ni lo fo mai. Hmeithai rethei, dâr tangka derê pahnih chauh thawhtu chungah Lal Isua a lâwm a, thawh tam a ti êm êm a. Thilpêk kawnga mi dang tâna entawn tûrah a chhawp chhuak hial a nih kha (*Mk. 12:42-44*). Vawiina kan zir tûr pawh hi mi rethei êm êm thilpêka hmingtha si te chungchâng a ni dâwn a. Chu mite chu Makedonia ram biala Kohhranhote – Philippi kohhran te, Beroia kohhran leh Thessalonika kohhran te an ni. An lak aţang hian Pathian lawmtlâk thilpêk rawngbâwlina kan zir thei a ni, hetiangin:

1. Harsat lai pawha pêk a ni: Makedonia rama Kohhranho, Philippi kohhran te, Beroia kohhran leh Thessalonika kohhran te hi mi harsa leh chhumchhia tê tê lawi khâwm an ni a. Baibul hun lai hian Rom sawrkârin kum 200 zet a lo awp tawh bâkah, indona an hmachhawn deuh reng bawk nêh, an rethei êm êm a ni. Tin, chutiha hnûhmanah Makedonia ram Kohhranhote hian Krista hming avânga tihduhdahna namên lo an tuar reng mai nêh. An dinhmun thlîr hi chuan ‘Thilpêk hi chu kan remchâng rih lo a ni’ tia mawi an ni. An

harsatzia hmuhpuitu Paula chuan a lekhathawnahte pawh a târlang a; ziaktu dangte pawhin an tawmpui a ni (*Tirh. 17:1-15*). Nimahsela chûng zawng zawng chuan thilpêk a thultir thei lo. Chutiang harsatnain a delh chung chuan an kohhran fahrahpuite tân an insâwr chhuak zêl a ni (*II Kor. 8:1-3*).

2. Lâwm chung a pêk a ni: Makedonia rama kohhrante hian phal leh phal lova pe an ni lo hi thil chhinchhiahtlâk tak a tling. Harsa chung chung a pe hrâm hrâm pawh an ni mai lo va. Pe theitu an ni kha an lâwm êm êm zâwk a ni. Hlim tak leh phal takin an pe tih Pathian thuin min hrilh a ni (*II Kor. 8:2*). A ni rêng a ni. Kan Pathian hi engkim siamtu leh neitu a ni a; keini mihringte chhawmdâwlna a mamawh ngai lo va, kan thilpêk tel lo hian a ram a kal thei. Nimahsela a fapa mal neih chhun pawh zuah lova min pe phaltu hian, khawngaihna thilpêk rawngbâwlna kawng min hawnsak mai zâwk a ni. Chu chu hmu thiamin Makedonia ram kohhrante hian an inhhûngkhur khawsakin a tuar chung pawh khân lâwm takin an pê a. An retheihna leh tihduhdah an tuarnate chu an lâwmna chuan a khuh hneh hlê a ni. Tin, he thu aţanga chiang riau chu, Pathian tâna insêngso phalte hian lâwmna an chang zêl a ni.

3. Chân phah khawpa pêk a ni: Makedonia ram kohhrante thilpêk dân hi an neih chuangliam a ni lo tih a chiang hlê. Paula chuan '*an theih tâwkin, a ni, an theih tâwk aia liam pawh*' tiin a sawi kher kher a (*II Kor. 8:3*). An tuar a, an cân phah tih a chiang. Chutiang tûra koh kan ni rêng a ni. Inbêngbelin ka inhaivûr ve deuh phawt ang a, a kuang bâng Pathian tân ka hlân ang tih chi a ni lo. Kan neih zawng zawng pawh kan tlâk

mang loh lai leh mamawh tam tak kan la neih reng lai hian kan kut ațangin Pathian chanvo a luang chhuak tûr a ni a. Chu chuan Pathian hi kan hmangaih ve tak tak a ni tih a puang chhuak dâwn a ni. Lal Davida chuan, “Engmah insêngso lovin LALPA ka Pathian hnênah hâlral thilhlante ka hlân tawp lo vang,” a lo ti a ni (*II Sa. 24:24*). Tin, kan neih ța ber, kan duhlai ngei kan pe tûr a ni. Chuti a nih loh chuan Pathian a lâwm chuang lo. Zâwlnei Malakia hun laiin Israel fâten thilpêk an hlân țin a. Nimahsela chhang bawhlhlawh leh ran mitdel, kebai leh silawngte an rawn hlân a. Anmahni pawhin an duh loh leh, an ram awptu Persia Governor pawh an pêk ngam loh tûr thilte Pathian an rawn pe a nih chu (*Mal. 1:7-8*). Hêng thilpêkte hi chuan Pathian an hmuhsitzia a târlang mai a ni. Keimah leh kan chhûngkua pawhin kan duhlai leh kan mamawh ngawih ngawih te hi a ni Lalpa tâna kan hlan tûr chu.

4. Pathian hnêna mahni ngei inpe chung a pêk tûr a ni: Paula chu Makedonia ram Kohhran, mirethei chhumchhia tê têin thilpêk nachâng an hria a, an tlânchhe duh lo chu a lâwm tâwk viau tawh a. An rin phâk bâk thil an la tih tâk fo chu anmahni ngei Pathian tân an inpe kha a ni (*II Kor. 8:5*). Pathian lawmtlâk thilpêk chu mahni ngei a tâna inhlanna nên a kal kawp tûr a ni, “Chutichuan unaute u, Pathian khawngaihna avâng hian, inthawina nung leh thianghlim leh Pathian lawm tlâk ni tûrin in taksa chu inhlânah ka ngên a che u; chu chu in rawngbâwlina âwm rêng a ni,” tiin min zirtîr a ni (*Rom 12:1*). Thilpêk hi ai kal tirha tirh chi a ni lo va. A tâna mahni inphal si lo va, thilpêk hmatheha Pathian tlawng lungawi tum chu âthlâk tak a ni. A awmzia chu, i nun, i hun, i neih zawng nên i siamtu Pathian tân i hlân phal tûr a ni.

Zawhna:

- 1) Makedonia ram biala kohhran thilpêk rawngbâwlanaa tiṭha takte kha eng kohhrante nge?
- 2) Makedonia ram kohhrante lak aṭanga Pathian lawmtlâk thilpêk rawngbâwlana kan zir kawng lîte kha han sawi teh.

ZIRLAI - 28

PATHIAN TILÂWM NUN

Bible chhiar tûr: I Thessalonika 4:1-12.

Thuvawn: *Kan hrilh ang ngei che u khân, phîli ruai lovin, mahni hna theuh vuan tlatin, mahni kut ngeiin hnâ thawk rawh u (I Thessalonika 4:11).*

Thessalonika khua hi Baibul hun lai khua tûn thlenga la ding tlêm tê zînga pakhat a ni a, Grik ram khawpui ber Atheni dawttu a ni. Paula hun lai hian khawpui ropui tak niin mihring 200,000 zet chênga sawi a ni a. Tûna kan Aizâwl khawpui tia zet hi a lo ni tawh tihna a nih chu. Grik mi leh Rom mîte kârah Juda kulmût tlêm azâwng an khawsa bawk. Paula leh a thiante Chanchin Tha hrila an zin chhuah tum hnihnaah khân kohhran an phun a, Juda hovin an ûm chhuak nghê nghê a ni. Chutia tihduhdahna kâra kohhran lo tiak tîr chu Paula hian kristian nun dân tha kawhmuhin puitlin lam pan tûrin a fuih sauh sauh a ni. Pathian tilâwm tûra an tih tûr thil pawimawh tak tak pathum a hrilh a, chûngte chu:

1. Hurna kawnga invawng thianghlim tûrin (ch. 3-8):

“Inngaih bânsan ula” a han ti a. Bânsan tûra a sâwm avâng hian an lo chîng thîn a ni ngei ang. Ringlo mîte nêna inchiahpiahna khawpuia thlarauva lo piang hlim hlawtte an ni a. Tin, hetiang zirtîrna an dawn vawi khatna pawh a ni hial ang. Chuvângin an mawh teh chiam lo ve. Nimahsela, kristian an lo nih hnu chuan ringlotu, Mosia dân emaw kristian inkaihhruainain phuara a vawn ve loh Gentail-te anga tâl mai mai lo tûrin a hrilh a.

Pathian hre lo Gentail hote anga hur kawng chāk lo tûrin a zirtîr a ni.

Tûn hnai report-a a lan dânin Mizoramah HIV/AIDS hrik pai mi 8500 chuang zet hmuh chhuah a ni tâ a. Hêng zînga za zêla 70 dâwn lai chuan mipat-hmeichhiat hman khawlohna aṅanga an kai a ni tih hmuh chhuah a ni bawk. Kum 100 chuang Kristianna lo vuan tawh kan Zoramah kristianna hmêlhriat hlim hlawt Thessalonika kohhranhote hnêna thuchah âwm tak sawi a ngai fo mai hi a lungchhiatthlāk takzet a ni.

2. Mi dangte hmangaih tûrin (ch. 9-10): Pathian chu hmangaihna a ni a, chu hmangaihna Amah aṅanga chhuak chu kan thinslungah tuha awmin kan inhmangaihtawn tûr a ni. Heta hmangaihna tih hian hmangaihna ril leh thûk tak, chhûngkhat laina, thisen zawmpui kan inhmangaihna ang hi a kâwk a. Chutiang hmangaihna Thessalonika kohhranhote an neih chu vawng nunga uar deuh deuh tûrin a fuih a ni.

Mizote hi kan pipûte chhanah hnam inhmangaih thiam leh inpeizâwn tel tel thîn kan ni a, chu chu wawiin thlenga hnam dang zînga kan inchhuanna pakhat pawh a la ni reng. Kum 1920 – 1960 chho phei kha Mizote chanchina “Hun Rangkachak” (Golden Age) tiin an lo sawi hial thîn. Zonunmawi leh kristianna intâwkin kan nun a kaihrui a, kan khawtlâng a nuam êm atin a ni. Nimahsela, chûng hunlai chu tûnah erawh hmânlai an lo chang ta!. Hâwpkhawp thlawh chhuahna, *subsistence level economy* aṅangin rosum chhêkkhâwna, *capitalist economy*-ah kan zuang kai dawrh a. Hnam dang nêntlawhpawhin politics kan

hersualpui vei nê. Kan ramah hmangaihna a dai zo ta!. Chu khawvêlah chuan midangte hmangaiha rawngbâwlsak tûrin Lalpan min ko a ni.

He hmangaihna kan sawi hi hrawkbâwk chung lama inhmangaihna erawh a ni lo. Rinna hi thiltih tel lo chuan thi a ni a, chutiang vêkin hmangaihna pawh hian thil tih tel lo chuan awmzia a nei thui lo. Pathianin khawvêl a hmangaih êm êm a, a hmangaih vâwng vâwng mai a ni tih ni se la Pathian hmangaihna hian khawvêl tân awmzia a nei thui lo vang. “Chutichuan a Fapa mal neih chhun a pê a” tih hian hmangaihna awmze neiah a siam a ni. Chuvângin Pathian lâwm zâwng mî ni tûra Lalpa kohna chu – He mahni hmasialna khawvêlah hian ‘I nun, i thil neih leh thuneihna’ lam khân a mamawhtuten chan an nei ve tûr a ni tih hi a ni.

3. Intodelhin Pathian kan tilâwm ang (ch. 11-12): Tirkoh Paula hian kohhranhote ãanpui leh chhawmdâwl a hlawh fo thîn a. Mahse chutiang tel lo pawhin amah hi Missionary intodelh a ni. Savun puan in siamin a mamawh te a thawkchhuak thîn a ni (*I Kor.* 9). Chuvâng chuan a thuhrih kawngah pawh a huaisen hlê a, tûnlai tawng takin *Personal Integrity* an tih hi a nei tha hlê a ni. Bible châng dangah chuan “Mahni kuta thawkin kan rim hlê a” (*I Kor.* 4:12) te pawh a tih ngat kha. Tûn tuma kan zirlaiah hi chuan Thessalonika Kristiante fuihin ‘phîlî ruai lova mahni hnâ theuh nei tlatin mahni kut ngei hmanga hna thawk tûrin’ a hrilh a ni. Chu chu Pathian an tihlâwmna tûr chauh ni lovin he khawvêl hmaa êng an nihna tûr kawng a nih thu a sawi a, ‘Tichuan miten an ngaisâng ang che u a, engmah tlâkchham in nei lo ang,’ a ti a ni.

Tûnlai kan ram thalaite hi Kristian phîli tak chu kan ni ve âwm e. Thil chhuak thar leh chin dân thar bawhin kan hmanhlel a. Lal Isua duh dân kan thlîr lo fo thîn. Tin, kan tîsana avânga kan phîli ruaina hi thukhat nise, kan Pathian thu kalpui dân pawh ennawn a ÷ûl ang. Mizoram hi kan vânei a, Kristian kan nih ÷an tirh ata Harhna tuifâwnin min hrût a, **Kohhran pawh kan chak khat hlê.?** Kum 1913-a Harhna ÷um hnihna tia an sawi thîn kan chan aţang khân Zofâten 'Lal Isua Lo Kal Lehna' thu namên lovin kan tuipui a. Kan tuipuina piah lamah kan buaipui a, kan ni tin khawsak ngaihtuahnaa kan mawhpurhnate hlamchhiah hialin kan phîli ruai mai thîn. Lal Isua a lo kal leh ngei dâwn a, ringtute beisei leh nghahfâk pawh a ni. Nimahsela, phîli ruaia lo ngaihven leh dawnawn chi a ni lo. I ni tin hnaah khân rinawm tlat ang che – zirlai i nih chuan i zirnaah.

Aw le, kan thuzir tlâng hetiangin han kâwm ila. Kan Pathian hian lum si lo, vawt si lo, tuilairapa awm a remti lo va. A lama ÷ang lo chu a hmêlma an ni a, a lâkkhâwmpui lotu chuan a tidarh a ni tih a ni. Chutiang चाहin Pathian tihlâwmna thua pawh, Pathian lawm hlawh lo, a lawm loh pawh hlawh chuang lo, a lai laklawh a awm theih loh. A tilâwm lotu chuan a tithinur a ni. Chuvângin kan Lalpa lawm tlâka awm tûrin mipat-hmeichhiat kawngah invawng thianghlim la, Pathiana chhuak hmangaihna nêh che chhuak la, i ni tin hnaah hlawhtling khawpin rinawm ang che.

Zawhna:

1. Mite ngaihsân ni tûrin engnge tih ngai?
2. Pathian kan tihlâwm dân tûr kan zir kawng thumte kha han sawi teh.

ZIRLAI - 29**TU SUAL PAWH SUALIN THUNGRÛL SUH U**

Bible chhiar tûr: Leviticus 19:18; Thufingte 20:22; 24:29; Mathaia 5:39; I Thessalonika 5:15; I Petera 3:9.

Thuvawn: *Tu sual pawh sualin thungrûl suh u. Mi zawng zawng ngaiha thil mawi ngaihtuah lâwk rawh u (Rom 12:17).*

Han inngaihtuah vang vang la, mi, i lakah dik lo taka che leh thupawi neite i tihlêt dânah inchhîr ngawih ngawih ÷tum i nei tawh ngai em le? I neih ve tawh ngei ka ring. Khami ÷tuma ka ÷tawng dân emaw, ka tih dân tak kha chu aw.. tia i ngaihtuah chhuah apianga zah ngawih ngawihna tûr thil i ti ve tawh ngeiin ka ring a ni. ÷tum khat chu kawngpui kual laiah motor khalhtu zurui pakhat lakah hian ka thinur hle mai a. Insûm zo lovin ÷tawngkam leh chezia mawi lo tak nêen ka hmachhawn ta mai a. Chumi ÷tuma ka awm dân chuan min tihrehawm kher mai. Chu kawng kual ka tlân chuan ka hre chhuak leh ÷hîn a, ka va han zak tak êm! Theih nise kha hun kha ko kîrin bul ÷tan ÷tha leh ila, khati kha chuan ka awm tawh hauh lo vang le.

1. Pathianin sual, sual vêka thungrûl lo tûrin thu min pe:

He khawvêl hi Eden natna vei hnu sual vâng hringfate kan rûm ÷hinna ram a ni a. He hringnun kawng chhuk chhovah hian famkim lo mihringte kan intina tawn a; mi tin, kristian leh kristian lote pawhin dik lo taka ânkhum leh chêt khum kan hlawh fo mai. Chutianga intihnat ÷hin chu 'he leilung dân a ni' te pawh ti ila kan tisual âwm lo ve. Chuvângin, ringtute'n mi dangte ang

thovin kan duh loh zâwnga dawnsawn kan hlauh fo thei; chu chu hringnun pianken a ni si a. Mihring pakhat kan nih ve avânga pumpelh theih loh tuarna a ni. Chu mi piah lamah kristian piangthar kan nih avânga tuarna kan tâwk baw k thîn. Entîr nân, ringtu nuna felna, thianghlimna, dikna leh rinawmna chu khawvêlin a ngaithei hauh lo mai a. Chutichuan, mi dik lo, khawvêl mî tân ringtu chu hnawksak a chang fo va, khawvêlin a ngaithei thîn lo. Tin, ringtu nuna inngaihtlâwmna leh zaidawhna te chu khawvêl mî chuan hmuhpui thiam lovin amah a hnuaichhiah theihna tûra remchâna kawng inhawngah a chan thei baw k ang. Engpawhnisela, mihring pakhat kan nih ve hrim hrim avâng emaw, kristian kan nih bîk avânga kan tuar laiin chu tuarna kan chung a thlent u chu ringtu chuan sual vêkin kan thungrûl tûr a ni lo, tih hi Pathian thu a ni. Kan Baibul hian, Thuthlung hluh leh tharah min hrilh nawn awn awn a ni (*Lev. 19:18; Thuf. 20:22; 24:29; Mat. 5:39; I Thes. 5:15; I Pet. 3:9*).

2. Pathianin nun dân tha/zahawma nung tûrin min ko:

Heti taka Pathianin sual suala thungrulh loh a ngaihpawimawhna chhan kawng khat chu, nun dân tha leh zahawm tak nêna a tân êng chhuah tûrin min duh. “*Mi zawng zawng ngaiha thil mawi ngaihtuah lâwk rawh u*” tih a ‘ngaihtuah lâwk’ tih hi Greek ÷awng lamah chuan ‘*Pronooumenoï*’ tih a ni a, chu chuan ‘*fîmkhurna*’ a kâwk a ni. A awmzia chu, miin kan chung a dik lo taka an tih chuan, kan tih lêt ve hmâin Pathian duh dân ngaihtuah leh amah râwna ÷awngtaiin hun kan hmang hmasa tûr a ni. A chhan chu, tih dân tûr tha ber, a hnua inchhîrna min thlen lo tûr anga chêt kan lâk theih nân. Chutiang ringtu nun chu a zahawmin a puitling a, Pathian ropuina târlangtu a ni thîn.

3. Ngaihdamna chuan pawikhawih tu nunah hna a thawk: Ringtute hi he khawvêlah kan Lalpa thuhretute, Krista aia palai kan ni a, ringtuin sual suala a thungrulh ve vaih chuan a rin Lalpa chu belhltâk leh rintlâkin miten an hmu thei tawh thîn lo. Ṭawngkam dangin, a rawngbâwlna zawng zawng thaichhiata awmin miten an “ei” tawh thîn lo a ni. Chumi letling chiaah chu, chutianga suala a thungrulh ve loh erawh chuan Chanchin Ṭha hrilhna kawng a inhawng nghâl tihna a ni.

Remna palai ropui Nelson Mandela S. Africa President a lo nih khân vun rawng danglam avânga inthliarna râwng tak Apartheid (*‘apha-thaiṭ’* tia lam tûr) an tih hun laia dik lo taka thil titute rorêlsakin an awm a. Sâp officer, anmahni khingtute hmaa an sual inpuangte chu ngaihdam an ni thîn. Mihâng nu pakhat chu a fapa neichhun leh a pasal thahsaktu mingo officer nêan an inhmachhawn a. Rin loh takin chu hmeithainû chuan, “Chhûngkua ka nei tawh lo naa hmangaihna tam tak pêk tûr ka la nei a. Ka ngaidam thlap a ni. Thil pakhat erawh ka phût thung ang, chu chu – ka ngaidam takzet a ni tih a hriat ngei theih nân min rawn tlawh thîn se ka duh,” tiin. Chu Sâp sipai zak lutuk chuan a nun a thlângthleng Chiang hle a ni an ti. Chutiangin kan Baibul lehlín thar berah chuan Rom 12:20-na thu hi, “*Chuvângin, i hmêlma a riltâm chuan ei tûr pe rawh, a tuihâl chuan in tûr pe rawh; chutianga i tih chuan a zak êm êm dâwn a ni,*” tia dah a ni rêng a ni.

Hetiang deuh bawk hian, Korea rama indona, *Korean War* laia tlangvâl kum 19 mi kâphlumtu Communist sipai officer chu UN sipaiten an man a; mahse, a tlangvâl kahhluma pa, fahrah châwmna in

enkawltu chuan a ngaidam a; chhuah zalên tûrin a ngensak ta mai a! Chu ngaihdamna nun chuan hnehin sipai officer chu kristianah a inpe a, a hnuah pheih chuan Pastor hial a lo ni ta a ni. Leigh Hunt-a chuan, “Thiltihtheihna, *Power* kan han tih ngei ngei pawh hian dawhtheihnain a tih theih zâtvê pawh hi a ti thei lo a ni,” a lo ti hial a ni!

Aw le, kan thuzir tlâng lo kâwm dâwn tawh ila, kan khawvêl changkâng zêlin a ken tel ze pakhat chu, mahni inngaihpawimawhna, mahni dikna chawisâna hi a ni a. ‘*Rûlin ka mei rap se chû ila*’ a ti ang maia kut thlâwn tawrh leh tawngkam thlâwn bat duh hlek lo va meikawha tâng t̄hînte khawvêl a ni. Chutiang ti ve duh lote lah chu he lei dânah mi chak lo leh dawihzep, mahni dikna pawh hum zo lo an chang mêk a ni. Nimahsela, ngun takin dâwn chiang ila, a eng hian nge khuareiah rah tha chhuah t̄hîn le? Mimal nun chu sawi lohva lum, zau zâwkin han thlîr ila, chi leh chi inkâra buaina chhuakah, thisen chhuaha inthungrulhna leh nunna laa inchhânlêtna hian damna a thlen kan hre ngai lo a ni lâwm ni; chutih ahnehin buaina tipunlunin nunau pawisawi lo tuarna a thleng a, hnam leh chî inkârah ser dam hleithei lo a thlen zâwk t̄hîn a nih hi. Ngaihdam ngai nih ainn ngaidamtu nih theih hi a hlu zâwk a. ‘*Japan siam pencil meuh pawh hian a hmâwr lehlamah nawhrehna a keng tel e*’ an lo ti mathlâwn lovin. Mi tin mai hi tisual thei, mi dangte laka thupawi nei thei kan ni t̄heuh mai si a. “*Tu sual pawh sualin thungrûl suh u. Mi zawng zawng ngaiha thil mawi ngaihtuah lâwk rawh u,*” tih thu hian kan nun min hruai mawlh teh se.

Zawhna:

1. Pathianin soal suala thungrûl lo tûra min tihna chhan kawng khat han sawi teh.
2. Kan laka tisualtu suala kan thungrulh loh hian a nunah eng angin nge hna a thawh?

ZIRLAI - 30

ISUA KRISTA REMNA LAL FAPA CHU I FAK ANG U

Bible chhiar tûr: Luka 2:1-14.

Thuvawn: “*Chungnung berah Pathian ropui takin awm rawh se, lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se,*” an ti a (**Luka 2:14**).

Krismas wawi engzât nge i hman tâk le? A nih loh leh, chûng krismasah te chuan engtiangin nge hun in hman tlângpui thin le? Pathian hruainain thlasik boruak a lo her chhuak leh ta a. He boruak kâra Mizorama kristiante thinlunga lian ber lo thei lo chu he hunin a her chhuahpui Pathian fapa pianchamphaphâk hi a ni. Kawng tinrêngin inbuatsaihna kan kalpui mup mup a; chhûngkaw tam tak tân pheï chuan phurrit a tling hial thin. Tun tum krismas lo her chhuak tûr hi Pathian duh dân dah pawimawh bera tha taka kan hman theih nân hêngte hi i wawng reng ang u:

1. Isua Krista chu khawvêl mamawh chhânna a ni: Tum khat chu Pastor pakhat hian Biak In vestry-ah Krismas sermon a buatsaih a. Engemaw chen hnuah a chau deuh chu dawhkân bawhin a lo muhil a. Mumang a nei zui ta baw k a ni. A mumangah chuan khawvêl pakhat Isua la kal ngai lohna khawvêlah hian a lo tei lût nawlh mai a. Khua a hnîm ruai a, kawthlêr reh thuap maia a kal lai chuan hmeichhe naupang hi hlauhlawpin a rawn tân chhuak chawn chawn a. Pastor khêlah chuan rawn vuan chawtin a nu dam lo a nat viau thu leh tawngtâisak tûra

a duh thu a rawn hrilh a. Pastor chuan chu naupang chu a zui ta a, kâwm kârah engemaw chen an inzeh kual hnuin an in chu an va thleng a. Khumah chuan chau êm êmin a nu chu a lo mu a. Pastor chuan a tih dân pângngaiin a Baibul a lek chhuak a, ÷awng÷aisak tûrin a inruahman nghâl a. Nimahsela a Baibul a han keu chu Thuthlung Thar chin zawng a lo bo vek mai a. Lal Isua la kalna ngai lohna khawvêl a nih vâng a ni. Pastor chuan thihna piah lam thlamuanna thu rêng rêng hrilh tûr a nei ta si lo. A rilru na chu a ÷ap tlawk tlawk mai a ni. Nakinah phei chuan a ÷ap chhuak a, a ÷hangharh zui ta a. Chutih lai tak chuan krismas tûka rem tûr hla zira Biak Ina awm ve zaipâwlte chu an lo zai a, 'Khawvêl lâwm nân a lo kal a' tiin. Pastor lâwm lutuk chuan a Baibul chu a kuah a, Pathian hnênah lâwmthu a sawi mawlh mawlh mai a ni.

2. Vân mipuiten fakna an hlân: Lal Isua pian zân khân thâwk leh khatah vân mipui an lo lang ta chiam mai a (*Lk. 2:13*). Heta vân miho kan hmuh hi Vântirhkoh sipai rual tihna a ni. Chhiar sên lohva tam an ni. Khawvêl sipaite ang mai mai an ni lo. Daniala 7:10-ah chuan '*sîng hmun sîng*' an inlâr thu kan hmu a. Mihring chhiarkawp dânah chuan vaibêlchhe 10 zet tihna a ni a, a awmzia tak erawh chhiar sên rual lohva tam tihna a ni mai ang. Tin, Sâm 68:17-ah pawh Pathian tawllailîr '*a sîng a sîng, a sâng a sâng tam tak*' lo lang kan hmu baw. Ropui tak tûr a ni. He zaipâwl ropui êm êm mai hian ÷hahnemngai leh inren hauh lovin thâwm an chhuah a, Pathian an han fak mai chu ropui tak tûr a ni! Mizoram Gospel Centenary lawmna 1994-a Lunglei lama neihah pawh khân Zaipâwl member 1000-ten '*Vân Indona*' tih leh '*Halleluiah Chorus*' te an han rem chu ropui tak a ni a. An zai tûr conductor-in a han dintîr ringawt pawh hmuhnawm tham a ni a, an ÷hutna

dawhsânin a dâwl loh mai hlauvin a part hrang hrang palite chu a inchhâwkin a ko ding a. Chuti chung pawha platform a la nghin nasat lutuk avângin a tûk leh lamah chuan tual zâwla mipui thutnaah sawn thlâk an ni hial a ni. A tam lam chu engpawh nise, vân zaipâwl emaw, lei lam zaipâwl kan ni emaw Pathian hi theihtâwp chhuaha fak tûr kan ni. Kumin Krismas lo her chhuak tûr pawh hi thil dang zawng zawnga kan inbuatsaihna ai chuan Pathian fakna hunpui lo chang se a pawimawh ber.

3. Isua Krista chu remna Lal Fapa a ni: Vân zaipâwlte hla rem chu: “Chungnung berah Pathian ropui takin awm rawh se, Lei chung a lawm êm êm mihringte hnênah rem thu lêng rawh se,” tih a ni (*Lk. 2:14*). Leia rem a lén theihna tûr chuan Pathian hi a ropui a, chungnung bera a awm a ngai a ni. Lal Isua lo lan chhan chu Pathian leh mihringte inzawmna bawhchhiatna avânga lo chat tawh zawm leh tûra remna rawn siam hi a ni. Tin, chu remna chuan mihring leh mihringte inkârah pawh remna a thlen thîn a ni. France leh Germany indona ‘*Franco-German War*’ an tih, kum 1870-1871 chhûnga indonaah khân thil danglam tak pakhat a thlengin an sawi a. Krismas lai a ni a, ram pahnih sipaite chu inhlal lo takah inepin an trench (khur)-ah an tawm thap a. Vawilehkhatah French sipai lunglêng insûm zo lo pakhat chu rawn tho chhuakin ‘Aw, zân thianghlim’ tih hla hi a rawn sa ta vawng vawng mai a. German sipaite chuan an lo hmu a; mahse tûman kah rêng an tum lo. Chutih ahnêkin German sipai pakhat chu rawn pên chhuak vein Krismas hla pakhat ‘Vân ropuina kalsanin leiah ka lo kal a’ (From heaven above to earth I come) tih hla hi a rawn sa ve thung a. Mi dangin an lo zâwm thuai bawk a. Hun engemaw ti chhûng chu hêng ram inhmêlma pahnih sipaite hi Remna Lal piang fakin an zaiho a ni.

Kan hmaa Krismas lâwmawm lo thleng tûr hi Lal Isua fak leh chawimawi nâna hmangin, a lo kal chhan ang takin remna thlentu nih i tum theuh ang u. Amah ngei chu khawvêl mamawh chhâna a ni si a.

Zawhna:

- 1) Lal Isua pian zâna vâv mipui lo lang chiam mai kha engzâta tam nge ni ang?
- 2) Lal Isua hian Pathian leh mihringte inkâr bâkah tute inkârah nge remna a rawn thlen?

NI PAWIMAWH - I**TUMKAU PATHIAN NI**

Thupui : MIPUIIN ISUA AN CHAWIMAWI

**Bible chhiar tur: Mat 21:1-11, Mk 11:1-11,
Lk 19:28-40, Joh 12:12-19**

Thuvawn: *“Tin, a hma lama kalte leh a hnung lama rawn zuite chuan, ‘HOSANNA! Lalpa hminga lo kal chu fakin awm rawh se! Ram lo thleng tûr kan Pa Davida ram chu chawimawiin awm rawh se. Chungnung berah khian Hosanna!’ tûn an au va” (Marka 11 : 9 & 10).*

ZIRTUTE TAN

1. Lal Isuan Jerusalem a pan: Lal Isuan a rawngbâwl hun hnuhnûng lamah hian Jerusalem hi wawi 5 lai a tlawh a. Kalhlên Kût laiin wawi 3, Bâwkte Kût laiin wawi 1, Inpumpêkna hun laiin wawi 1 a tlawh a ni (Joh 2:13; 5:1; 12:12; 7:2,10; 10:22). Hêng a wawi 5 tlawh zîngah hian a tlawh tâwp berah chauh hian chawimawiin a awm a. Kalhlên Kût a hnai tawh a, Juda mi tam takte he kût hmang tûr hian an kalkhâwm mêk a. Isua pawh Jerusalem panin a kal ve a. A thih hun a thleng dâwn tawh tih a hria a. Jerusalem hi Juda hnam leh sakhaw hmunpui ber a ni a, a pawimawh lehzualna chhan ber chu temple awmna a nih vâng a ni. A hming (Jerusalem) awmzia hi ‘Remna Khawpui’ tihna a ni a, ‘Zion’ tih pawh a ni baw.

2. Lal Isuan zirtîr mi pahnih a tîr: Jerusalem an thlen dâwnin Olive tlânga Bethphage (Bet-fa-ji tia lam tur (NCBD) leh Bethani khaw kiang an thlenin a zirtîrte

zînga mi pahnih a tîr a (Mk 11:1). Marka leh Luka hian he khaw pahnih hi an sawi ve ve a. Matthaia erawh chuan Bethani hi a sawi tel ve lo va, Johana chuan a eng khua mah hi a sawi lang lo thung. Bethphage hming awmzia hi 'Theipui hel In' tihna a ni a, Bethani awmzia hi 'Tûm thei In' emaw 'Anania In' emaw tihna a ni. Olive tânga inhlat vak lova awm ve ve an ni ang. Bethani hi Jerusalem aţanga km 3 leka hlaa awm a ni bawk. Zirtîrte pahnih a tirhna 'In hma zâwn khua' a tih hi Bethphage khua a nih a rinawm a, Marka leh Luka-te bâkah Matthaia hian a sawi lang ve a. Tin, tûna Bethphage khua hi Isua sabengtung chuan ţanna nia an rin avângin Kristian hmasaten a hriatrengna Biak in an sa nghê nghê a, khualzinten an tlawh deuh reng thîn. Kum tin Tûmkau Ni apiangin hemi khua aţang hian kawng an zawh ţan thîn an ti a. Chuvângin he khua Bethphage hi sabengtung thlun awmna a ni ang a, 'In hma zâwn khua' a tih hi a nih a rinawm viau.

3. Sabengtung thlun a kianga a no nêh (Mat 21:2):

Ropui taka Jerusalema Isua a luh thu hi Chanchin Tha bu li-ahte hian kan hmu vek a. Sabengtung thuah erawh chuan Matthaia ziaak dân hi a danglam bîk a, pahnih niin a sawi a, mi dangte chuan Isua chuanna sabengtung chauh hi sawiin pakhat angin an ziaak vek a. Isua chuanna erawh chu 'Sabengtung no chungah' tiin an ziaak vek thung. Matthaia pheh chuan 'Sabengtung no chung ngeiah' tiin a ziaak nghê nghê (Mat 21:5).

Bethphage khua, khaw langsâr lo tak mai ringtute tâna khaw langsâr takte zînga mi lo ni tâ leh sabengtung no, patling meuh chuanna tâka ngaih tham loh, a chanchin lo lâh ta êm êm te hian Lal Isua Lalna

puan chhuahnain hlutna a pêk nasatzia min hriattîr thei hlê âwm e. Lal Isua hi kan nunah lal reng sela, mi-a chhiar tham loh tê têtê hi Ama zârah ropuina nasa tak changin kan awm dâwn a ni.

4. Mipuiin Isua an chawimawi: Israelte hian lalte leh indona hnehna changtute hi an lo lâwm tawh ðîn a. Jehua chu lala an siam ðumin an puante phahin an lo hmuak a (II Lalte 9:13). Tin, Kûtpui hmang tûra Jerusalema lo kalte hi ‘Lalpa hminga lo kal chu a eng a thâwl e’ tiin miten an lo lâwm bawk ðîn (Sam 118:26). Hetiang thu bawk hian Makabia’n hnehna ropui a chan ðumin mipuiin an lo hmuak bawk (I Makabia 13:5).

Lal Isua Jerusalema a luh hian mipuiten lal ropui tak angin an lo chawimawi a. An puante kalkawngah an phah a, ðhenkhatin chhâwl an sât a, kawngah an phah bawk a. Johana chauh hian tûmkau kengin mipuiin an lo hmuah thu a sawi thung a. Jerusalem leh a vêl hnaiah hian tûm thing a awm lo an ti a. Chuvângin Jeriko (Tûm khawpui) aţangin kûtnaa kalten chhâwlbûk atâna an rawn ken an hmang nghâl a ni ang ti pâwl pawh an awm.

Mipuite au hla ‘Hosanna’ tih thu hi Luka tih loh chuan an ziak vek a. “Tûnah chhandam rawh kan ngên a che” tihna a ni. A tîrah chuan chhanchhuah dîlna ðawngkam a ni a. Lal Isua hun laiahte chuan fakna leh chawimawina ðawngkam atân an lo hmang tawh a ni.

KAN ZIR TUR

Vawiin Tûmkau Ni-ah hian thu thar danglam tak zir tûr kan nei chuang lo va. Amaherawhchu Thlarau Thianghlim pâwlna thar te, mi mal nuna Lal Isua lalna

puan chhuah thar lehna atân tea hman tum theuh zâwk ıla a ɥa ber ang.

1. Pathian ram chungchuanna ber chu a LAL ɥatna vâng a ni a. Hmangaihna leh thuhnuairawlh leh inngaihtlâwmnaa rorêl a ni. Kristian hruaitu, hotu emaw thuneitute nun dân tûr (life style) min hnutchhiah a ni.
2. Lal Isuan a LALNA puangchhuaktute chu a ɥan tlat a, a chawimawi lêt ve tlat a ni. Pharisai thenkhatin a zirtîrte au rual khap tûra Isua an vau lai khân, Isuan a ɥan tlat a, “Hêng hi an ngawih reng chuan lungte tal an au chhuak tûr a ni” a ti a nih kha (Lk 19:40).
3. Lal Isua faka chawimawi hi a LALNA kan puanchhuahna sâng ber a ni hial âwm e. Westminster Confession-ah chuan **“Mi hringte tih tûr bulpui ber leh thlen theih sâng ber chu Pathian chawimawi leh chatuana Amah hlimpui (enjoy) hi a ni”** tih kan hmu a ni.

SAWIHO TUR

1. Pathian kan fak leh kan chawimawi theih dân hi kawng engzât nge awma i hriat ? Han sawifiah teh u.

NI PAWIMAWH – II**ISUA THAWHLEHNA NI**

Thupui : KAN BEISEI THAWHLEHNA
Bible chhiar tur : Mat 28:1-15, Johana 20:1-25.

Thuvawn: “*Chu Isua chu kan sual avângin mantîrin a awm a, thiam kan channa tûrin kaihtawhin a awm bawk a*” (Rom 4 : 25).

ZIRTUTE TAN**1. Isua, thawhlehna hmahruaitu:**

Kristiante beiseina inngahna ber chu ‘Thawhlehna’ hi a ni. Chu thawhlehna chu Lal Isua thawhlehna aṅanga kan chan leh kan hriatfiah theih chauh a nih avângin Isua chu ‘Thawhlehna hmahruaitu’ tih a lo ni a (I Kor 15:20). Isua hi a tho leh ngei em tih chu khawvêla thil finfiah tûl ber a lo ni tâ a ni. Finfiahna Chiang tak 2 a awm-

(1) Thlân a ruak: Ni sarih ni hmasa ber zîngah chuan Isua phûmna thlân chu a ruak tih finfiah a ni. A zirtîrte thlâna kal zawng zawngin Isua ruang an hmu lo t̄heuh va. Thlân vêngtu leh puithiamte pawhin Isua ruang thlâna a awm tawh lo chu an buaipui nasa a ni (Mat 28:11-13). Thlân ruak hian thil kawng hnih chiah min hrilhfiah:

- (i) Mi tuten emaw an ru bo a ni thei.
- (ii) An ru bo a nih loh chuan a tho leh ngei a ni tûr a ni.

Isua ruang hi zirtîrte rûk bo ni ta se, thi khawp hialin a thawhlehna thu hi an ṅan ngam lo vang. A tho leh lo tih hre Chiangtu an nih dâwn avângin. A nih loh

leh Isua hmêlmaten an rûk bo ni ta sela, zirtîrten “Lalpa chu a tho leh ta!” tih an hril lai khân a thawh leh lohzia tichiang tûrin Isua ruang chu an rawn la chhuak ngei ang. Thlân ruak hian Isua thawh lehzia a finfiah a ni.

(2) Zirtîrte hnênah a inlâr: Lal Isua thawhleh hnu hian vâna a lâwn chhoh hmain ni 40 chhûng chu a zirtîrte leh mi hrang hrang hnênah a inlâr a. Mi mala an awm lai te, a huhova an awm laitein an hnênah a inlâr a ni (Joh 20:16, 19:23). Vawiin thleng hian Isua hi thlarauvin kohhranah leh mi mal hrang hrangte hnênah a la inlâr zêl a nih hi. (Mi piangthar tawh phawt chuan kan pian tharnaah kan hre chiang theuh ang).

2. Isua thawhlehna pawimawhna:

- (1) Isua Krista thawhlehna hi kristian Thurin lungphûm pawimawh tak a ni. Sakhaw dang hmuchhuaktu zawng zawngte chu an thi tawh a. Tumah tho leh an awm ve lo. Isua a thawh leh avângin keini pawh kan la tho leh ve dâwn a ni tih beiseina nung kan nei.
- (2) Krista thawhlehna hian tuma la ngam loh thihna chu ngamin, a hneh tâ tih a entîr a. Thihna leh thlân tihbaiawmna zawng zawng a hneh tâ a ni.
- (3) Krista thawhlehna hian Amah ringtute chu thihna ata nunnaah a seng lût a (Rom 6:5-11). He Krista nunna kan ãawmpui azârah hian kan taksa, thihna leh ãawih thei bawiha la awm hi, taksa ropui, tihdanglam leh siam tharin a la awm dâwn a ni (Phil 3:21).

Rom 8:11-ah hian ‘Krista Isua titho lehtu’ tih leh ‘in taksa thi theite chu a tinung’ tih hi ãawng bul

thuhmun (Ekhairow) tih ve ve a ni a, chuvângin in taksa thi theite chu a kaitho ve bawk ang tia dah theih a ni. Battery-a tihnun ang ni lovin, taksa kaihthawhlehna a ni zâwk.

- (4) He taksa thawhlehna famkim hi Krista lo kal leh huna thleng tûr chauh a ni a. Tûna famkim tawh anga sawi chu thil dik lo a ni a, Paula khân a do nasa hle nghê nghê (II Tim 2:16-18). Thlarauvin, rinnain miin a tem lâwk thei tih erawh chu hnial chi a ni bîk lovang.

3. Tho leh taksa chu eng ang nge?: Thawhleh hnua taksa awm dân tûr chu Lal Isua a thawh leh hnua a awm dân ang Bible aţangin hetiangin kan hmu :

- (1) Dam lai taksa hmêl an la ang ang a, he leia an dam laia an hmêlhriatte nêh pawh inhriatchianna a la awm ang (Joh 20:16). Eg. Hmêl danglamna tlângah Mosia leh Eliza-te an la hria (Lk 9:33).
- (2) Thi thei lo,  awih thei lo taksa a ni tawh ang. Taksa ngei hi tho leh tûr ni mah sela he lei taksa ang hi chu a ni tawh lo vang a, thlarau lam taksa a ni ang (I Kor 15:30, 40).
- (3) Ruh leh tisa nei, kut leh ke ruangâm nei a ni ang a (Lk 24:39), Amah Lal Isua ngei kha a ni tih hriat theih, khawih theih a ni (Joh 19:27). “Mi hmuh ang hian thlarauvin tisa leh ruh a nei lo ve” (Lk 24:39) tih hi a lehlin a fuh chiah lo. “Thlarau chuan ruh leh tisa a nei lo va, Kei chu mi dek ula, mi en ula, ka neih hi” a tihna zâwk a ni (NIV).
- (4) Hun leh k ar (time and space)-in a dang lo (Joh 20:26). Pindan kawng kh ar vekah pawh a lo l t thei a. Hmun pakhata mi hn na a inl r laiin chumi hun v kah chuan hmun dangah miin an hmu thei (Lk 24:33-35).

4. Tho leh tûr mi chi hnih: Bible hian ringtute leh ring lo mite taksa thawh leh tûr thu a sawi a. Kristaa thi tawhte an tho hmasa ang a (I Thes 4:15-16). Ringlo mite taksa pawh a la tho ve leh ang (Thup 20:5, 13, 14). Ringlo mite thawhleha hi chatuan thihna (hremhmun) an kalna tûra thawhleha a ni dâwn a. Ringtute thawhleha erawh chu hlimna leh lâwmna, chatuana nunna famkima luhna tûr a ni ang.

5. Tholeh nun he khawvêlah: He khawvêla ringtute nun hi tholeh nun tia sawi theih a ni a. A famkim erawh chu a ni lo va. Lal Isua thawhleha nêna thlarauva inzawm kan nih hi Bible-in min hrilh a ni (Eph 2:5,6; Kol 3:3). He thawhleha nun hi kawng hrang hrangin sawifiah a ni kan ti thei awm e:

- (1) Mihring hlui khêngbeta, mihring thara inthuum (Rom 6:4-6).
- (2) Sual hnehna nun (Rom 8:2).
- (3) Sual kalsan (sim)-a thil tha ti tûra nun (Eph 2:10).
- (4) Pathian tana inpumpêk nun (Rom 6:13).

Kan beisei thawhleha hi Isua Kristaa pêk kan ni a. Amah Lal Isua chu kan thawhleha hmahruaitu a ni a. Amah angin kan la awm ve dâwn tih kan hria (I Joh 3:2). He thawhleha nun hi Lal Isua inpuanna (revelation) aţang chauhva neih theih a ni. Kraws-a Lal Isua khenbeh a nih hretu mipui tam tak zîngah khân a tho leh a ni tih hretu chu mi tlêmtê chauh an ni. Amah ngaihsaktute hnênah a inlâr deuh ber a. He thawhleha nun nei tûr hian thahnem i ngai ang u.

SAWIHO TUR

1. Kan damchhûng ngeia tho leh nun kan hmanna tûr kawng hrang hrang han sawi teh.

NI PAWIMAWH - III

THLARAU THIANGHLIM THLEN NI

Thupui : THLARAU THIANGHLIM LEH KOHHRAN
Bible chhiar tur : Tirhkohte 2 : 1- 47.

Thuvawn : “Tin, thâwklehkhatah vâñ ata rî, thlipui tleh angin a lo thleng ta phut a. Tin, chu chuan an thutna in chu a tikhat ta vek a” (Tirhkohtethiltih 2 : 2).

ZIRTUTE TAN

Pentikos awmzia: Pentikos hi Grik ÷awng a ni a, ‘sawmngana’ tihna a ni. Judate kûtpui pathum zînga pakhat a ni. He niah hian Pa thil tiam Thlarau Thianghlim a lo thlen avângin ‘Thlarau Thianghlim thlen Ni’ tiin kohhranten ni pawimawhah kan hmang a ni. Kum zabi pahnihna tâwp lam vêl khân ‘White Sunday’ an ti a, ‘Pathian Ni vâñ’ tihna mai a ni. A chhan chu Kristian hmasaten he niah hian baptisma chan an duh bîk a. Baptisma chang zo tui ata lo chhuakte hi puan vâñin an lo tuam thîn vâng a ni.

Hming hrang hrang a nei a, ‘Pâwl Kût (Ex 23:16), Chawlhkâr Kût (Ex 34:22), Buh thar hlan (Rah hmasa kût) (Lev 28:26)’ tihte a ni bawk. Isua thawhleh ni (Easter Sunday) aţanga chhiara ni 50-naah kan hmang a ni. Lev 23:15-ah ‘Chawlhni tûk tûk leh’ (the day after the Sabbath) tih a ni a, chu chu Pathian Ni (Sunday) hi a ni a, ni sawmnga chhiar ÷anna tûr a ni a, châng 16-ah hian chawlhni vawi sarihna tûk (the day after the seventh Sabbath) a ti leh a, chu pawh chu Pathian Ni tho hi a ni.

JUDATEN AN HMAN DAN

Judate kût ropui ber Kalhlên Kût hmang tûr hian hmun hrang hrang aṭangin Jerusalem-ah mite an lo kal khâwm ṭhîn a. Kalhlên Kût zawh hnu (Sabbath tûk tûk leh) aṭanga ni 50-na maiah Pentikos Kût hi an neih leh dâwn avângin haw lawk lovin mi tam tak chu Jerusalem-ah an châm tlang ṭhîn a ni. He kût hi 'Inkhâwmpui Thianghlim' an vuah a, tumahin hnâ an thawk ngai lo.

THLARAU THIANGHLIM A LO THLENG

Lal Isuan a zirtîrte chu Jerusalem chhuahsan lo tûr leh Thlarau Thianghlim an hnêna a rawn tirh tûr thu a lo sawi lâwk kha lo nghâk tûrin a ti a (Joh 14:16; Lk 24:49; Tirh 1:4). Lal Isua sawi chu zâwmin zirtîrte chu Thlarau Thianghlim nghâkin in pakhatah an awm khâwm vek a, mi 120 lai an ni. Vawi leh khatah thâwm nasa tak nêh Thlarau Thianghlim chu a lo thleng ta phut a (Tirh 2:1-4). Thlarau Thianghlima an khah avângin hriatthiam pawh harsa khawpin an lo danglam tâ a ni. Thu nei tak leh huai takin thu an hril a. Petera thusawi pawhin mi a hneh hlê a, ni khatah mi sângthum laiin an pianthar phah a ni.

PENTIKOS NI KOHHRAN TAN A PAWIMAWHNA TE

- 1) **Kohhran lo din ṭanna a ni:** Tûn hmâ chuan kohhran hmêl a la lang lo va, mi hriat hlauvin a rûkin an inpâwlho ṭhîn a. Mahse, Thlarau Thianghlim a lo thlen chinah chuan mi zawng zawng hmuh theihin kohhran a lo ding tâ a ni.
- 2) **Thlarau Thianghlim chu an hruaitu a ni:** Thlarau Thianghlim chuan kohhran a chênchilh a, a kaihruai bawk a. Kohhran chuan Thlarau Thianghlim hriattîr ang zêlin rawng an bâwl ṭhîn (Tirh 15:28).

- 3) Pumkhatin an awm:** Hnam hrang hrangten kohhran chu inpumkhatna leh inremna a ni tih an hria a. Mi zawng zawng rilru hmun khata an lawi luhna tûr in sak a ni tih an lo hrechiang tâ a ni.
- 4) Huaisenna thar an nei:** Tûn hmâ chuan rorêltute hlauvin a rûkin an inpâwlho thîn a. Mahse, tûnah chuan tumah an hlau lo va, Lal Isua thawhleha leh a chhandamna thu chu thih pawh huamin an puang tâ a ni.
- 5) Hruaitute chu Thlarauva khat an ni:** Petera chu Thlarau Thianghlimin a khat a. Dawhkâna rawngbâwl tûr mi hmingtha pasarih an thlante chu Thlarau Thianghlima khat an ni (Tirh 6:3). Stephana leh Baraba pawh Thlarau Thianghlima khat an ni (Tirh 7:55; 11:24).
- 6) Thiltihtheihnaa thuum an ni:** Tirhkohte chuan thilmak leh chhinchhiaha (Mk 16:17 & 18)-te an ti a. Thlarau Thianghlimin a thuum avângin an thusawite chuan mi a hneh êm êm a, thlarau bo tam tak an man a ni. Lal Isua thupêk angin ram tinah Chanchin Tha an hril darh tâ a ni.

**Thlarau Thianghlima khat Kohhran ațanga
zir tûr kan neihte:**

- 1) Pathian Thu zir uar:** Pathian Thu an tuipei a, Tirhkohte zirtîrna an ngaisângin an ngaipawimawh bawk. Hriat chian leh zual zêl châkin an zir thîn.
- 2) Inpâwlho an ngaina:** Inpâwlho an uar a, a huhovin Pathian an be thîn. Pathian mite zînga tel a, pâwl ve hi Pa leh Fapa pâwlina a ni tih an hrechiang (I Joh 1:3).

- 3) **Ṭawngṭai uar Kohhran an ni:** Pathian hnêna thu thlen hmasa lo leh a hnên aṭanga thu dawng hmasa lovin engmah an ti ngai lo. Ṭawngṭai hi an chakna leh thiltihtheihna bul atân an hmang tlat a ni.
- 4) **Mi dangte tâna nung Kohhran:** An thil neihte an la khâwm a, rual khai takin an insem tlâng a. Pathian thu an dawnte pawh mi dangte hnênah an pe chhuak (share) bawk a. Mi dangte chung a an mawhpurhna an hre Chiang a, an hlen chhuak ṭha êm êm ṭhîn.
- 5) **Kohhran hlim an ni:** Khawvêl mite hriatpui phâk loh, tuma chhuhsak theih loh hlimna thurûk an nei a. Mi tin an hlimin an lungawi ṭhîn a. Hei hi Thlarau Thianghlim chênchilh nun chhinchhiahna Chiang tak a ni.
- 6) **Pathian chibai bûk an uar:** Pathian chibai bûkna hmun, hmun ruat bîk (Biak In) an ngai pawimawh a. Lungrual taka Pathian biak- honaah hian Thlarau Thianghlimin hnâ a thawk ṭhîn tih hriain a huhova Pathian biakna, Biak In an ngai pawimawh êm êm a ni.
- 7) **Kohhran zahawm an ni:** Thlarau Thianghlimin a chênchilh tih kawng tinrênga a lan ṭhîn avângin miten an zah a, an hlau bawk.

Hêng thu aṭangte hian kohhranho leh mahni mi mal nun ṭheuhthe han in en lêt ila. Eng chen nge Thlarau Thianghlim pâwlna chang lova kan lo kal tawh tih te, Thlarau Thianghlim tel lova rawng kan bâwl tawh tihte, in en lêtin mahni ṭheuh insiam thar nân hman i tum ang u.

SAWIHO TUR

1. Pentikos Ni-a Thlarau Thianghlim lo thlen khân thlarau sual (Setana) hnathawh a tel lo nge a langsâr lo hlê a. Kan rama Thlarau Thianghlima harhna kan chan hian thlarau sual (setana) hnathawh hi a tam thei viau mai a. Engnge a chhan ni theia i rin?

NI PAWIMAWH - IV**MISSION SUNDAY**

**Thupui : SAP UPA LEH PU BUANGA
MIZORAMA AN LUH THU.**

Bible chhiar tur : Rom 10:14-17; Heb 13:7

Thuvawn: *“Thil tha chanchin lâwmawm thlentute ke chu a va mawi em !” (Rom 10:15).*

ZIRTUTE TAN

Hmânah chuan Mizote hi ‘Mi lu la hnam’ tih kan lo ni tawh thîn a. Kan pi leh pute chu ramhuai hlau rêng rêngin, thing bul, lung bul biain an lo awm thîn a. Sakhaw biak mumal pawh nei lo khawp hialin an lo khawsa mai mai thîn a ni. Chûng mite hnêna Chanchin Tha thlen tûrin Sâp tlangvâl pahnih (Sâp upa & Pu Buanga) an rawn kal a. Mizorama an rawn kal dân chanchin tlangpui chu vawiinah hian kan zir thar leh dâwn a ni. **He Zirlai hi a sei deuh hlek nain a pawimawh êm a, dawthei takin i zir hrâm ang u.**

A : SAP RAM AṬANGA AN LO CHHUAH DAN

London aṭanga tlangvâl pakhat Robert Arthington-a hmangin India hmârchhaka rawngbâwlina a inhawng a. Robert Arthington hi Leeds khuaa sumdâwng hausa (Millionaire) a ni. Chanchin Tha hrilh thua hian a rilru a hmanhmawh hlê a. A ngaihdân chuan Chanchin Tha la hre lote hnênah Chanchin Tha hi hrilh thuai thuai tûl a ti a. A mi tirhte pawh pahnih lek leka insem darh a, hmun pakhat pawh rei tak thawk lova kal zêl tûrin a duh a. An thawhna hnam ṭawng zir pawh tlai lutuk dâwnin a

hria a. Ṭawng lettute hmanga Chanchin Ṭha chu hril zêl tûrin a duh a ni. Robert Arthington-a ruahmanna 'Arthington Mission' hnuaiyah chuan Sâp Upa leh Pu Buanga-te pawh hi an lo chhuak a. An pahnih hian London-a Highgate Baptist Kohhran member an ni.

Kum 1891 Januay 21 khân Pu Buanga chu India hmârchhakah a lo kal a. Chutih lai chuan kum 20-a upa chauh a ni. Tripura state-a Agartala-ah a kal a. Chuta awmho zînga thawh chu a dîl a, mahse a rem lo va. Chumi kum vêk (1891) November thlaah chuan a ṭhian Sâp Upa chu Bengal bialah Arthington Mission tirh bawkin a lo kal ve a. Pu Buanga nêh chuan an inhmua a. An pahnih chuan kum 40 chhûng zet mai inṭhen tawh lovin an thawk dûn tâ a ni.

An pahnih chuan kum 1892 January thlaah Chittagong Hill Tracks lama Kassalong-ah an kal zêl a. Tripura rama luh an tum a, Nimahsela, Tripura rama luh chu Tripura lalin rem a tih loh avângin, Mizorama luh chu an tum ta zâwk a ni. Chûng lai chuan Mizoram hi Assam ram aṭanga luh ai chuan Bengal (tûna Bangladesh) ram aṭanga luh a awlsam zâwk a. Amaherawh chu, an tum dân chu an hlawhchham leh tâ a ni. Chumi kum vêk June thlaah chuan Sâp Upa-in santên na tak a vei a, Calcutta lam an pan leh ta zâwk a. Calcutta aṭang chuan inenkawl tûrin Darjeeling-ah an kal leh tâ a. A dam hnuin an ṭhian dûn chuan Tripura rama luh an tum leh a. Nimahsela, Tripura lal chuan a phal lo leh a. Kum 1892 tâwp lamah chuan Silchar an pan tâ a. Chutah chuan Welsh Presbyterian hovin hmun an lo khuar hlim hlawt a ni a, an zîngah chuan an khawsa ve tâ a. Anni chuan Sâp Upa leh Pu Buanga chu an lo lâwm hle a. Kum 1893 chhûng chuan Sâp Upa leh Pu Buanga-te chuan Silchar-a an mission rawngbâwlna chu nasa takin an ṭanpui a. Silchar bazara Mizo lo kalte an

hmuh theih fo avângin, Silchara awm chu an tân a remchâng hlê. Hêng ațang hian Mizo nunphung leh an ẵwngte an lo zir ẵan a.

B : MIZORAMA AN LO LUH DAN

Mizoram hmâr lama political officer pakhat Mr. A.W. Davies chuan kum khat hnuah Aizawla kal phalna a pe tâ a, an lâwm êm êm a. Tichuan 1894 January 11-ah Sairâng an lo thleng tâ a.

Sairâng ațang chuan Aizawl pan tûrin an inbuatsaih nghâl a. Mahse, thuamphur an hmu zo lo va. An puan in leh bungruate an têt a, an zâwn tâ a. Aizawl chu January 16, 1894-ah an lo thleng tâ a ni (The life and witness of the churches in Mizoram- Rev Dr. C.L. Hminga. p-48, 2014). Mizote chuan sâp, chutianga bungraw zâwn chu an la hmuh ngai loh avângin thenkhatte chuan **“Sâp vâkvai”** an ti a. Thenkhat chuan **‘Sâp â’** an ti bawk a. Aizawla an riah hmasak ber zân chuan zan laiah thâwm an hria a, mi tute emaw hmanhmawh takin an lo kal a, “Ka pu, ka pu, silai in nei em ?” an rawn ti a. An rilru a buai ta hlê mai a, “Nei e” an tih chuan dâwt an sawi a ni dâwn si a. “Nei lo” an tih chuan an rawn bei ang tih an hlau bawk si. An han ngaihtuah vang vang a, dâwta inhliakhuh tum ai chuan Pathian rinchhan a ẵa zâwk ang tih ringin “Nei lo” tiin an chhâng tâ a. A tûka thil awmzia an han zawh chian chuan “A! Khawchhûngah sakhi a lo lût a, kahna tûr silai kan neih loh vâng alâwm mawle,” an ti a. Pathian rinchhana thu dik sawi a ẵatzia an hre chhuak a ni.

Kum 1897 Aug ni 31-ah Welsh Calvinistic Methodist Missionary, Pu Zosâphluia (Rev. D.E.Jones) chu Aizawl a lo thleng a. A kum leh Dec 31, 1898-ah Pu Zosâpthara (Rev. Edwin Rowland) chu a lo thleng bawk a. Sâp Upa leh Pu Buanga chuan Welsh Calvinistic Methodist Foreign

Mission-in Mizoram hi an thawhna tûr (field) atân an lo hauh ve a ni tih an hre tâ a. Tin, India rama Arthington-a palai, Mr. St. Dalmas chuan Mizoram chu Welsh Mission kutah a lo hlân ta bawk si a. Chu bâkah Arthington-a khân a missionary-te hmun khata awm rei a phal loh avângin Sâp Upa leh Pu Buanga chuan Mizorama an awm reng theih an inring lo va. Chuvângin, Mizorama an rawngbâwlna chu Welsh Calvinistic Methodist Foreign Mission kutah an hlân tâ a ni. Tichuan, kum 1897 December-31-ah Aizawl an chhuahsan a, an ramah chhuṭi tûrin an haw tâ a. An chhuṭi chhûng chuan Arthington-a duh dâna rawngbâwl tûra an intiam theih loh avângin Arthington Mission chu an bânsan tâ a ni.

Aizawla kum 4 (1894-1897) lek an awm chhûng hian, hna ropui leh pawimawh tam tak an thawk hman a. Chûngte chu a tlângpuiin hêngte hi a ni :

- 1) **Literature lam:** Kum 1894 April thlaah Mizo A AW B an siam a. Hei hi Mizo hnam lo din chhuahna bul pakhat a ni. Bible lehlin lamah pawh Chanchin Ṭha Luka ziak leh Johana ziak leh Tirhkohte Thiltih bu an letling hman. Hetah hian Pu Suaka leh Pu Thangbawnga'n an ṭanpui. Hemi bâkah hian Mizo ṭawng Grammar Bu leh Lushai-English Dictionary an siam bawk. Bible châng lâk tawi hmangin thu inchhâng an siam bawk.
- 2) **Sunday School lam:** Aizawl an lo thlen hnu kum 2-ah, 1896 March 1 khân Sunday School an din a. Sunday School-ah chuan Bible aṭanga lâk thu inchhâng an zirtîr a. Tin, Bible milem hmangin an zirtîr bawk.
- 3) **Pathian Biak Inkhâwm:** October ni 20, 1895 aṭangin inkhâwmna mumal takin an neih chhunzawm thei. Pu Buanga'n September ni 16, 1895-ah Mizo ṭawngin thu

a sawi a. Hei hi Mizo ṭawnga thu a sawi (sermon) hmasak ber a ni.

- 4) Chanchin Ṭha hril:** Mizoram hmâr lama khaw zâtve vêlah kea kalin Chanchin Ṭha an hril a. Mizo zînga Kristian hmasa ber chu Pu Taibuanga a ni. Pu Taibuanga hi kum 1895 March ni 30-ah kristian a ni.

Sap Upa leh Pu Buanga-te chu Arthington Mission hnuaiah thawk thei lo mah se, an beidawng chuang lo. Missionary-a chhuah leh dân tûr an la ngaihtuah tlat a. Sâp rama an chhuṭi an hman zawh chuan an ṭhian ṭhate nêh inthurualin Assam Frontier Pioneer Mission an dân tâ a. Chu mission hming chuan Sâp Upa leh Pu Buanga chu châwm an tum tâ a. Kum 1899 favâng lai vêlah India ram panin an chhuak leh tâ a. Himalaya tlâng bul ṭhut (tûna Arunachal)-a Abor leh Miri hnam zîngah rawng an bâwl ṭan tâ a. Hêng hnam zîngah hian kum hnih leh a chanve vêl rawng an bâwl a. Chumi chhûng chuan AAW -te an siamsak a. Ziak leh chhiar theihin an ṭawng chu an buatsaihsak a. Tin, dictionary-te an siam a, 'Pathian Lehkhabu Chanchin' pawh phêk 400 laia chhah an buatsaih bawk a. Chutiang chuan hun reilote chhûngin hnâ nasa tak an thawk hman a ni.

MIZORAM CHHIM LAMA AN LO CHHUAH DAN

Kum 1901-ah BMS Home Committee chuan Chittagong-a an missionary Rev. George Hughes chu Mizoram chhim lama thawh dân tûr enfel tûrin a ti a. Chumi enfiah tûr chuan Lunglei thlengin an lo kal a. Rev. George Hughes chuan BMS Home Committee-ah chuan report ngaihnawm leh duhawm tak a pê a. BMS

tân thawhna hmun ða tak a nihzia leh nghâk khawtlai lova thawh nghâl mai chi a nih thu a report a. BMS chu thawk nghâl mai tûrin a nawr nasa hlê a ni.

BMS Home Committee chuan, Mizoram chhim lama thawh chu an titlu tâ a. Sâp Upa leh Pu Buanga Mizorama kum 4 lai lo thawk tawh, Mizo ðawng pawh thiam, Abor rama thawk mêk chu missionary atân an sâwm tâ a ni. Anni chuan BMS hian Abor ramah missionary dang an tirh theih dâwn chuan an sâwmna chu an pawm theih tûr thu an sawi a. BMS-in Abor rama missionary tirh an intiam a. Tichuan, an sâwmna chu kum 1902-ah an pawm thei tâ a ni.

Sâp Upa leh Pu Buanga-te chu Mizoram lam panin an lo chhuak tâ a. Kum 1903, February thlaah Chittagong an lo thleng a. Khawthlang tuipui dungah an lo chhova, darkâr 7 an kal hnuin Kassalong an thleng a, chutah chuan ni hnih leh chawhma lawng dang an nghâk a. Hetih hun lai hian British lawnglêng pahnih chauh an hmang baw ðhîn a. Chutiang sumdâwng lawng chu an hmu fuh hlauh va. Anmahni ðanpuinain suar chu an kaltlang thei tâ a. An bungraw ðhenkhat chu Bawrkawlah hnutchiain Tlabung-ah an lo thleng thei tâ a ni. Tlabung an thlen ni hi March ni 8, 1903 a ni.

Tlabung an thlen chuan Sethlun-a Kristian lo awm hmasa-te an bungraw phurhsak tuma lo kal nêan an inhmu tâ a. An lawm êm êm a. Tv. Thankûnga phei chu lâwm avângin a ðap hial a ni an ti. An bungrua chu vawi khatah an phur zo mai thei lo va, an phurh theih tâwk phurin Lunglei an pan tâ a. Ni li lai an kal hnuin Lunglei chu March ni 13, 1903-ah an thleng tâ a ni.

Lunglei an thlen tûk maiah chuan Sethlun-a kristiante chu an va tlawh nghâl a. Kohhran-ho chuan an lo hmuak a, an lâwm êm êm mai a. Pi Dârzingi phei

chuan an kalna tûrah puan a phah a ni an ti. Awmna tûr nghet an thlan fel hmâ chuan Inspection Bangla-ah an awm rih a. Mission hmunpui (Headquarters) tûr enin hmun hrang hrang an tlawh a. A tâwpah chuan Sêrkâwn-ah an kal a, Ramzotlâng-ah an chhova. Pu Buanga chu thing lêrah a lâwn a, Sêrkâwn hi a thlîr a; Mission hmunpuiah a thlang a, awmhmun an khuar tâ a ni.

SAWIHO TUR

1. Baptist Missionary Society (BMS) missionary lo kal hmasa berte Sâp Upa leh Pu Buanga-te nuna zir tûr kan neihte han sawiho teh u.

NI PAWIMAWH - V

KHAWVEL SUNDAY SCHOOL NI

**Thupui : MIZORAMA SUNDAY SCHOOL LO AWM DAN
Bible chhiar tûr : II Timmothea 3 : 14 – 16.**

Thuvawn: *“Pathian Lehkha Thu zawng zawng hi Pathian thâwkkhuma pêk a ni a, zirtîr kawngah te, thiam loh chantîr kawngah te, zilh kawngah te, felna zirtîr kawngah te a sâwt bawk a ni.” (II Timothea 3 : 16)*

ZIRTUTE TAN

THUHMA: Khawvêl pum puia Sunday School din chhuaktu chu Robert Raikes a ni a. ‘Sunday School Pa’ tia vuah a ni nghê nghê a. 1780 July thla khân England ram, Gloucester khuua Pi Kingi inah amâ sumin Sunday School hmasa ber chu din a ni a. Kum 1800-ah BMS Missionary pathum (Serampore Trio) William Carey, William Ward leh Joshua Marshman-ten India ramah an din tan bawk a. Vawiinah hian Mizorama a lo din dân leh a awm zêl dân kan zirho dân a ni.

MIZORAM-A A LO DIN DAN

Mizoramah chuan Missionary hmasa ber (pioneer missionary) Sâp Upa (FW Savidge) leh Pu Buanga (JH Lorrain)-ten Aizawlah **March 1, 1896** khân an lo din a ni. Kum khat chuang an lo enkawl hnuin 1897 Dec 31-ah Mizoram an chhuahsan tâ a. Welsh Calvinistic Methodist Missionary Rev. D.E.Jones (Zosaphluia) chu 1897 August 31-ah Aizawl a lo thleng ve a. Sâp Upa leh Pu

Buanga-te hian an hna zawng zawng chu Zosâphluia-te kutah hian an hlân vek a. Thla li lai awm hovin an hma lâk dân leh Sunday School an lo enkawl dân zawng zawngte chu an inzirtîr a, an kutah engkim an dah ta vek a. Sâp Upa leh Pu Buanga-te erawh chuan December 31, 1897-ah Mizoram an chhuahsan lailâwk tâ a ni.

MIZORAM CHHIM LAMA A LO DIN DAN

Hei hi 'BCM Sunday School lo din dân' ti pawhin kan sawi thei ang. Bangladesh (East Pakistan)-a BMS Missionary pakhat George Hughes-a chuan Mizoram hi BMS thawh nân a thatzia nasa takin a sawi mawi a. Baptist Missionary Home Committee-ah pawh ziakin a theh lût hial a. Kum 1902 khân Mizoram a rawn tlawh a, Tlabung thlengin a lo kal a. Hetih laia chhim lama Kristian tlêmtê lo awm tawh zîngah tlangvâl Thankûnga (a hnua Tîrhkoh & Pastor lo ni tâ) chu amah hmu tûrin a chah thlâ a. Tlangvâl Thankûnga chu BMS Missionary-te lo chhuah hmaa Kohhran lo enkawl tûrin a ruat a. Sunday School an dinna tûra thil pawimawh Bible milem te, Sunday School Union-in a siam milem-te a pê a. Milemte chu tu lem nge tihte leh thil awmzia hrang hrang a zirtîr a. Ni khat lai hun an hmang a ni. Tichuan Tlangvâl Thankûnga ho chuan Sethlunah 1902 khân Sunday school chu an din tâ a ni. Sâp Upa leh Pu Buanga-te kha 1903-March 13-ah Lunglei an lo lût ve leh ta bawk a. 1904-ah Sethlunah Inkhâwmpui an nei a. Chutah chuan, **"Kohhran din tawhnaah chuan Sunday School hi neih hrâm ni se,"** tiin an rêl nghê nghê a ni. Record-a a lan dânin kum 1904 khân Chhim lamah Sunday school 11, zirtîrtu 11, zirlai 162 an awm.

SUNDAY SCHOOL LO ƧANGKAI TAWH DAN

Hetih hun lai hian Mizoram chhim lamah Kristian chu a lu nungin mi 300 vêl an awm tawha hriat a ni a. Ringtu awmchhunte chuan Sunday school chu pawimawh an ti hlê a, an chhawr Ƨangkai rêng bawk a ni. A pawimawh dân pawh hetiangin lo en tâ ila :

- 1) Sunday School chu A AW B zir nân te, ziak leh chhiar zir nân te, hisâp (arithmetic) zir nân te an hmang a. Hei hi kohhran ding tîr tâna pawimawh hmasa ber a ni.
- 2) Missionary-ten Chanchin Ƨha theh darh nân leh kohhran awmsa enkawl nân an hmang Ƨangkai êm êm.
- 3) Sunday School chu kohhran member-te tân Pathian thu zirna awm chhun a ni a. Ringtute nun leh rinna tihngheh nân leh tihchak nân a Ƨangkai êm êm bawk.
- 4) Ring lote hîp nân a Ƨha hlê a. Mi tam takin lehkha ziak thiam te, chhiar thiam te an duh ve a. Sunday School hi chutiang zirna awm chhun chu a ni. Atîrah phei chuan ringlo mite hi Kristiante aiin Sunday School kai an tam zâwk an ti. Hetianga lo kalte hi a tâwpah chuan kristian an lo ni nge nge Ƨhîn.

TUNA KAN SUNDAY SCHOOL ƧANGKAI DAN

Sunday school hian a hun lai mamawh ang zêlin thlarau lam nun châwmna leh zitîrna Ƨha a pê a. Tûnah kan Sunday school pawh hian a thiltum kawng 4-te hmangin kohhran-te min châwmin min zirtîr mêk a ni.

- 1) **Mi bote Krista hnêna hruai:** Baptisma pâwl chin hnuai lamte hi naupang an la ni a. Hetih hun lai taka Krista hnêna hruai an nih hi a thiltum a ni.

2) Mihring dik tak ni tura buatsaih:

Intermediate pâwl-te hi tleirâwl leh râwltharte an ni a. An hmêl a lo thain an duhawm tan a. Mahni invêng thiam tûrin an la fîng tâwk lo va, bum an awl lai tak a ni. Hetih hun lai tak hian nun dân dik leh tha, mihring hman tlâk an nih theihna tûra buatsaih an ngai a ni.

3) Kohhran mi dik tak ni tura buatsaih:

Senior 'A' pâwlte hi nula leh tlangvâl an ni ber a. Thlarau Thianghlim lo thlen ațanga Lalpa lo kal lehna inkâr hun zawng hi kohhran hun a ni a. Kohhran ropuina (royalty) leh Kohhrana rinawmna (loyalty)-te hi nulât tlangvâl hun lai ngeia miin a vârpawh a ngai khawp mai. Rei lote hnua nu leh pa chan chang mai tûr, fanau laka mawhphurhna la nei mai tûr an ni si a.

4) Pathian thu dik taka pawm leh hmantîr: Senior 'B' pâwlte hi nu leh pa, puitling tawhte an ni a. Pathian thu pawm dân leh hman dan dik tâwk loh avânga nih tûr ang ni phâk lo te, mi mal leh chhûngkaw chhiat phah hlauh te, ât phah hial te an lo awm tawh thin avângin he thu hi a pawimawh hlê a. Sunday School chuan zirtîrna tha leh him pêk hi a tum tlat a ni.**TLANGKAWMNA**

Sunday School hi Kristian nun tihnghehna hmanraw pawimawh tak a ni. Mi, piangthar dîn ve veah Sunday School ngaihsak lo chu a tlu leh hmâ nge nge a, Sunday school ngaihsak chu a nun a tlo nge nge bawk. Kohhran pawh Sunday school kai uar kohhran chu a ngêlnghet bik zêl a. Ramthim kohhranah pawh hian Sunday School nei thei leh nei thei lote ngeh

dân leh puitlin dân chu in ang lo tak a ni tih hi kan missionary-te tawnhriat (experience) a ni. **Sunday School hi Pathian thu him leh tluang kan zirna, mi tin tân a ni a, i chhawm nung sauh sauh ang u.**

SAWIHO TUR

1. Sunday School tangkaina mahni nun ațangin han sawi teh.
2. Sunday School hi lo titâwp dâwn tâ ıla, Kohhran hian kan chhiat phah viau ang nge, kan chhiat phah chuang lovang, sawiho ni se ?